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E# 3208756 PG 1 OF 3 LEANN H KILTS, WEBER COUNTY RECORDER 06-JAN-22 1043 AM FEE \$40.00 SW REC FOR: NATIONWIDE TITLE CLEARING



## \*W3208756\*

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS					
A. NAME & PHONE OF CONTACT AT FILER (optional)	· · · · · · · · · · · · · · · · · · ·				
B. E-MAIL CONTACT AT FILER (optional)					
C. SEND ACKNOWLEDGMENT TO: (Name and Address)					
NBT Bank, NA 52 South Broad St. Norwich, NY 13815	7				
UT	FIXTURE				
			OR FILING OFFICE USE		
DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use exaname will not fit in line 1b, leave all of item 1 blank, check here and provided in the line of the line	ct, full name; do not omit, modify, or abbreviate	any part of the Debto	or's name); if any part of the I	ndividual Debtor's	
1a. ORGANIZATION'S NAME	ovide the Individual Debtor information in item 10	of the Financing Sta	tement Addendum (Form UCC	C1Ad)	
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	ADDITIONAL NAME(S)/INITIAL(S)		
Gruenwald	Christian				
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
5269 w 3625 s	Hooper	UT	84315	USA	
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exac name will not fit in line 2b, leave all of item 2 blank, check here and provided and provided in the control of the co	ct, full name; do not omit, modify, or abbreviate	any part of the Debto	r's name); if any part of the li	ndividual Debtor's	
2a. ORGANIZATION'S NAME	ovide the Individual Debtor information in item 10	of the Financing Sta	tement Addendum (Form UCC	(1Ad)	
EU. GNOWIEZATION G NAME					
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		
		TOSTAL INNELONATION		SUFFIX	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
				USA	
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR S	ECURED PARTY): Provide only one Secured Pa	irty name (3a or 3b)	·		
3a. ORGANIZATION'S NAME					
NBT Bank, NA OR 3b. INDIVIDUAL'S SURNAME					
30. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S		SUFFIX	
3c. MAILING ADDRESS	CITY	CTATE	Inorth cont		
52 South Broad St	Norwich	STATE	POSTAL CODE 13815	COUNTRY	
COLLATERAL: This financing statement covers the following collateral:		1.1	13013	USA	
All Solar Equipment; all attachments, accessories, too any portion of the Solar Equipment; all claims of any Equipment or the Installation Agreement; all rebates a Equipment except for such rebates and incentives whi and remedies under all agreements, books, records, stathe Collateral (including, without limitation, the Instal collection, sale or other disposition of any property the insurer arising from any loss, damage or destruction of possessing all or any portion of the Collateral all supp to, substitutions and replacements for and rents, profit insurance, indemnity, warranty or guaranty payable to	type or nature, including warrant and incentives that are payable as ch have been assigned to your Interest and documentation and Ilment Agreement), all considera at constitutes Collateral, including any Collateral and any other payorting obligations; and all products of, each of the for	ty claims related a result of installer; all you other general tion received fag any payment received that and proceed and proceed regoing and proceed regoing and proceed and proceed regoing and proceed and proceed regoing and procedure regoing	ed to the Solar talling the Solar ir rights, title, interest intangibles relating a from the operation, t received from any d as a result of ds of and all accession occeds of any	60	
5. Check only if applicable and check only one box: Collateral is held in a T	rust (see UCC1Ad, item 17 and Instructions)	being administer	red by a Decedent's Personal I	Representative	
6a. Check only if applicable and check only one box:			applicable and check only one		
Public-Finance Transaction Manufactured-Home Transaction	A Debtor is a Transmitting Utility	Agricul	tural Lien Non-UCC I	Filing	
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor	Consignee/Consignor Seller/B	Buyer Ba	ilee/Bailor Licens	ee/Licensor	

D43

269 Specialty Lending

8. OPTIONAL FILER REFERENCE DATA:

## UCC FINANCING STATEMENT ADDENDUM

**FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME OR 9b. INDIVIDUAL'S SURNAME Gruenwald FIRST PERSONAL NAME Christian ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name: do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS POSTAL CODE STATE COUNTRY USA 11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME OR 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. X This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT: covers timber to be cut covers as-extracted collateral X is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): 5269 w 3625 s Hooper, UT 17. MISCELLANEOUS:

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (Form UCC1Ad) (Rev. 04/20/11)

NBT Bank (Fixtures) NBT Bank, NA File with: , UT 269 Specialty Lending D43

Gruenwald, Christia - Deed

THE FOLLOWING TRACT(S) OF LAND IN THE CITY OF HOOPER, WEBER COUNTY, STATE OF UTAH DESCRIBED AS FOLLOWS:

LOT 5, QUAIL ESTATES SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE WEBER COUNTY RECORDER, STATE OF UTAH.

APN: 08-639-0005