



\*W3194978\*

E# 3194978 PG 1 OF 2  
Leann H. Kilts, WEBER COUNTY RECORDER  
04-Nov-21 0819 AM FEE \$40.00 DEP AP  
REC FOR: NATIONWIDE TITLE CLEARING, LLC  
ELECTRONICALLY RECORDED

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **BENEFICIARY, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR)**, (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **PENNYMAC LOAN SERVICES, LLC, WHOSE ADDRESS IS 3043 TOWNSGATE ROAD STE 200, WESTLAKE VILLAGE, CA 91361 (800)777-4001, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated 12/17/2019, executed by **TROY MORRIS TERKLESEN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, in the amount of \$217,000.00 and recorded on 12/17/2019, in **Entry # 3023288**, in the office of the Recorder of **WEBER County, Utah**.

SEE EXHIBIT A ATTACHED  
Parcel ID Number 14-002-0022

**Dated this 03rd day of November in the year 2021**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **BENEFICIARY, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

*Sierra Elliott*

SIERRA ELLIOTT  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 03rd day of November in the year 2021, by Sierra Elliott as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Julie Martens*

JULIE MARTENS

COMM EXPIRES: 5/22/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

When Recorded Return to: PennyMac Loan Services, LLC, C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North, Palm Harbor, FL 34683

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
PMAC1 428583991 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN  
100279300063247445 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI  
48501-2026 DOCR T032111-02:34:01 [C-2] EFRMUT1



\*D0086676600\*

'EXHIBIT A'

LOTS 35 AND 36, BLOCK 3, ARLINGTON HEIGHTS ADDITION, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE WEBER COUNTY RECORDER, STATE OF UTAH. ALSO PART OF THE VACATED ALLEYWAY ADJOINING SAID LOTS ON THE EAST IN BLOCK 3, ARLINGTON HEIGHTS ADDITION TO OGDEN CITY, WEBER COUNTY, UTAH, ALL OF WHICH IS MORE PARTICULARLY DESCRIBED AS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 36 AND RUNNING THENCE EAST 150 FEET; THENCE SOUTH 50 FEET; THENCE WEST 150 FEET; THENCE NORTH 50 FEET TO THE PLACE OF BEGINNING.



\*428583991\*



\*D0086676600\*