3165137 BK 7280 PG 1421 E 3165137 B 7280 P 1421-1422 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 6/10/2019 4:06:00 PM FEE \$40.00 Pgs: 2 DEP eCASH REC'D FOR FIRST AMERICAN TITL

Recording Requested by: First American Title Insurance Company 5929 S. Fashion Pointe Dr, Ste 120 South Ogden, UT 84403 (801)479-6600

Mail Tax Notices to and AFTER RECORDING RETURN TO: Nicole K. Batten 572 Walton Drive North Salt Lake, UT 84054

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## RESPA

## WARRANTY DEED

Escrow No. 338-5972050 (DH)

A.P.N.: 01-364-0004

Sarah Coop, NKA, Sarah Tippetts, Grantor, of Lyman, Uinta County, State of WY, hereby CONVEY AND WARRANT to

Nicole K. Batten, an unmarried woman and Karen M. Batten, an unmarried woman as joint tenants, Grantee, of North Salt Lake, Davis County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Davis County, State of Utah:

UNIT NO. A, BUILDING 313, CONTAINED WITHIN THE COVENTRY AT FOXBORO PHASE 20, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON SEPTEMBER 29, 2005 IN DAVIS COUNTY, AS ENTRY NO. 21093651, IN BOOK 3881, AT PAGE 376 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON NOVEMBER 06, 2003 IN DAVIS COUNTY, AS ENTRY NO. 1930423 IN BOOK 3412 AT PAGE 760 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2019 and thereafter.

A.P.N.: 01-364-0004

Warranty Deed - continued File No.: 338-5972050 (DH)

Witness, the hand(s) of said Grantor(s), this <b>June</b>
Sarah Coop, Sarah Tippetts
Sarah Tippetts
STATE OF Wyoming )  County of Unta )
on
WITNESS my hand and official seal.  My Commission Expires: 9 28 22  Notary Public  Wyatt  Notary Public
MINIMUM AND