PART OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY CITY OF CLEARFIELD, DAVIS COUNTY, UTAH

OCTOBER, 2018

EASEMENT IN FAVOR

OF QUESTAR GAS

(ENTRY #232506B

DAVIS COUNTY

RECORDS)

BK. 4420 PG. 1257,

LOT 2

1352 E.

P.O.B.-

NB9'39'00"E (BASIS OF BEARINGS) 5283.36"

STATE ROAD 193 (700 SOUTH STREET)

L3 N89'31'27"E 97.65"

S89'50'57"E 199.39'

22178 S.F.

0.509 ACRES

1350 E.

N89 24 09 E 129.09

POWER EASEMENT IN FAVOR OR

ROCKY MOUNTAIN POWER (ENTRY

#2384432 BK. 4588 PG. 747 &

ENTRY #2393226 BK. 4617 PG.

COMMUNICATION

EASEMENT (ENTRY

COUNTY RECORDS) :

#2065859 BK. 3766 PG. 473, DAVIS .

1233, DAVIS COUNTY RECORDS)

₹2_{7.35},

NS, O3.50 W

MORY COUNTY CANAL

3574.75

ACCESS AND UTILITY EASEMENT

ACCESS EASEMENT IN

FAVOR OF

QWEST CORP. EASEMENT ENTRY —

#2384432 BK. 4588 PG. 747, DAVIS

COUNTY RECORDS)

(ENTRY # 2065859 BK. 3766 PG. 473, DAVIS

COUNTY RECORDS)

VICINITY MAP

NOT TO SCALE

NARRATIVE

THE PURPOSE OF THIS PLAT IS TO DIVIDE THIS PROPERTY INTO LOTS. THE BOUNDARY WAS DETERMINED BY DEED USING THE MONUMENTS SHOWN HEREON. THERE IS A SIZEABLE GAP BETWEEN THE SUBJECT PARCEL AND THE TAI PAN SUBDIVISION TO THE EAST, WHICH IS SHOWN ON THE COUNTY OWNERSHIP PLAT. THE GAP AREA SEEMS TO BE OCCUPIED BY THE SUBDIVISION.

BASIS OF BEARINGS

THE BASIS OF BEARING FOR THIS PLAT IS THE SECTION LINE BETWEEN THE NORTHWEST CORNER AND THE NORTHEAST CORNER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, SHOWN HEREON AS: N89'39'00"E

BOUNDARY DESCRIPTION

PART OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF STATE ROAD 193 (700 SOUTH STREET). SAID POINT BEING N89'39'00"E 1708.61 FEET AND S00°21'00"E 106.81 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 7 (NORTHEAST CORNER BEING N89'39'00"E 5283.36 FEET FROM SAID NORTHWEST CORNER); THENCE S89'50'57"E ALONG SAID SOUTHERLY RIGHT OF WAY LINE OF STATE ROAD 193 (700 SOUTH STREET), 199.39 FEET: THENCE S00'08'12"W 344.80 FEET TO THE DAVIS AND WEBER COUNTY CANAL PROPERTY; THENCE ALONG SAID LINE THE FOLLOWING FOUR (4) COURSES: (1) N51°03'50"W 221.35 FEET; (2) N38'42'10"E 3.61 FEET; (3) ALONG A NON-TANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 80.00 FEET, AN ARC LENGTH OF 70.77 FEET, A DELTA ANGLE OF 50'41'05", A CHORD BEARING OF N25'09'23"W. A RADIAL BEARING OF N39'30'05"E, AND A CHORD LENGTH OF 68.48 FEET; AND (4) NO0"11"10"E 141.40 FEET TO THE POINT OF BEGINNING.

CONTAINING 52,449 SQUARE FEET OR 1.204 ACRES MORE OR LESS

CLEARFIELD CITY PLANNING COMMISSION

APPROVED THIS 26 DAY OF March BY THE CLEARFIELD CITY PLANNING COMMISSION.

CHAIRMAN, CLEARFIELD CUT PLANNING COMMISSION

CLEARFIELD CITY COUNCIL

NORTHWEST CORNER OF

SECTION 7, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT

LAKE BASE AND MERIDIAN,

U.S. SURVEY, FOUND BRASS

CAP MONUMENT IN WELL.

LEGEND

Scale: 1" = 30'

= FOUND MONUMENT

= BOUNDARY LINE

= MONUMENT TIE LINE

= EXISTING STRUCTURE

= ACCESS EASEMENT

LINE TABLE

39°54'54"E | LB |S00°08'12"W| 310.63'

L10 N89'52'00"W 30.00'
L11 S00'08'00"W 28.58'
L12 N89'52'00"W 72.00'
L13 N89'30'54"W 0.28'
L14 S00'29'06"W 10.00'
L15 N89'30'54"W 10.34'

6 N89'52'00"W 38.82'

18 N46'42'51"W 37.61'

_19 |S01°40′44″W | 10.01′

L20 S88*56'41"W 11.75'

L21 S88'56'41"W 8.64'

L22 S51'37'00"E 139.81'

L23 N51'37'00"W 126.27'

L24 N38'09'00"E 4.10"

L25 N43'38'18"E 20.00'

L26 |S89'41'52"W | 10.00'

L27 S00°21′00″E 89.26′ L28 N00°21′00″W 86.76′

L29 N00'11'10"E 141.42'

_17 N51'03'50"W 6.82

S00'08'00"W| 255.00"

= EASEMENTS

= LOT LINE

= SET REBAR & PLASTIC CAP

STAMPED REEVE & ASSOC.

PRESENTED TO THE CLEARFIELD CITY COUNCIL THIS THE DAY OF DELEMBER , 20 18, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.



CLEARFIELD CITY ATTORNEY

APPROVED BY THE CLEARFIELD CITY ATTORNEY THIS THE ZAT DAY OF _____



CO.S. MEBER

NOTE

ALL PAVED AREAS WITHIN THIS SUBDIVISION TO

BE CONSIDERED CROSS ACCESS EASEMENTS ON

FAVOR OF BOTH LOT OWNERS. SAID AREAS TO

BE MAINTAINED BY THE INDIVIDUAL LOT OWNER.

CURVE TABLE

RADIUS ARC LENGTH CHD LENGTH TANGENT CHD BEARING DELTA

C1 80.00' 70.77' 68.48' 37.89' N25'09'23"W 50'41'05" C2 70.00' 27.69' 27.51' 14.03' N47'50'20"W 22'39'53" C3 60.00' 48.74' 47.42' 25.81' S23'05'16"E 46'32'52" C4 80.00' 46.56' 45.90' 23.96' S16'29'09"E 33'20'38" C5 80.00' 24.21' 24.12' 12.20' S41'49'42"E 17'20'27"



CLEARFIELD CITY ENGINEER

L13-

L16 글~

I HEREBY CERTIFY THAT THE "OFFICE OF THE CITY ENGINEER' HAS EXAMINED THE FOREGOING PLAT AND IN OUR OPINION THE INFORMATION COMPLIES WITH THE PUBLIC CITY SPECIFICATIONS OF CLEARFILD CITY HEREWITH,

No. 167910 South Now Misson Son CLEARFIELD CITY ENGINE

-8.8' GAP BETWEEN

(SEE NARRATIVE)

TAI PAN SUBDIMISION

AND SUBJECT PARCEL

DEVELOPER

2992 E. WILLOW CREEK DR.

JACOB WOODWARD

SANDY, UT. 84093

Associates, Inc.

#32.00 FILED FOR RECORD AND RECORDED, 03/28/2019 AT 12:07 pm IN BOOK 7229 OF THE OFFICIAL RECORDS, PAGE 238 RECORDED FOR:

SURVEYOR'S CERTIFICATE

TREVOR J. HATCH, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF WOODWARD SUBDIMISION IN CLEARFIELD CITY. DAVIS COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE DAVIS COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF CLEARFIELD CITY. DAVIS COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS 19th DAY OF FEBRUARY

NORTHEAST CORNER OF

SECTION 7, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND

MERIDIAN, U.S. SURVEY,

FOUND BRASS CAP

MONUMENT DATED 1957

9031945 UTAH LICENSE NUMBER

OWNERS DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO A TWO LOT SUBDIVISION AS SHOWN ON THE PLAT AND NAME SAID TRACT WOODWARD SUBDIMSION. AND GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS 22 DAY OF Harck

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF DAVIS

DAY OF _ MARCH PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC JOHN PETROFF JAND) ____

ACKNOWLEDGED TO ME THEY ARE OWNER ____ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

ACKNOWLEDGMENES SHAUNA A: BEADY

STATE OF UTAH COUNTY OF Davis)

ON THE 27th DAY OF March _, 20**.19**_ PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, Panela S. Petyoff (AND) BACKNOWLEDGED TO ME THEY ARE DWICE BEING BY ME DULY SWORN.

__ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN

Oct 8 2021 COMMISSION EXPIRES

PROJECT INFORMATION Surveyor: T. HATCH WOODWARD SUBDIVISION

Number: 7076-01 Designer: E. ROCHE _ Scale: _____1"=30'_ Revision:

Begin Date: 10-24-18 Checked:_

LAND PLANNERS * CML ENGINEERS * LAND SURVEYORS
TRAFFIC ENGINEERS * STRUCTURAL ENGINEERS * LANDSCAPE ARCHITECTS

DAVIS COUNTY RECORDER

Comm. Number: 697097

ENTRY NO. 3/506/7 FEE PAID

DAVIS COUNTY RECORDER

F300