ENT 31894: 2021 PG 1 of 2
Andrea Allen
Utah County Recorder
2021 Feb 19 04:13 PM FEE 40.00 BY DA
RECORDED FOR First American - Orem Center Street
ELECTRONICALLY RECORDED

Recording Requested by: First American Title Insurance Company 346 West Center Street Orem, UT 84057 (801)762-0011

Mail Tax Notices to and AFTER RECORDING RETURN TO: Phil Boatwright 546 South Olive Place Lehi, Utah 84043

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **6102943SP (ND)** A.P.N.: **43-165-0397**

Collegiate Holdings LLC, Grantor, of Lehi, Utah County, State of Utah, hereby CONVEY AND WARRANT to

Phil Boatwright, Grantee, of **Lehi, Utah** County, State of **Utah**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Utah** County, State of **Utah**:

LOT 397, PLAT "M", JORDAN WILLOWS II, A PLANNED RESIDENTIAL DEVELOPMENT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2020 and thereafter.

Witness, the hand(s) of said Grantor(s), this $\frac{1}{100}$ $\frac{1}{1$

Collegiate Holdings LLC

Name: Rodd Steuart

Title: Authorized Signor

Name: Chris Anderson

Title: Authorized Signor

STATE OF

County of

202 (, before me, the undersigned Notary Public,

personally appeared **Rodd'Steuart and Chris Anderson**, **Authorized Signors for Collegiate Holdings LLC**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 4.24.21

Notary Public

NATHAN DUNFORD NOTARY PUBLIC-STATE OF UTAH COMMISSION# 694389 COMM. EXP. 04-24-2021