Records OV 1.4. 1978 at 92/cm.

Records of U.P. & L. CO.

KATIS L. DIXON, Recorder

M.D. San Lake County, Utah

3196691

UTAH POWER & LIGHT COMPANY CASEMENT

By Guely Thompson Beauty
Evelyn Thompson

The STATE OF UTAH, acting through its State Armory Board on behalf of the UTAH NATIONAL GUARD whose address is 1533 Sunnyside Avenue, P.O. Box 8000, Salt Lake City, Utah, 84108, Grantor, hereby grants, bargains, sells, conveys, and warrants to UTAH POWER & LIGHT COMPANY, a corporation, Grantee, its Successors and assigns for a valuable consideration, a perpetual easement and right of way for the construction, erection, operation and continued maintenance repair, alteration, inspection, relocation and/or replacement of one wood pole line for the transmission circuits of the Grantee, together with necessary crossarms and other attachments, including guys, stubs, and anchors affixed thereto for the support of said circuits, in, upon, along, over, through, across and under a tract of land situated in the County of Salt Lake, State of Utah, particularly described as follows:

Beginning on the north boundry line of the Grantor's land at a point 30 feet south and 1065 feet west, more or less, from the east one quarter corner of Section 27, T. 4 S., R 1 W., S.L.M., thence $S.19^{0}40$ 'feet. thence $S.19^{0}58$ 'E. 1258.5 feet, thence $S.18^{0}17$ 'E. 1108.5 feet, thence $N.71^{0}43$ 'E. 20 feet, thence $S.22^{0}07$ 'E. 29.5 feet to an existing pole on said land and being in the E½ of the SE ¼ of said Section 27. Except from the above that portion of line over, across, and/or upon State Highway 68 right of way.

At no time shall any flammable material or any building of any kind be placed or erected within the boundaries of said right of way, nor shall any equipment or material of any kind that exceeds 100 feet in height be placed or used thereon by Grantor or by Grantor's heirs, successors or assigns.

Subject to the foregoing limitations, said right of way may be leased by Grantor for roads, agricultural crops and other purposes not inconsistent with this easement.

WITNESS the hand of the Grantor, this $\frac{2^{\mu 0}}{}$

_day 01 JUNE, A.D. 19 78

UTAH STATE ARMORY BOARD:

David S. Alonso

DAVID S. MONSON, Lt. Governor,
Secretary of State

MAURICE L. WATTS,

e Matts

Attest:

APPROVED AS TO FORM:

Robert B. Hansen, Attorney General of Utah

By Spend Mi ford Assistant Alerney bound

STATE OF UTAH

)) ss.

COUNTY OF SALT LAKE)

On the day of 1978, personally appeared before me SCOTT M. MATHESON, DAVID S. MONSON, and MAURICE L. WATTS, who, being by me duly sworn, did say that they are the Governor, Lt. Governor, Secretary of State, and the Adjutant General, respectively of the State of Utah, and as such compose the STATE ARMORY BOARD of the State of Utah; that said Fasement, Agreement was executed by the STATE ARMORY BOARD as evidenced by their statures appearing hereon.

My Commission Expires:

29 Sep 1979

NOTARY PUBLIC, resideing in Salt Lake City, Vtah

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