



\*W3190710\*

Recording Requested by:  
First American Title Insurance Company  
5929 S Fashion Pointe Dr, Ste 120  
South Ogden, UT 84403  
(801)479-6600

E# 3190710 PG 1 OF 2  
Leann H. Kilts, WEBER COUNTY RECORDER  
15-Oct-21 0301 PM FEE \$40.00 DEP DA  
REC FOR: FIRST AMERICAN - FASHION POINTE  
ELECTRONICALLY RECORDED

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Nathaniel Carter Jones  
3292 South 3300 West  
West Haven, UT 84401

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

### WARRANTY DEED

Escrow No. **338-6170001 (AAW)**  
A.P.N.: **15-650-0013**

**Dixon Homes, LLC**, Grantor, of **Ogden, Weber** County, State of **UT**, hereby CONVEY AND WARRANT to

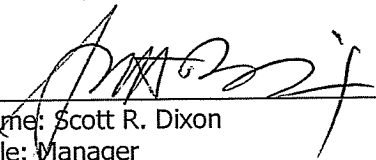
**Nathaniel Carter Jones and Morgan D. Flint, joint tenants**, Grantee, of **West Haven, Weber** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Weber** County, State of **Utah**:

**ALL OF LOT 13R, HYLANDS RANCH SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE WEBER COUNTY RECORDER'S OFFICE.**

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2022 and thereafter.

Witness, the hand(s) of said Grantor(s), this **October 11, 2021**.

Dixon Homes, LLC

By:   
Name: Scott R. Dixon  
Title: Manager

A.P.N.: 15-650-0013

Warranty Deed - continued

File No.: 338-6170001 (AAW)

STATE OF Utah )  
County of Weber ) ss.

On October 11, 2021, before me, the undersigned Notary Public, personally appeared **Scott R. Dixon, Manager of Dixon Homes, LLC**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 3/11/25

[Signature]  
Notary Public

