3154841 BK 7245 PG 1167

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 FATCO NCS-UDOT-OD?

E 3154841 B 7245 P 1167-1170
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
4/19/2019 2:39:00 PM
FEE \$16.00 Pgs: 4
DEP eCASH REC'D FOR FIRST AMERICAN TITLE-NCS

Quit Claim Deed

Davis County

Tax ID No. 12-003-0212 Parcel No. 0193:73:TQ Project No. S-0193(6)0 Pin No: 8021

A tract of land, situate in the SE1/4SW1/4 of Section 1, in T.4N., R.2W., S.L.B.&M. The boundaries of said tract of land are described as follows:

Beginning at the intersection of the northerly right of way line of 700 South Street and the easterly boundary line of said entire tract at a point 48.67 feet perpendicularly distant northerly from the SR-193 control line. Said point of beginning is 883.47 feet N.89°48'30"W. (883.30 feet N.89°48'25"W. by record) along the south section line and 50.00 feet N.0°11'30"E. (North by record) from the South Quarter corner of said Section 1; and running thence N.89°48'30"W. 247.33 feet (N.89°48'25"W. by record) along said northerly right of way line; thence N.0°12'22"E. 9.86 feet; thence N.89°40'06"W. 10.48 feet; thence N.0°19'54"E. 15.80 feet; thence N.59°38'13"W. (N.59°33'16"W. by record) 6.52 feet; thence S.59°32'47"W. (S.59°37'44"W. by record) 16.01 feet; thence N.29°53'56"W. (N.29°48'59"W. by record) 139.02 feet; thence N.42°40'34"E. 159.72 feet; thence Easterly 4.45 feet along the arc of a 320.00-foot radius curve to the left (Note: Chord to said curve bears S.89°36'11"E. for a distance of 4.45 feet); thence N.89°59'55"E. 187.22 feet; Thence easterly 46.75 feet along the arc of a 245.00-foot radius curve to the right (Note: Chord to said curve bears S.84°32'07"E. for a distance of 46.68 feet)to said easterly boundary line; thence S.0°00'05"E. 255.20 feet to the point of beginning.

The above described entire tract contains 77,108 square feet in area or 1.77 acres.

Continued on page 2

Parcel No. 0193:73:TQ Project No. S-0193(6)0

Note: The basis of bearing for the above described description is S.89°48'30" E. along the south line of said section 1, between the southwest corner, and the south quarter corner of said section 1.

Signs, Billboards, outdoor Advertising structures, or advertising of any kind as defined in 23 United States Code, Section 136, shall not be erected, displayed, placed or maintained upon or within this tract, EXCEPT signs to advertise the sale, hire or lease of this tract or the principal activities conducted on this land.

The grantor reserves rights to use the abutting state property for highway purposes and excludes from this grant any rights to air, light, view and visibility over and across the abutting state property. The Grantee is hereby advised that due to present or future construction on the adjacent highway including but not limited to excavation, embankment, structures, poles, signs, walls, fences and all other activities related to highway construction or which may be permitted within the Highway Right of Way that air, light, view and visibility may be restricted or obstructed on the above property.

The above described tract is **Subject to** a public utility easement along the South boundary line of said tract. Said easement being known as parcel 73:TEQ.

Junkyards, as defined in 23 United States Code, Section 136, shall not be established or maintained on the above described tracts of lands.

Parcel No. 0193:73:TQ Project No. S-0193(6)0

RESERVING Parcel 73:E a perpetual easement reserved for the Grantor for the purpose of constructing, reconstructing, maintaining and continuing existence of cut/fill slopes as constructed by UDOT

Said easement, upon part of an entire tract of property, situate in the SE1/4SW1/4 of Section 1, in T.4N., R.2W., S.L.B.&M, in Davis County Utah. The boundaries of said part of land are described as follows:

Beginning at the intersection of the northerly right of way line of 700 South Street and the easterly boundary line of said entire tract at a point 48.67 feet perpendicularly distant northerly from the SR-193 control. Said point of beginning is 883.47 feet N.89°48'30"W. (883.30 feet N.89°48'25"W. by record) along the south section line and 50.00 feet N.0°11'30"E. (North by record) from the South Quarter corner of said Section 1; and running thence N.89°48'30"W. 247.33 feet (N.89°48'25"W. by record) along said northerly right of way line to the northeasterly railroad right of way line of Utah Transit Authority; thence N.0°12'22"E. 9.86 feet; thence N.89°40'06"W. 10.48 feet; thence N.0°19'54"E. 14.64 feet; thence Easterly 166.03 feet along the arc of a 6427.00-foot radius curve to the left (Note: Chord to said curve bears S.89°30'06"E. for a distance of 166.03 feet); thence N.89°45'30"E. 91.66 feet to said easterly boundary line; thence S.0°00'05"E. 24.33 feet to the point of beginning.

The above described part of an entire tract contains 6,035 square feet in area or 0.14 acre.

It is agreed hereby, that the owners, by consent of the Utah Department of Transportation, shall have the right to lessen but not to increase the vertical distance or grade of said cut and/or fill slopes, after said slopes are constructed on the above described lands at the expense of said Utah Department of Transportation, thereafter said Utah Department of Transportation is relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said slopes and appurtenant parts thereof.

this instrument to be executed this.	day of Amil , A.D. 20 <u>/9</u> , by its
this instrument to be executed this	day of, A.D. 20 <u>//</u> , by its
Director of Right of Way.	•
STATE OF UTAH)	UTAH DEPARTMENT OF TRANSPORTATION .
,) ,) ss.	1- 11
COUNTY OF SaltLake) ss.	By Church of front
	Director of Right of Way

On the date first above written personally appeared before me, who, being by me duly sworn, did say that he is the Director of Right of Way, and he further acknowledged to me that said instrument was signed by him in behalf of said UTAH DEPARTMENT OF TRANSPORTATION.

WITNESS my hand and official stamp the date in this certificate first above written.

Notary Public