

WHEN RECORDED MAIL TO:  
Metro National Title Associates  
579 Heritage Park Blvd. #101  
Layton, Utah 84041  
MTN File No.: MA10116  
Tax ID No.: 02-013-0020 & 02-013-0021

## GENERAL AFFIDAVIT

State of Utah, County of Davis :ss


I, Wendy Snow, upon being duly sworn, and upon oath does say and depose as follows:

1. That affiant is of legal age.
2. That the representations herein affect the following described real property located in Davis, County, State of Utah:

See Attached Exhibit "A"

3. The purpose of this Affidavit is to correct the Boundary Line Agreement that was recorded December 11, 2019 as Entry No. 3210356, Book 7406, Page 940-942 Davis County, Utah to include the survey filing number 7567, a copy of which is attached, and to correct the legal description.

Dated: December 30, 2019

  
Wendy Snow

Subscribed and sworn to before me on December 30, 2019

  
Notary Public

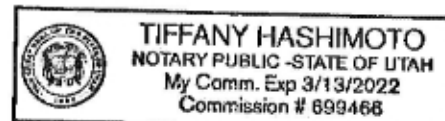


Exhibit "A"

SERIAL NUMBER 02-013-0020

JENNINGS INVESTMENTS LC

66 EAST 1700 NORTH

SERIAL NUMBER 02-013-0020

BEGINNING ON THE SOUTH LINE OF A 56.5 FT WIDE STREET AT A POINT S 89°38'40" W 1323.18 FEET ALONG THE SECTION LINE & SOUTH 663.2 FEET & WEST 724.95 FEET TO THE EASTERLY LINE OF A HIGHWAY & S 9°18'30" E 6.59 FEET FROM THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 2 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN; AND RUNNING THENCE S 9°18'30" E 85 FEET ALONG SAID HIGHWAY; THENCE EAST 120 FEET; THENCE N 9°18'30" W 85 FEET PARALLEL TO SAID HIGHWAY TO THE SOUTH LINE OF SAID STREET; THENCE WEST 120 FEET ALONG SAID STREET TO THE POINT OF BEGINNING. CONT. 0.23 ACRES

SERIAL NUMBER 02-013-0021

80 EAST JENNINGS LANE

BEGINNING AT A POINT S 89°38'40" W 1323.18 FEET ALONG THE SECTION LINE & SOUTH 669.79 FEET TO THE SOUTH LINE OF A LANE AND RUNNING WEST ALONG THE SOUTH LINE OF SAID LANE 504.95 FEET FROM THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 2 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN; RUNNING THENCE WEST ALONG SAID SOUTH LINE OF SAID LANE 100.0 FEET; THENCE S 9°18'30" E 98.73 FEET; THENCE EAST 100.0 FEET; THENCE N 9°18'30" W 98.73 FEET TO THE POINT OF BEGINNING. SUBJECT TO EASEMENT. CONT. 0.22 ACRES.

BEGINNING AT A POINT S89°38'40"W 1323.18 FEET ALONG THE SECTION LINE AND SOUTH 669.79 FEET TO THE SOUTH LINE OF A LANE AND RUNNING WEST ALONG THE SOUTH LINE OF SAID LANE 590.14 FEET AND SOUTH 83.79 FEET FROM THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 2 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; SAID POINT ALSO BEING THAT DESCRIBED DEED SOUTH EAST CORNER OF PARCEL 02-013-0020 AND RUNNING THENCE EAST 2.85; THENCE NORTH 2.99 FEET TO THE CORNER OF A CONCRETE PAD AND FENCE; THENCE N03°28'06"W 30.95 FEET ALONG SAID CONCRETE PAD AND FENCE; THENCE S85°44'12"W 2.91 FEET; THENCE N17°24'56"W 1.25 FEET TO THE EAST EDGE OF AN EXISTING CONCRETE DRIVE; THENCE NORTH 48.94 FEET ALONG SAID EAST EDGE OF CONCRETE DRIVE TO THE POINT OF TERMINATION. SAID POINT OF TERMINATION ALSO BEING ON THAT COMMON NORTH LINE OF PARCELS 02-013-0020 AND 02-013-0021.

SUBJECT TO A BLANKET EASEMENT GRANTED BY PARCEL 02-013-0020 TO PARCEL 02-013-0021, OVER AND ACROSS AN EXISTING CONCRETE DRIVEWAY BETWEEN THE TWO PROPERTIES FOR THE FULL USE AND MAINTENENCE OF AN EXISTING SECONDARY WATER IRRIGATION VALVE AND CONNECTION.

CONTAINS 528.56 SQ. FT.

