

Recorded at Request of SENIOR & SENIOR AUG 29 1978  
 at 1324 M. Fee Paid \$ 550 Katie L. Dixon, Salt Lake County Recorder  
 by G. Schvaneveldt Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_  
 Mail tax notice to \_\_\_\_\_ Address \_\_\_\_\_

**3160292** **WARRANTY DEED**  
 [CORPORATE FORM]

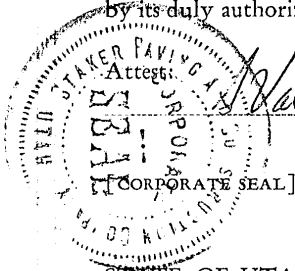
STAKER PAVING AND CONSTRUCTION CO., INC., a corporation organized and existing under the laws of the State of Utah, with its principal office at Draper, of County of Salt Lake, State of Utah, grantor, hereby CONVEYS AND WARRANTS to

RULON J. HARPER and PAULA HARPER, husband and wife, as joint tenants, grantee s of Salt Lake City, County of Salt Lake, State of Utah, for the sum of TEN AND NO/100-----DOLLARS, and other good and valuable consideration, the following described tracts of land in Salt Lake County, State of Utah:

See attached Schedule

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 28 day of August, A. D. 19 78

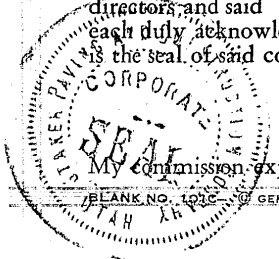


Attest: [Signature]  
 Secretary.

Staker Paving Const. Co. Inc Company  
 By [Signature]  
 President.

STATE OF UTAH,  
 County of Salt Lake } ss.

On the 28th day of August, A. D. 1978, personally appeared before me STUART H. STAKER and S. VAL STAKER who being by me duly sworn did say, each for himself, that he, the said STUART H. STAKER is the president, and he, the said S. VAL STAKER is the secretary of Staker Paving & Construction Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said STUART H. STAKER and S. VAL STAKER each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.



[Signature]  
 Notary Public.  
 My residence is SALT LAKE COUNTY

My commission expires 10-25-81

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SCHEDULE A

Beginning at a point S. 89°59'11" W., 700.02 feet along the North line of Section 27, T. 2 S., R. 2 W.; and running thence S. 33°01'00" W., 1924.5 feet; thence N. 56°59'00" W., 12.5 feet, thence S. 33°01'00" W., 69.5 feet; thence N. 19°43'20" E., 704.6 feet; thence S. 70°16'40" E., 27.5 feet; thence N. 19°43'20" E., 750.0 feet; thence North-easterly 318.6 feet on a 2,955.37 foot radius curve to the left to a point on the north line of Section 27; thence N. 89°59" E., 489.1 feet, to the point of beginning.

Contains: 9.19 acres, more or less.

Beginning at the Northeast Corner of Section 27, T. 2 S., R. 2 W., and running thence S. 0°27'56" E., 359.6 feet; thence S. 63°26'10" W., 1353.8 feet; thence N. 33°01'00" E., 1150.7 feet, thence N. 89°59'11" E., 581.0 feet, to the point of beginning.

Contains: 11.45 acres, more or less.

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