

Property Tax ID # 03-051-0009

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
29095460.8

E 3213701 B 7415 P 503
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/24/2019 10:42 AM
FEE \$40.00 Pgs: 1
DEP RT REC'D FOR FIRST AMERICAN TI
TLE

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 24TH day of JUNE, 2016, and recorded in Book 6545, Page 1610, as Entry No. 2947805 in the office of the DAVIS County Recorder, State of UT, executed by Maygen A. Charles

_____ as Trustor; in which
MERS, Inc. for Primary Residential Mortgage, Inc.

_____ is named as Beneficiary and
Backman Title Services, LTD. as Trustee,

be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.
LOT 9, THE JUDGE HOLBROOK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 56 WEST 700 NORTH, BOUNTIFUL, UT 84010

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION
By Christian Burleigh
CHRISTIAN BURLEIGH

On this 15th day of NOVEMBER, 2019, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said CHRISTIAN BURLEIGH acknowledged to me that said corporation executed the same.

Glenda J Lee
NOTARY PUBLIC
RESIDING AT Ogden
My Commission Expires: Jan 28, 2023
REV 09/15

