### 3216351 BK 7422 PG 1312

When recorded mail to: eTitle Insurance Agency, 3269 South Main Street, Suite 100, Salt Lake City, Utah 84115 TS No. 19.75388.1

E 3216351 B 7422 P 1312-1313 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 1/6/2020 1:51:00 PM FEE \$40.00 Pgs: 2 DEP eCASH REC'D FOR eTITLE INSURANCE AGE

Parcel ID No.: 03-173-0036

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### SUBSTITUTION OF TRUSTEE

WHEREAS, MURRAY O. GROVUM, A SINGLE MAN was the original Trustor(s), FIRST AMERICAN TITLE INSURANCE COMPANY was the original Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR BEST RATE FUNDING CORP., ITS SUCCESSORS AND ASSIGNS was the original Beneficiary under that certain Deed of Trust dated June 01, 2006 and recorded on June 13, 2006 as Entry Number 2176138, Book 4054 and Page 1219, of the official records of the Recorder of DAVIS County, Utah, and

WHEREAS, the Deed of Trust encumbers real property more particularly described as:

Legal Description attached hereto as Exhibit "A".

NOW THEREFORE, the undersigned hereby substitutes ETITLE INSURANCE AGENCY, 3269 SOUTH MAIN STREET, SUITE 100, SALT LAKE CITY, UTAH 84115 as Successor Trustee under said Deed of Trust. The undersigned beneficiary hereby ratifies and confirms all actions taken on its behalf by the Substitute Trustee prior to the recording of this instrument.

		BEN	EFICIARY	
		Loan 2006 in-fa By: Nam Title Selec	Cynthia M	Beach Mortgage Certificates, Series ng, Inc., as attorney-
STATE OF UTAH	)			
COUNTY OF SALT LAKE	)			
On this 3154 day of DE	T_	in the y	ear 20 19, before me	
Lauren Duke	, a notar	y public	, personally appeared	
Cynthia May	Personally K	nown	Document Control Officer	of Select Portfolio
Servicing, Inc., proved on the b	basis of satisfac	tory evi	dence to be the person whose i	name is subscribed to
this instrument, and acknowled	lged that he/she	execute	ed the same. Witness my hand	and official seal.
Notary Public Jacob	Mar			
V			Notary Public My Commissi September	N DUKE State of Utah on Expires on: or 16, 2023

# **EXHIBIT "A"**

## LEGAL DESCRIPTION

UNIT NO. 36, BUILDING 6, CONTAINED WITHIN THE COURTY ARD AT PAGES LANE A CONDOMINIUM DEVELOPMENT, PHASE 4, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN DAVIS COUNTY, AS ENTRY NO. 1483396, IN BOOK 2439, AT PAGE 574 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED IN DAVIS COUNTY, AS ENTRY NO. 1483351 IN BOOK 2439 AT PAGE 579 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.