

W3217640

Vanguard Title Insurance Agency, LLC
Mail Tax Notices to Grantee and
WHEN RECORDED RETURN TO:
Brett Ostler
1305 Monroe Blvd, APT 18
Ogden, UT 84404
File No.: 73321-BA

E# 3217640 PG 1 OF 2 Leann H. Kilts, WEBER COUNTY RECORDER 14-Feb-22 0105 PM FEE \$40.00 DEP TH REC FOR: VANGUARD TITLE INSURANCE AGENCY ELECTRONICALLY RECORDED

WARRANTY DEED

GRANTOR(S): Julia Munoz

hereby CONVEY(S) and WARRANT(S) to:

GRANTEE(S): Brett Ostler, a single man, sole owner

for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in **Weber County**, State of **UTAH**:

Unit No. 18, Building 5, contained within CANYON PLACE CONDOMINIUM - PHASE 3, a Condominium Project, as shown in the Record of Survey Map recorded as Entry No. 1534185, in the official records of the Weber County Recorder, State of Utah (as said Plat may have heretofore been amended and or supplemented) and in the Declaration of Condominium of Canyon Place Condominium, recorded as Entry No. 1489657, in the official records of the Weber County Recorder, State of Utah (as said Declaration may have heretofore been amended and or supplemented).

Together with: (a) The undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit, (the referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest relates); (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit; and (c) The nonexclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration of Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

Tax Parcel No.: 13-214-0006

SUBJECT TO County Taxes and Assessments not delinquent, Easements, Rights of Way, Covenants, Conditions and Restrictions now of record

WITNESS, the hand(s) of said Grantor(s), EXECUTED this $\frac{0 \, \mathcal{H}}{2}$ day of $\frac{1}{2}$ 2022.

Julia Munez

State of Utah	} }ss.	
County of Weber	}	
On this $\frac{\sqrt{\gamma}}{\gamma}$ day of signer(s) of the above in	<u>) 2 2 Z</u> nstrument, who duly ackno	, personally appeared before me Julia Munoz, the owledged to me that he/she/they, executed the same.
Witness my hand and o	fficial seal.	
Notary Public		BROOKE TAYLOR ADAIR Notary Public, State of Utah Commission # 718938 My Commission Expires On September 15, 2025