

File No. 035866

When recorded return to:

Lincoln Title Insurance Agency 2225 Washington Boulevard, Suite 110 Ogden, UT 84401

Ogaen, or 64401

Mail tax notice to:

Grantees 1558 N Lewis and Clark Dr. Centerville, UT 84014 E# 3204533 PG 1 OF 2 Leann H. Kilts, WEBER COUNTY RECORDER 16-Dec-21 0938 AM FEE \$40.00 DEP TN REC FOR: LINCOLN TITLE INSURANCE AGENCY ELECTRONICALLY RECORDED

## **WARRANTY DEED**

AJS Investments LLC, "Grantor",

hereby CONVEYS and WARRANTS to:

Big Sky Development LLC, a Utah limimted liability company, "Grantee",

for the sum of TEN DOLLARS and other good and valuable consideration the following described tract of land in Weber County, State of Utah:

A PART OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN: BEGINNING AT THE NORTHEAST CORNER OF THE KYLEE WATSON PROPERTY, TAX ID NO.19-035-0055, SAID POINT BEING ON THE BOUNDARY LINE AGREEMENT RECORDED AS ENTRY NO. 2310035 IN THE FILES OF THE WEBER COUNTY RECORDER LOCATED 1246.40 FEET NORTH 01°00'00" EAST AND SOUTH 89°51'41" WEST 373.80 FEET (NORTH 1157.80 FEET AND WEST 371.25 FEET BY RECORD) FROM THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER OF SAID SECTION 33: RUNNING THENCE SOUTH 89°51'41" WEST 353.54 FEET ALONG SAID BOUNDARY LINE AGREEMENT TO THE SOUTHWEST CORNER OF THE AJS INVESTMENTS PROPERTY, TAX ID. NO. 19-035-0062; THENCE ALONG THE BOUNDARY LINE OF SAID AJS INVESTMENTS PROPERTY THE FOLLOWING THREE (3) COURSES; NORTH 01°17'49" EAST 748.71 FEET TO THE SOUTH LINE OF 2200 NORTH STREET; (2) SOUTH 88°21'13" EAST 349.43 FEET ALONG SAID SOUTH LINE; AND (3) SOUTH 00°59'09" WEST 737.74 FEET TO THE POINT OF BEGINNING. (BASIS OF BEARING IS THE MONUMENTED EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 33 WHICH BEARS NORTH 3°03'30" EAST),

## 19-035-0062

SUBJECT TO: County and/or City taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record or enforceable in law or equity.

WITNESS, the hands of said grantors, this  $\frac{19}{100}$  day of  $\frac{100}{100}$ , 20 $\frac{21}{100}$ .

AJS Investments LLC By:

Richard R. Skeen, Manager

Residing at:

