

E# **3168076** PG 1 0F 2 Leann H. Kilts, WEBER COUNTY RECORDER 14-Jul-21 0431 PM FEE \$40.00 DEP DAG REC FOR: MOUNTAIN VIEW TITLE - OGDEN ELECTRONICALLY RECORDED

When Recorded Mail Tox Notice To: Beachwood Construction, Inc. 353 North 3425 West Layton, Utah 84041

QUIT CLAIM DEED

(CORPORATE FORM)

Blake J. Anderson, Inc., a corporation organized and existing under the laws of the state of Utah, with its principal office at Ogden, grantor,

hereby QUIT CLAIMS to

Beachwood Construction, Inc., a Utah Corporation, grantee,

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract of land in Weber County, Utah:

ALL OF LOTS 89, 90, 91, 103, 104, 105 AND 106, NORTHVIEW ESTATES SUBDIVISION PHASE 7, NORTH OGDEN CITY, WEBER COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF.

Serial Number: 16-378-0011, 0012, 0013, 0025, 0026, 0027, 0028

Subject to easements, restrictions and rights of way of record.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

in witness whereof, grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 14th day of July, 2021

Attest:	Blake J. Anderson, Inc.,
	-) butter
	By: Blake J. Anderson, President
(Corporate Seal)	

State of Utah County of Weber

On the 14th day of July, 2021, personally appeared before me, Blake J. Anderson, who being by me duly sworn did say that, (s)he the said Blake J. Anderson is the President of Blake J. Anderson, Inc. and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Blake J. Anderson, duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation;

Notary Public: Rick Hendry Residing at: Over Commission Expires:

RICK D. HENDRY

NOTARY PUBLIC • STATE OF UTAH

COMMISSION NO. 709390 COMM. EXP. 11/22/2023