



\*W3178288\*



# WEBER COUNTY

EH 3178288 PG 1 OF 4  
LEANN H KILTS, WEBER COUNTY RECORDER  
24-AUG-21 1156 AM FEE \$40.00 DEP TN  
REC FOR: 3900

## Application for Assessment and Taxation of Agricultural Land UCA 59-2-501 to 515

Account Number: 4006

Change Date: 18-MAY-2021

### Owner and Lessee Information

Owner's Name: 3900 WEST TAYLOR PARTNERS LLC  
Mailing Address: 1544 WILLOW DR  
City, State: KAYSVILLE UT

Zip: 840379646

Phone:

Lessee's Name:

Mailing Address:

City, State:

Zip:

### Property Information

Total Acres: 66.73

Serial Numbers: 150780175 150780176

Legal Description: SEE ATTACHED

### Certification

#### Read the following and sign below. Signature(s) must be notarized.

I certify: (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage (see Utah Code 59-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (4) The land produces in excess of 50 percent of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback tax provision which becomes effective upon a change in use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the county assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the assessor within 120 days after change in use.

Notary Stamp



**ANGELA L HILL**  
NOTARY PUBLIC • STATE OF UTAH  
COMMISSION NO. 703053  
COMM. EXP. 11/14/2022

Owner  
X

*[Signature]*

MANAGER

Date

8/24/21

Owner  
X

Date

Owner  
X

Date

Owner  
X

Date

Owner  
X

Date

Owner  
X

Date

Date Subscribed and Sworn

8-24-21

Notary Signature

X *Angela L Hill*

County Assessor Signature

X *Angela L Hill*

Date

8-24-21

Account 4006

Serial Number: 150780175

Acres: 34.32

Desc Chg: 18-MAY-2021

11 PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28,  
 12 TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, US SURVEY;  
 13 BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF  
 14 SECTION 28 AND RUNNING THENCE WEST 74'4", THENCE SOUTH 150  
 15 FEET, THENCE WEST 290 FEET, THENCE SOUTH 20 FEET, THENCE WEST  
 16 180 FEET, THENCE SOUTH 186.72 FEET, THENCE WEST 125 FEET,  
 17 THENCE NORTH 58.15 FEET, MORE OR LESS, TO A POINT 290.33 FEET  
 18 SOUTH OF THE NORTH SECTION LINE OF SECTION 28, THENCE WEST 150  
 19 FEET THENCE NORTH 290.33 FEET, THENCE WEST 500.67 FEET, MORE  
 20 OR LESS, TO THE NORTHWEST CORNER OF THE EAST HALF OF THE  
 21 NORTHWEST QUARTER OF SECTION 28, THENCE SOUTH 40 CHAINS,  
 22 THENCE EAST 20 CHAINS, THENCE NORTH 40 CHAINS TO THE PLACE OF  
 23 BEGINNING.

24 LESS AND EXCEPTING THE FOLLOWING; A TRACT OF LAND SITUATE  
 25 IN THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH,  
 26 RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U S SURVEY, WEBER  
 27 COUNTY, UTAH BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;  
 28 COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 28,  
 29 THENCE SOUTH 89D13'14" EAST 1324.08 FEET ALONG THE QUARTER  
 30 SECTION LINE, THENCE NORTH 00D46'08" EAST 33.00 FEET TO A  
 31 POINT ON THE NORTH LINE OF 2200 SOUTH STREET, THE TRUE POINT  
 32 OF BEGINNING, THENCE NORTH 00D46'08" EAST 968.00 FEET ALONG  
 33 THE ONE SIXTEENTH LINE, THENCE SOUTH 89D13'14" EAST 900.00  
 34 FEET, THENCE SOUTH 00D46'08" WEST 968.00 FEET TO A POINT ON  
 35 THE NORTH LINE OF 2200 SOUTH STREET, THENCE NORTH 89D13'14"  
 36 WEST 900.00 FEET ALONG THE NORTH LINE OF 2200 SOUTH STREET TO  
 37 THE POINT OF BEGINNING.

38 LESS AND EXCEPTING; PART OF THE NORTHWEST QUARTER OF  
 39 SECTION 28, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE &  
 40 MERIDIAN, U S SURVEY, MORE PARTICULARLY DESCRIBED AS FOLLOWS;  
 41 BEGINNING AT A POINT WHICH IS SOUTH 89D13'14" EAST 1324.08  
 42 FEET FROM THE WEST QUARTER CORNER OF SAID SECTION 28, AND  
 43 RUNNING THENCE NORTH 00D46'08" EAST 33.00 FEET TO THE SOUTH  
 44 LINE OF EQUINE ESTATES, THENCE ALONG SAID SOUTH LINE EXTENDED  
 45 SOUTH 89D13'14" EAST 900.00 FEET, THENCE SOUTH 00D46'08" WEST  
 46 33.00 FEET, THENCE NORTH 89D13'14" WEST 900.00 FEET TO THE  
 47 POINT OF BEGINNING.

48 LESS & EXCEPTING TAYLOR LANDING PHASE 1A PG 750.

49 ALSO LESS & EXCEPTING: PART OF THE EAST HALF OF THE  
 50 NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2  
 51 WEST OF THE SALT LAKE BASE AND MERIDIAN DESCRIBED AS FOLLOWS:  
 52 COMMENCING AT THE WEST QUARTER CORNER OF SECTION 28, TOWNSHIP  
 53 6 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN  
 54 MONUMENTED WITH A BRASS CAP; THENCE SOUTH 89D13'14" EAST  
 55 2648.17 FEET ALONG THE SOUTH LINE OF NORTHWEST QUARTER OF SAID  
 56 SECTION 28 TO THE CENTER SECTION CORNER OF SECTION 28; THENCE

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Serial Number: 150780175 Acres: 34.32 Desc Chg: 18-MAY-2021

57 NORTH 00D42'57" EAST 1349.58 FEET ALONG THE NORTH SOUTH  
 58 QUARTER SECTION LINE; THENCE NORTH 89D17'03" WEST 33.00 FEET  
 59 POINT OF BEGINNING AND RUNNING THENCE NORTH 89D13'14" WEST  
 60 100.00 FEET; THENCE NORTH 00D42'57" EAST 100.00 FEET; THENCE  
 61 SOUTH 89D13'14" EAST 100.00 FEET; THENCE SOUTH 00D42'57" WEST  
 62 100.00 FEET.

63 SUBJECT TO EASEMENT, RESTRICTIONS AND RIGHTS OF WAY OF  
 64 RECORD, AND TAXES FOR THE CURRENT YEAR AND THEREAFTER.

Serial Number: 150780176 Acres: 32.41 Desc Chg: 18-MAY-2021

11 PART OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH,  
 12 RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U. S. SURVEY,  
 13 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 660 FEET SOUTH OF  
 14 THE NORTHWEST CORNER OF SAID QUARTER SECTION, AND RUNNING  
 15 THENCE EAST 27 FEET, THENCE SOUTH 408 FEET, THENCE EAST 244  
 16 FEET; THENCE NORTH 408 FEET, THENCE EAST 1049 FEET, THENCE  
 17 SOUTH 1980 FEET, THENCE WEST 1320 FEET THENCE NORTH 1980 FEET  
 18 TO THE PLACE OF BEGINNING, BEING IN THE SOUTH HALF OF THE  
 19 NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION AND  
 20 THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID  
 21 SECTION.

22 LESS & EXCEPTING: PART OF THE NORTHWEST QUARTER OF  
 23 SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND  
 24 MERIDIAN, US SURVEY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 25 BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 28; AND  
 26 RUNNING THENCE NORTH 00D49'18" EAST ALONG THE LINE BETWEEN THE  
 27 WEST QUARTER CORNER AND THE NORTHWEST CORNER OF SAID SECTION  
 28 28 (SAID LINE ALSO BEING THE CENTERLINE OF 4300 WEST STREET),  
 29 1994.38 FEET; THENCE SOUTH 89D09'17" EAST 27.00 FEET TO A  
 30 POINT ON THE WEST LINE OF OLIVIA SUBDIVISION; THENCE ALONG THE  
 31 BOUNDARY OF OLIVIA SUBDIVISION THE FOLLOWING THREE (3)  
 32 COURSES; (1) SOUTH 00D49'10" WEST 407.99 FEET; (2) SOUTH  
 33 89D10'50" EAST 244.00 FEET; (3) NORTH 00D49'10" EAST 14.50  
 34 FEET; THENCE SOUTH 89D10'50" EAST 304.73 FEET; THENCE SOUTH  
 35 00D49'20" WEST 325.87 FEET; THENCE SOUTH 02D19'25" WEST 66.02  
 36 FEET; THENCE SOUTH 00D49'20" WEST 120.00 FEET; THENCE NORTH  
 37 89D10'40" WEST 35.00 FEET; THENCE SOUTH 00D49'20" WEST 549.64  
 38 FEET; THENCE SOUTH 89D15'58" EAST 374.19 FEET; THENCE SOUTH  
 39 00D48'39" WEST 539.28 FEET TO A POINT ON THE LINE BETWEEN THE  
 40 WEST QUARTER CORNER AND THE EAST QUARTER CORNER OF SAID  
 41 SECTION 28 (SAID LINE ALSO BEING THE CENTERLINE OF 2200 SOUTH  
 42 STREET); THENCE NORTH 89D13'14" WEST ALONG SAID LINE 913.30  
 43 FEET TO SAID WEST QUARTER CORNER, SAID POINT OF BEGINNING.

44 LESS & EXCEPTING TAYLOR LANDING PH 1A PG 750.

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46 [NOTE: BECAUSE THE DESCRIPTION OF RECORD DID NOT CONTAIN  
 47 AN AREA FOR THIS PARCEL THE AREA FOR THIS PARCEL WAS

Account4006

Serial Number: 150780176

Acres: 32.41

Desc Chg: 18-MAY-2021

48 CALCULATED BY THE RECORDERS OFFICE FOR TAX PURPOSES.]