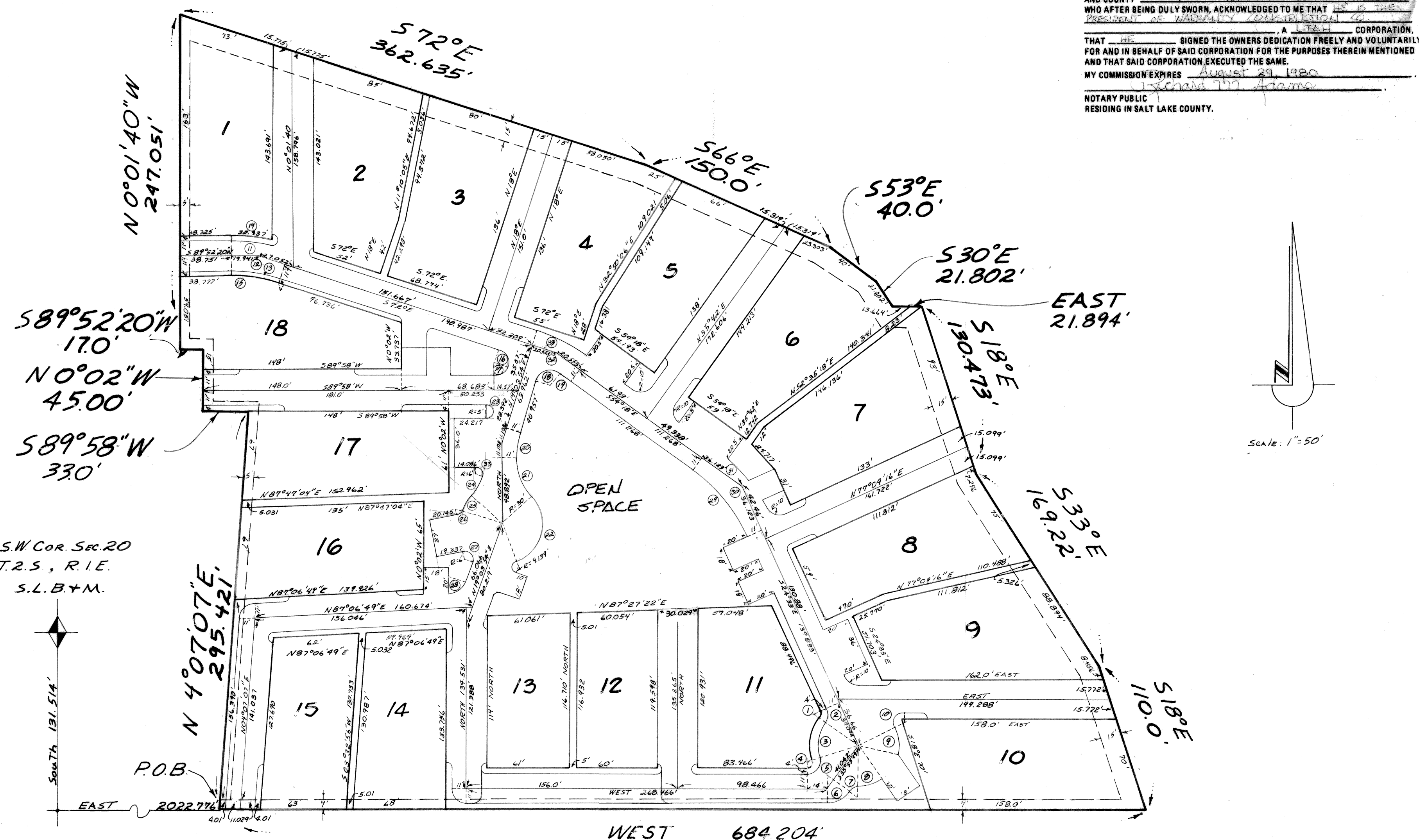


ACKNOWLEDGEMENT
 STATE OF UTAH } S.S.
 COUNTY OF SALT LAKE }
 ON THIS 10 DAY OF AUGUST, A.D. 1978, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, Richard M. Adams, PRESIDENT OF WARENTY CONSTRUCTION CO., A TRUST CORPORATION, THAT HE SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID CORPORATION EXECUTED THE SAME.
 MY COMMISSION EXPIRES August 29, 1980
 NOTARY PUBLIC
 RESIDING IN SALT LAKE COUNTY.

SURVEYOR'S CERTIFICATE
 I, Ralph E. Watson, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 3557, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as Essex Court and that same has been correctly surveyed and staked on the ground as shown on this plat.



BOUNDARY DESCRIPTION		
COURSE	DIST.	REMARKS
BEGINNING AT A POINT THAT IS		
EAST	2022.776'	AND
SOUTH	131.514'	FROM THE S.W. COR. OF SEC. 20, T.2.S., R.1.E., S.L.C.B.+M.; THENCE
N04°07'07\"	295.421'	THENCE
S89°52'20\"	170.0'	THENCE
N0°02'W	45.00'	THENCE
S89°52'20\"	17.00'	THENCE
N0°01'40\"	247.051'	TO THE CENTER OF THE CAHOON & MAXFIELD DITCH; THENCE
S 72°E	362.635'	ALONG THE SAID CENTERLINE; THENCE
S 66°E	130.00'	THENCE
S 53°E	40.00'	THENCE
S 30°E	21.802'	THENCE
EAST	21.894'	THENCE
S 18°E	130.473'	THENCE
S 33°E	169.22'	THENCE
S 18°E	110.00'	THENCE
WEST	684.204'	TO POINT OF BEGINNING.
CONTAINS 6.587 ACRES.		

Aug 8, 1978
 DATE

OWNER'S DEDICATION
 Know all men by these presents that WE, the undersigned owner (S) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the ESSEX COURT
 Do hereby dedicate for perpetual use of the lot owners all common areas shown on this plat. The terms and conditions of said dedication are set forth in the Declaration of Covenants, Conditions, and Restrictions, recorded herewith.
 In witness whereof, we have hereunto set our hands and seals this 10 day of August, A.D., 1978.

Dan Siegel
 DAN SIEGEL
 SINGLE MAN
 Out Hobbes AVE

V. Blaine Turner
 V. BLAINE TURNER
 PRES. WARRANTY CONST. CO.
 Walker Bank & Trust Co.

ACKNOWLEDGMENT
 STATE OF UTAH } S.S.
 COUNTY OF _____ }
 ON THE 10 DAY OF Aug, 1978, PERSONALLY APPEARED BEFORE ME Out Hobbes
 WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT He IS/ARE THE President OF Walker Bank and Trust AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID Walker Bank and Trust BY AUTHORITY OF President AND THE SAID Out Hobbes CORPORATION
 ACKNOWLEDGED TO ME THAT SAID corporation
 EXECUTED THE SAME.
 MY COMMISSION EXPIRES 8-18-81
 NOTARY PUBLIC
 RESIDING IN Murray, Ut.

ACKNOWLEDGMENT
 STATE OF UTAH } S.S.
 County of _____ }
 On the 10 day of August, A.D., 1978, personally appeared before me, the undersigned Notary Public, in and for said County of _____ in said State of Utah, the signer() of the above Owner's dedication, 1 in number, who duly acknowledged to me that HE signed it freely and voluntarily and for the uses and purposes therein mentioned.
 MY COMMISSION EXPIRES: 8/29/80
 NOTARY PUBLIC
 RESIDING IN _____ COUNTY

ESSEX COURT
 A PLANNED UNIT DEVELOPMENT

CURVE DATA									
NO.	R	Δ	LC	L	NO.	R	Δ	LC	L
1	60'	58°19'55"	5.848	6.109	12	1250'	18°07'40"	39.384	39.547
2	10.0'	58°19'55"	9.747	10.181	13	114.0'	18°07'40"	35.918	36.068
3	30.0'	51°35'25"	26.109	27.013	14	140.0'	12°39'40"	30.874	30.937
4	6.0'	107°48'30"	9.696	11.290	15	110.0'	18°07'40"	34.658	34.803
5	10.0'	107°48'30"	16.161	18.816	16	10.0'	90°00'00"	14.182	15.708
6	20.0'	58°21'13"	17.500	20.369	17	9.066'	71°58'00"	10.654	11.387
7	10.0'	56°16'07"	9.431	9.821	18	10.0'	100°54'18"	15.423	17.611
8	30.0'	32°28'03"	16.774	17.000	19	12.10'	06°05'42"	12.866	12.892
9	30.0'	40°06'25"	20.574	21.000	20	59.0'	18°02'00"	18.473	18.570
10	6.0'	117°00'16"	10.232	12.253	21	42.4'	42°28'36"	30.719	31.434
11	136.0	15°35'54"	36.832	36.944	22	30.0'	10°45'44"	17.078	17.472

PLANNING COMMISSION APPROVED THIS _____ DAY OF _____ A.D., 19____ BY THE SALT LAKE COUNTY PLANNING COMMISSION. <u>Sam M. Kelly</u> CHAIRMAN PLANNING COMM.	BOARD OF HEALTH APPROVED THIS <u>25</u> DAY OF <u>July</u> A.D., 19 <u>78</u> <u>Richard A. Hoffman</u> DIRECTOR BOARD OF HEALTH	FLOOD CONTROL DEPT. APPROVED THIS <u>10</u> DAY OF <u>August</u> A.D., 19 <u>78</u> <u>B.M. Pader</u> FLOOD CONTROL COORDINATOR	SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>8 AUG 28 1978</u> <u>M. Carl Hansen</u> DATE SURVEYOR	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>11</u> DAY OF <u>August</u> A.D., 19 <u>78</u> <u>Billie Gordon</u> ATTORNEY	COUNTY COMMISSION PRESENTED TO THE BOARD OF COMMISSIONERS THIS <u>16</u> DAY OF <u>AUGUST</u> A.D., 19 <u>78</u> , AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>Richard M. Adams</u> CLERK CHAIRMAN, BD. OF CO. COMM.	RECORDED # 3159363 STATE OF UTAH, COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF <u>WARRANTY CONSTRUCTION</u> DATE <u>8-28-78</u> TIME <u>11:28 AM</u> BOOK <u>78-8</u> PAGE <u>243</u> <u>17.00</u> FEE \$ <u>Maguel W. Hansen</u> DEPUTY COUNTY RECORDER
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