3161254 BK 7267 PG 863

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RICHARD T. MAUGHAN

DAVIS COUNTY, UTAH RECORDER

05/21/2019 04:07 PM

FEE \$40.00 Pas: 6 DEP RT REC'D FOR SHOW JENSEN & REE

SNOW JENSEN & REECE, P.C.

Curtis M Jensen [4602]

Jeffrey R. Miles [14258]

Tonaquint Business Park

912 West 1600 South, Suite B-200

St. George, Utah 84771-2747

Telephone: (435) 628-3688

cjensen@snowjensen.com

imiles@snowjensen.com

Attorneys for Plaintiff

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The Order of the Court is stated below:

Dated: May 06, 2019

10:19:32 AM

At the direction of MARVINBER District

by

TIFFAN District Court Clerk

COUNTY OF I hereby certify that the obcument to which this certificate is attached is a full, true and correct copy of the original filed in the Utah State Courts.

WITNESS my hand and seal this 7 day of this 7 day of 20 79

DISTRICT/JUVENILE COURT

CLERK

IN THE SIXTH JUDICIAL DISTRICT COURT IN AND FOR SANPETE COUNTY, STATE OF UTAH

STATE BANK OF SOUTHERN UTAH f/k/a GUNNISON VALLEY BANK,

Plaintiff,

LINDSEY TAYLOR, an individual.

Defendant.

ABSTRACT OF JUDGMENT

Civil No. 189600042

Judge Marvin D. Bagley

Ent 233568 Bk 739 Pg 1768 Date: 13-MAY-2019 8:34:21AM Fee: \$20.00 Check Filed By: NMB REED D HATCH, Recorder SAMPETE COUNTY CORPORATION For: SNOW JENSEN & REECE

In the above court, judgment was entered in this action on April 1, 2019 for

Plaintiff and against Defendant Lindsey Taylor, in the amount of:

Loan No. 6443915

\$	14,343.62	Principal as of January 10, 2018
\$	1,697.76	Accrued interest @ 10.00% from January 11, 2018 to March 18, 2019
		(432 days x \$3.93) plus \$3.93 per diem thereafter.
4	<0.000.00>	Proceeds from the sale of the 2012 Kin Ontime #7696

Proceeds from the sale of the 2012 Kia Optima #/090 <4.900.00>

5 11,141.38 SUBTOTAL

\$ 42.84 Accrued interest @ 10.00% from March 19, 2019 to April 1, 2019 (14 days x \$3.06) plus \$3.06 per diem thereafter.

\$ 526.49 Accrued costs

1,719.50 Attorney fees

13,430.21 TOTAL JUDGMENT AS OF APRIL 1, 2019

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with interest on the total judgment at the rate of 10.00% per annum, as provided by the parties' contracts, from the date of the entry of this judgment until paid, including principal, interest, costs, fees, and expenses.

The foregoing is a correct abstract of the judgment rendered in this court in this action. The time for appeal has passed, and no appeal has been taken.

*****END OF ABSTRACT*****

(Effective when Court's seal and date-stamp appear at the top right of the first page)

DEFENDANT'S ADDRESS: 2600 N. Hillfield Road, Trl 4 Layton, UT 84041 SNOW JENSEN & REECE, P.C. Curtis M Jensen [4602] Jeffrey R. Miles [14258] Tonaquint Business Park 912 West 1600 South, Suite B-200 St. George, Utah 84771-2747 Telephone: (435) 628-3688 cjensen@snowjensen.com jiniles@snowjensen.com

Attorneys for Plaintiff

IN THE SIXTH JUDICIAL DISTRICT COURT IN AND FOR SANPETE COUNTY, STATE OF UTAH

STATE BANK OF SOUTHERN UTAH f/k/a	JUDGMENT INFORMATION
GUNNISON VALLEY BANK,	STATEMENT
Plaintiff, v. LINDSEY TAYLOR, an individual, Defendant.	Civil No. 189600042 Judge Marvin D. Bagley

- (1) Plaintiff STATE BANK OF SOUTHERN UTAH f/k/a GUNNISON VALLEY BANK in this action, as judgment creditor, provides the following information in compliance with Section 78B-5-201.
 - (2) The name of the judgment debtor is Lindsey Taylor.
- (3) The last known address of the judgment debtor is 2600 N. Hillfield #4, Layton, UT 84041.

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- (4) The address at which the judgment debtor received service of process is 2600 N. Hillfield #4, Layton, UT 84041.
 - (5) Judgment debtor LINDSEY TAYLOR is a natural person [and]
 - (a) the last four digits of judgment debtor's SSN is XXX-XX-1623;
 - (b) the date of birth of the judgment debtor is unknown; and
 - (c) the driver's license number of the judgment debtor is unknown.
 - (6) The name of the judgment creditor is STATE BANK OF SOUTHERN UTAH
- (7) The address of the judgment creditor is 377 N. Main Street, Cedar City, UT 84721.
 - (8) The amount of the judgment as of April 1, 2019 is \$13,430.21.
 - (9) The judgment was entered on April 1, 2019.
 - (10) The judgment has not been stayed.
- (11) The date of recording and entry number of the certified copy of the Abstract of Judgment and this Judgment Information Statement are reflected hereon by the county recorder's stamp beginning with the Judgment Information Statement and each succeeding page thereafter including the Abstract of Judgment attached to this Judgment Information Statement and incorporated herein by this reference.
- (12) The judgment creditor provides the information contained herein based upon a review of its own records, the records of its attorney and the records of the Court in which the judgment was entered. Any information required by Section 78B-5-201 but not provided in this statement is unknown and unavailable.

..

- Utah Code Ann. § 38-12-102 that this judgment acts as a lien on all real property of the judgment debtor (1) in the county where this judgment is docketed with the court clerk, and (2) in any county of this state or any other state according to that state's laws where this judgment or an abstract or transcript thereof is docketed with the court clerk. Insofar as this county is concerned, the lien on the judgment debtor's property is effective when this document is filed with the Sanpete County Recorder's Office. With respect to other counties of this state, the lien is effective when an abstract or transcript of this judgment and this document are filed with the recorder's office of that county. With respect to other states, that state's laws govern the lien. Please consult an attorney.
- (14) A true and correct copy of this Judgment Information Statement was mailed by certified mail, return receipt requested, to the judgment debtor at the address shown below.

DATED this	day of May 2019.

Curtis Vi Jensen Attoriey for Plaintiff

ENSEN& REECE, P.C.

STATE OF UTAH)
: ss.
County of Washington)

On the _____ day of May 2019, personally appeared before me Curtis M Jensen, the signer of the foregoing Judgment Information Statement, who duly acknowledged to me that he executed the same.

R A KILLPACK
Notary Public, State of Utah
Commission # 702407
My Commission Expires On
October 01, 2022

Notary Public

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CERTIFICATE OF CERTIFIED MAILING

This is to certify that I caused a true and correct copy of JUDGMENT

INFORMATION STATEMENT to be ma	ailed via certified mail, return receipt requested, first
class postage prepaid on this day of	of May 2019, to the following:
Lindsey Taylor 2600 N. Hillfield Road #4 Layton, UT 84041 Receipt No.	CERTIFIED MAIL* RE: SBSU Taylor 792581 CMJrak 9214 7901 3867 4500 0066 48
	RAKÜLPACK. Legal Assistant