



W3170717

E# 3170717 PG 1 OF 2
Leann H. Kilts, WEBER COUNTY RECORDER
26-Jul-21 11:15 AM FEE \$40.00 DEP DA
REC FOR: NATIONWIDE TITLE CLEARING INC.
ELECTRONICALLY RECORDED

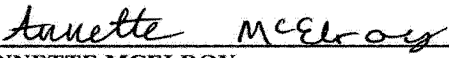
CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **BENEFICIARY, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR)**, (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **PENNYMAC LOAN SERVICES, LLC, WHOSE ADDRESS IS 3043 TOWNSGATE ROAD STE 200, WESTLAKE VILLAGE, CA 91361 (800)777-4001, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated 02/12/2020, executed by **TABITHA MARIE KUCHAK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, in the amount of \$139,000.00 and recorded on 02/18/2020, in **Entry # 3035518**, in the office of the Recorder of **WEBER** County, **Utah**.

SEE EXHIBIT A ATTACHED
Parcel ID Number 12-090-0017


Dated this 26th day of July in the year 2021
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS **BENEFICIARY, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

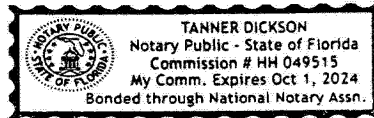

ANNETTE MCELROY
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 26th day of July in the year 2021, by Annette McElroy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


TANNER DICKSON
COMM EXPIRES: 10/01/2024



When Recorded Return to: PennyMac Loan Services, LLC, C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North, Palm Harbor, FL 34683

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
PMAC1 426057466 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN
100279300062886128 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI
48501-2026 DOCR T262107-09:33:21 [C-3] EFRMUT1



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'EXHIBIT A'

PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT ON THE NORTH LINE OF 8TH STREET, WHICH IS 1662 FEET WEST AND 619.6 FEET NORTH FROM THE SOUTHEAST CORNER OF SAID QUARTER SECTION, RUNNING THENCE WEST 48 FEET; THENCE NORTH 125.5 FEET, MORE OR LESS, TO THE NORTH LINE OF LAND CONVEYED BY GRANTOR BY DEED RECORDED IN BOOK 64 PAGE 78, RECORDS OF WEBER COUNTY, UTAH; THENCE EAST 48 FEET; THENCE SOUTH 125.5 FEET, MORE OR LESS, TO BEGINNING.



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