3162113 BK 7271 PG 410 E 3162113 B 7271 P 410-412
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
5/28/2019 11:44:00 AM
FEE \$76.00 Pgs: 3
DEP eCASH REC'D FOR BACKMAN TITLE SERV

Prepared by, and after recording return to: Bryan Cave Leighton Paisner LLP 2200 Ross Avenue, Suite 3300 Dallas, Texas 75201 Attn: Amy Simpson, Esq.

ASSIGNMENT OF SECURITY INSTRUMENT

(Revised 12-19-2014)

FOR VALUABLE CONSIDERATION, of CBRE CAPITAL MARKETS, INC., a corporation organized and existing under the laws of Texas ("Assignor"), having its principal place of business at 929 Gessner Road, Suite 1700, Houston, Texas 77024, hereby assigns, grants, sells and transfers to the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States ("Assignee"), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and Assignee's successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the MULTIFAMILY DEED OF TRUST, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT dated April 30, 2019, entered into by 163 CLEARFIELD, LLC, a Utah limited liablity company ("Borrower") for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$2,688,000.00 recorded in the land records of Davis County, Utah at Document Number 3156848, B 7252, P 2096-2118, as re-recorded at Document Number 3157890, B 7256, P 362-363 ("Instrument"), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

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 $\begin{array}{l} \textbf{Parcel No.: } 12\text{-}128\text{-}0001, 12\text{-}128\text{-}0002, 12\text{-}128\text{-}0003, 12\text{-}128\text{-}0004, 12\text{-}128\text{-}0005, 12\text{-}128\text{-}0006, 12\text{-}128\text{-}0007, 12\text{-}128\text{-}0008, } \\ 12\text{-}128\text{-}0010, 12\text{-}128\text{-}0011, 12\text{-}128\text{-}0012, 12\text{-}128\text{-}0013, 12\text{-}128\text{-}0014, 12\text{-}128\text{-}0015, 12\text{-}128\text{-}0016, 12\text{-}128\text{-}0017, } \\ 12\text{-}128\text{-}0018, 12\text{-}128\text{-}0019, 12\text{-}128\text{-}0020, 12\text{-}128\text{-}0021, 12\text{-}128\text{-}0022, 12\text{-}128\text{-}0023, 12\text{-}128\text{-}0024, 12\text{-}128\text{-}0025, 12\text{-}128\text{-}0026, } \\ 12\text{-}128\text{-}0027, 12\text{-}128\text{-}0028 \end{array}$

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IN WITNESS WHEREOF, Assignor has executed this Assignment as of April $\frac{20}{3}$, 2019, to be effective as of the effective date of the Instrument.

LENDER:	
CBRE Capital Markets, Inc., a Texas corporation	
By: Melssa Majewski Its: Vice President	
STATE OF TEXAS \$ \$ SECOUNTY OF HARRIS \$	S.
Texas corporation, personally known to	, 2019 in and for said State, personally appeared of CBRE Capital Markets, Inc., a me to be the person whose name is subscribed to the me that she executed the instrument on behalf of said
TAMISHA B. SAMPSON Notary Public, State of Texas Comm. Expires 08-08-2021 Notary ID 129518011	Notary Public

My Commission expires: 8/8/21

[Notary Seal]

EXHIBIT A

DESCRIPTION OF THE PROPERTY

All of Units A, B, C, D, Building 1; All of Units A, B, C, D, Building 2; All of Units A, B, C, D, E, F, Building 3; All of Units A, B, C, D, E, Building 4; All of Units A, B, C, D, Building 5; All of Units A, B, C, D, Building 6; Westmont Condominium, as is defined established and identified on the Record of Survey Map of Westmont Condominium, recorded in the office of the County Recorder of Davis County, Utah on the 16th day of June, 1982 as Entry No. 617192 in Book 905, Page 546, of Records and in the Declaration of Covenants, Conditions and Restrictions and Reservation of Easements recorded June 16, 1982 as Entry No. 617193 in Book 905, Page 547, records of Davis County, Utah, and any amendments thereto.

Together with an undivided interest in and to the Common Areas and Facilities as to the same are established and identified in the Map and Declaration referred to hereinabove, as recited and defined in said Declaration.

 $\begin{array}{l} \textbf{Parcel No.: } 12\text{-}128\text{-}0001, 12\text{-}128\text{-}0002, 12\text{-}128\text{-}0003, 12\text{-}128\text{-}0004, 12\text{-}128\text{-}0005, 12\text{-}128\text{-}0006, 12\text{-}128\text{-}0007, 12\text{-}128\text{-}0008, } \\ 12\text{-}128\text{-}0009, 12\text{-}128\text{-}0010, 12\text{-}128\text{-}0011, 12\text{-}128\text{-}0012, 12\text{-}128\text{-}0013, 12\text{-}128\text{-}0014, 12\text{-}128\text{-}0015, 12\text{-}128\text{-}0016, 12\text{-}128\text{-}0017, } \\ 12\text{-}128\text{-}0018, 12\text{-}128\text{-}0019, 12\text{-}128\text{-}0020, 12\text{-}128\text{-}0021, 12\text{-}128\text{-}0022, 12\text{-}128\text{-}0023, 12\text{-}128\text{-}0024, 12\text{-}128\text{-}0025, 12\text{-}128\text{-}0026, } \\ 12\text{-}128\text{-}0027, 12\text{-}128\text{-}0028 \end{array}$