

CURVE DATA CHART

	RADIUS	ANGLE	LENGTH	CHORD	CHORD BEARING
A	24.00'	90°00'00"	37.70'	33.94'	N 61°43'20" E
B	24.00'	90°00'00"	37.70'	33.94'	N 28°16'39" W
C	30.00'	41°00'53"	21.48'	21.02'	N 3°47'06" W
D	58.00'	41°00'53"	41.52'	40.64'	N 3°47'06" W
E	86.00'	41°00'53"	61.56'	60.26'	N 3°47'05" W
F	86.00'	14°42'06"	22.07'	22.01'	N 9°22'19" E
G	86.00'	26°18'47"	39.49'	39.15'	N 11°08'09" W

STATE PLANE COORDINATES

	NORTHING	EASTING		NORTHING	EASTING
1	741,944.69	1,927,142.31	6	742,113.06	1,926,345.07
2	741,785.08	1,927,214.35	7	741,926.77	1,926,965.13
3	741,779.67	1,927,213.85	8	741,898.25	1,927,039.42
4	741,519.27	1,927,135.61			
5	741,756.79	1,926,345.07			

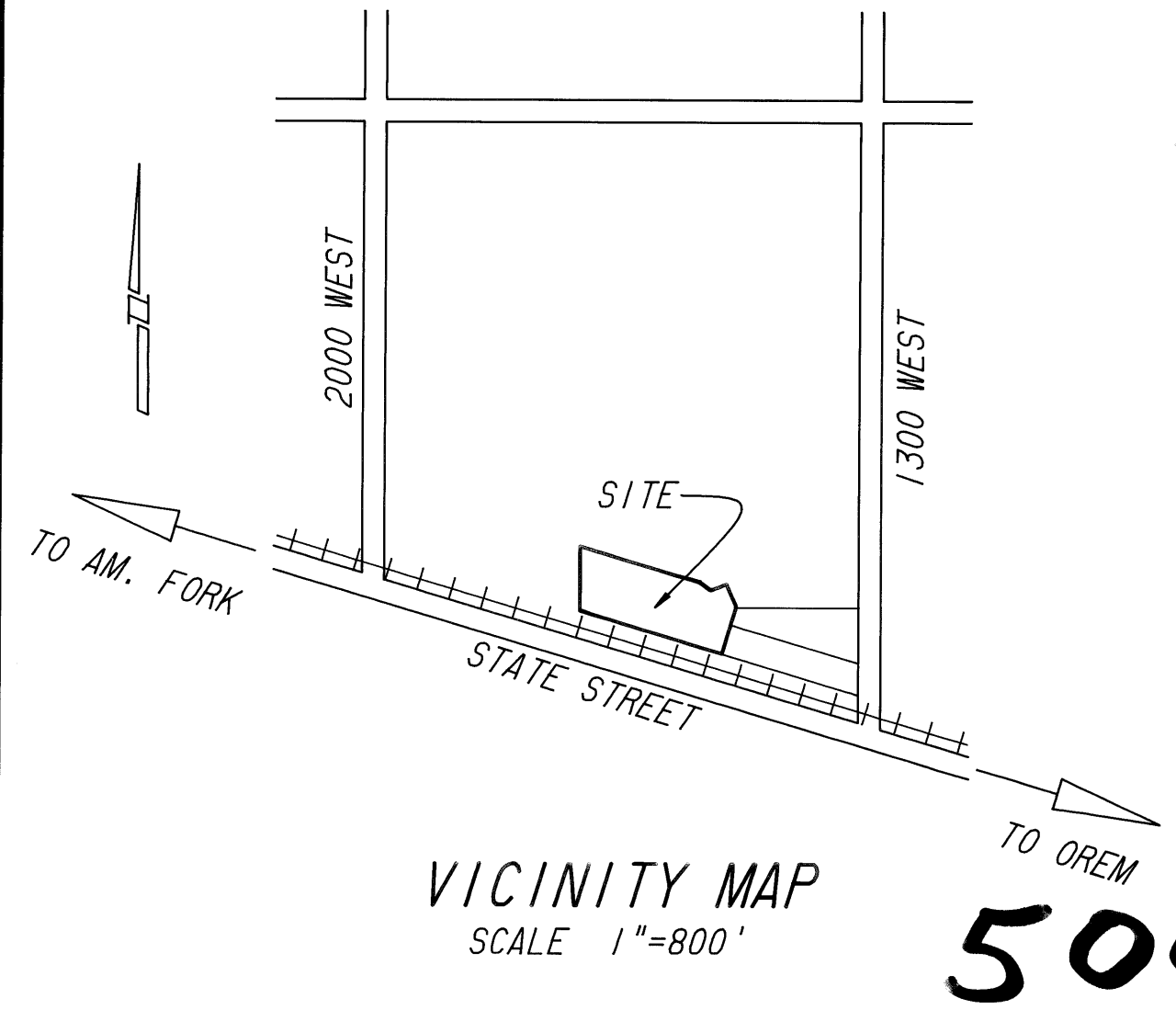
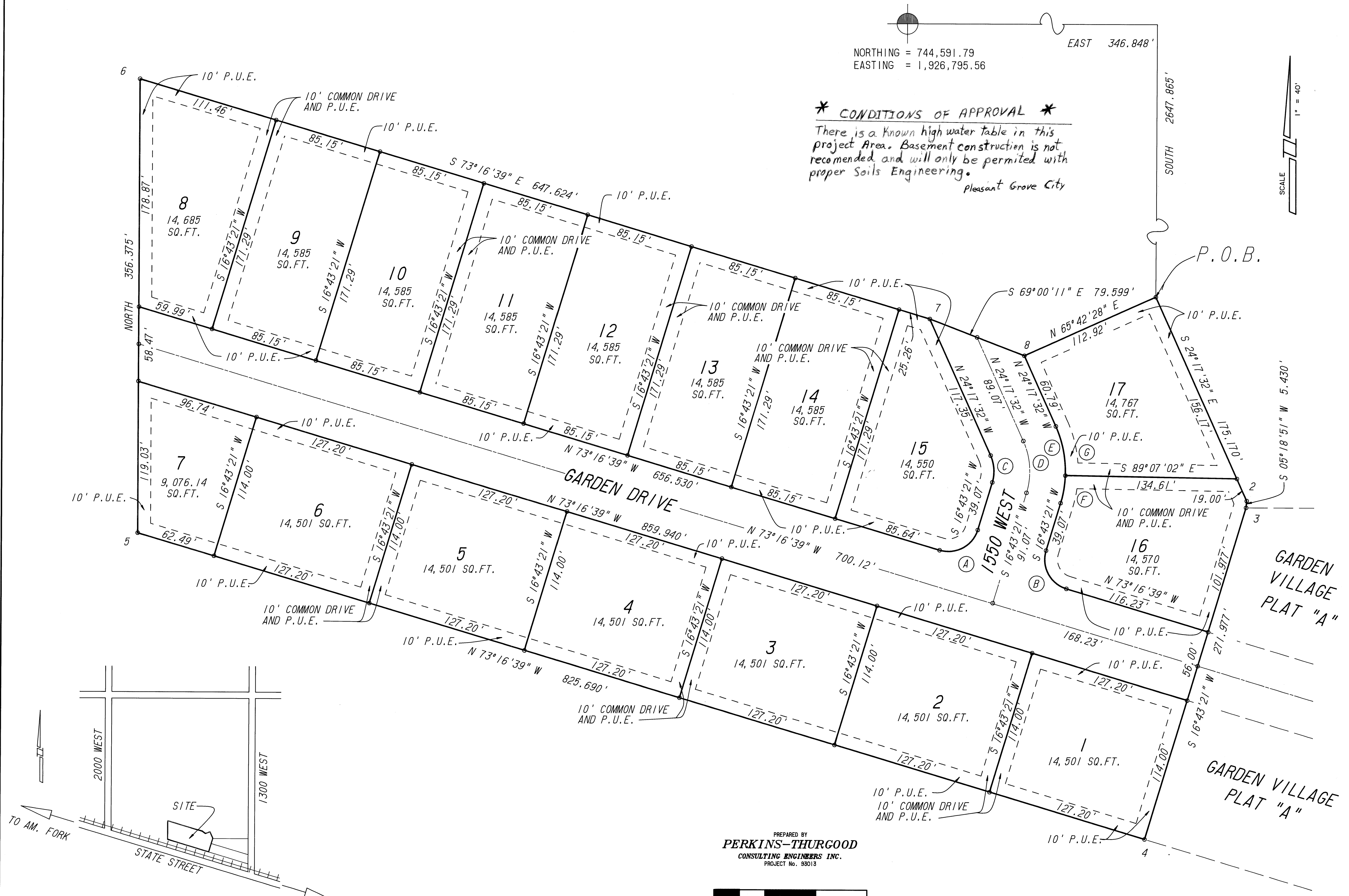
NOTE: ALL COORDINATES SHOWN ARE GRID COORDS. &
ALL DISTANCES SHOWN ARE GROUND DISTANCES.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

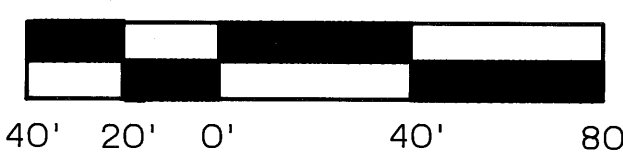
N-1/4 CORNER
SECTION 19, T5S,R2E
SALT LAKE BASE & MERIDIAN

NORTHING = 744,591.79
EASTING = 1,926,795.56

*** CONDITIONS OF APPROVAL ***
There is a known high water table in this project area. Basement construction is not recommended and will only be permitted with proper Soils Engineering.
Pleasant Grove City



PREPARED BY
PERKINS-THURGOOD
CONSULTING ENGINEERS INC.
PROJECT No. 93013



SURVEYOR'S CERTIFICATE

I, DONALD CLAIR ALLEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, HOLDING CERTIFICATE NO. 4608, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT, BY THE AUTHORITY OF THE OWNERS, A SURVEY WAS MADE UNDER MY DIRECTION OF THE LAND SHOWN HEREON AND DESCRIBED BELOW, AND THE SAME HAS BEEN CORRECTLY SURVEYED AND EXISTS ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

Donald Clair Allen 6 April, 1993
SURVEYOR (SEE SEAL BELOW) DATE

BOUNDARY DESCRIPTION

BEGINNING AT A POINT EAST 346.848 FEET AND SOUTH 2847.865 FEET FROM THE NORTH QUARTER CORNER OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:
S 24°17'32" E 175.170'
S 5°18'51" W 5.430'
S 16°43'21" W 271.977'
N 73°16'39" W 825.680'
NORTH 356.375'
S 73°16'39" E 647.624'
S 69°00'11" E 79.599'
N 65°42'28" E 112.920' TO THE POINT OF BEGINNING.
CONTAINING 6.931 ACRES

OWNERS DEDICATION

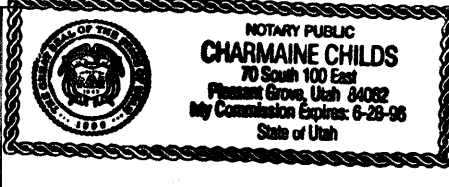
KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 29 DAY OF April, A.D. 1993.

James Carson Shirley H. Burtner
HAROLD CARSON GRANT H. BURGESS
BY: Jim Davis Joe
JIM DAVIS CONSTRUCTION, INC. JOE CONSTRUCTION, INC.
BY: Shirley Carson
SHIRLEY CARSON

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
COUNTY OF UTAH }
ON THE 29 DAY OF April, 1993, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.
Charmaine Childs 6-28-96
NOTARY PUBLIC MY COMMISSION EXPIRES:
RESIDING IN UTAH COUNTY, STATE OF UTAH



ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF PLEASANT GROVE, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS; EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 29 DAY OF April, A.D. 1993.

Charmaine Childs Shirley H. Burtner
CLERK/RECORDER ENGINEER

BOARD OF HEALTH

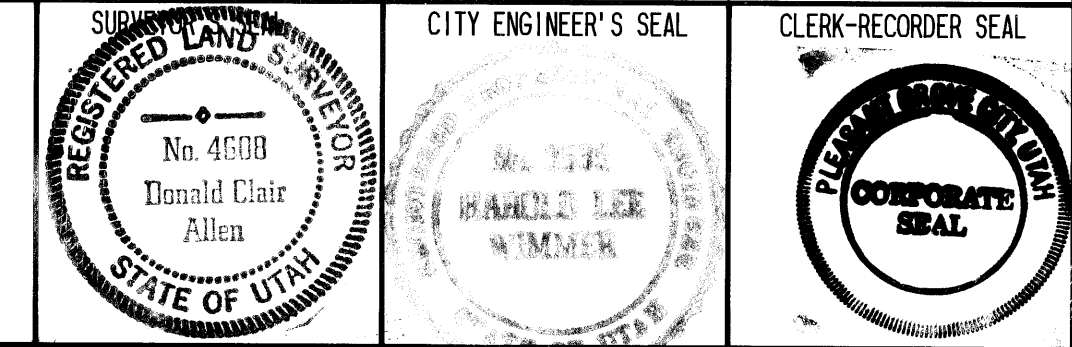
APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:

PLANNING COMMISSION APPROVAL

APPROVED THIS 25 DAY OF March, A.D. 1993, BY THE PLEASANT GROVE CITY PLANNING COMMISSION.

Douglas D. Boyard Shirley H. Burtner
DIRECTOR-SECRETARY CHAIRMAN, PLANNING COMMISSION

PLAT "A"
COUNTRY VILLAGE SUBDIVISION
INCLUDING A REVISION OF GARDEN VILLAGE PLAT "A"
PLEASANT GROVE, UTAH COUNTY, UTAH
SCALE 1" = 40'-0"



5001-62