U.S. TITLE 18# \_\_Z/T\_ 1/451/ WHEN RECORDED, RETURN TO: Gerald H. Kinghorn PARSONS KINGHORN HARRIS A Professional Corporation 111 E. Broadway, 11<sup>th</sup> Floor Salt Lake City, Utah 84111 ENT 32053:2004 PG 1 of 3
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2004 Mar 23 12:52 pm FEE 57.00 BY SS
RECORDED FOR US TITLE UTAH
ELECTRONICALLY RECORDED

## **DEED OF PUBLIC UTILTY EASEMENT**

EAGLE MOUNTAIN HOLDINGS, LLC, Grantor, hereby conveys to EAGLE MOUNTAIN CITY, a municipal corporation of the State of Utah, (the "City"), Grantee, of Utah County, Utah, for good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, a permanent public utility easement for the purpose operating, maintaining and replacing one or more underground power lines, telephone communications service lines, and natural gas distribution lines, within the area of the easement granted herein for the use of the City over, across, through and under the premises of the Grantor situated in Utah County, Utah specifically described on Exhibit 1 to this Easement.

The City is granted a perpetual right of ingress and egress to, from and along the public utilities easement granted herein with the right to operate, maintain, repair, replace, augment and/or remove the facilities as deemed necessary by the City for the reasonable and prudent operation of the facilities in the easement. The Grantor covenants and agrees that it and its' successors in interest will not construct or allow to cause or be constructed any structure or improvement of any kind which may or could interfere with the use of the easement granted herein.

WITNESS the hand of said Grantor this 22 day of March, 2004.

**GRANTOR:** 

EAGLE MOUNTAIN HOLDINGS, LLC

By:

(Signature)

(Printed Name

Title: DInecton

STATE OF UTAH )
COUNTY OF Salt fake
On the day of da
NOTARY PUBLIC AND A LANGE
My Commission Expires: 2 27 06

## **EXHIBIT "1"**

A public utilities easement 5 ft. in width parallel to and adjacent to the existing front lot line public utilities easement recorded by plat over each of the following lots:

Lots 1, 2, 3, 4, 5, 6, 8, 12, 15, 16, 17, 18, 19, 22, 23, 24, 25, 27, 28, 29, 30, 31, 33, 34, 37, 38, 40, 41, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 64, 65, 66, 67, 68, and 69

in the Anthem at the Ranches Subdivision Phase 1, according to the official plat thereof in the office of the Utah County Recorder, Utah County, Utah.