

Account No. 52105 (2 of 2)
Osprey Ranch LLC



W3223728

Legacy Mountain Estates LLC
41112

**WEBER BASIN WATER CONSERVANCY DISTRICT APPLICATION
FOR TRANSFER OF CLASS D ALLOTMENT**

The undersigned, being all of the owners and lienholders of the following First Described Lands to which 91.0 acre-feet of water have been allotted by Petition and Order, recorded in the office of the County Recorder of Weber County, Utah as Entry No. 3135026, and the owners of the following described lands to which the water is to be transferred, hereby apply for the transfer of said 91.0 acre feet of water and the lien created thereby to the lands more particularly described under "Descriptions of Lands as Transferred".

FIRST DESCRIBED LANDS:

Parcel # 20-015-0009, Legacy Mountain Estates LLC: PART OF THE WEST 1/2 OF THE SOUTHWEST QUARTER AND A PART OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING 1281.25 FEET EAST OF THE SOUTHWEST QUARTER OF SECTION 14, SAID CORNER BEING COMMON TO SECTION 14, 15, 22 AND 23, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY AND RUNNING THENCE NORTH 0°04'06" WEST TO THE SOUTHERLY RIGHT-OF-WAY LINE OF PINEVIEW HUNTSVILLE HIGHWAY; THENCE SOUTHEASTERLY ALONG SAID RIGHT-OF-WAY 80 FEET, MORE OR LESS, TO THE EAST LINE OF THE WEST 1/2 OF SAID SOUTHWEST QUARTER; THENCE SOUTH 2290 FEET, MORE OR LESS; THENCE WEST 48.75 FEET TO BEGINNING.

Parcel # 20-035-0028, Legacy Mountain Estates LLC: PART OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT WHICH IS SOUTH 89°36'25" WEST 904.56 FEET ALONG THE QUARTER SECTION LINE FROM THE EAST QUARTER CORNER OF SAID SECTION 23; RUNNING THENCE SOUTH 44°45'51" EAST 127.95 FEET TO THE NORTH LINE OF THE SNOW BASIN ROAD; THENCE 3 COURSES ALONG SAID NORTH LINE AS FOLLOWS: SOUTH 45°14'09" WEST 402.07 FEET WESTERLY ALONG THE ARC OF A 2617.29 FOOT RADIUS CURVE TO THE RIGHT 238.03 FEET AND WESTERLY ALONG THE ARC OF A 140.57 FOOT RADIUS CURVE TO THE RIGHT 109.08 FEET; THENCE NORTH 6°59'51" WEST 565.86 FEET TO THE QUARTER SECTION LINE; THENCE NORTH 89°36'25" EAST 542.25 FEET TO THE POINT OF BEGINNING. CONTAINS 5.00 ACRES.

Parcel # 20-035-0044, Legacy Mountain Estates LLC: PART OF THE EAST 1/2 OF SECTION 23, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 1680.00 FEET SOUTH 89°56'25" WEST FROM THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 23, RUNNING THENCE NORTH 107.03 FEET; THENCE NORTH 75°55'20" WEST 375.33 FEET; THENCE SOUTH 601.05 FEET TO NORTH LINE OF SNOW BASIN ROAD; THENCE EASTERLY ALONG THE ARC OF A 229.85 FOOT RADIUS CURVE 202.45 FEET; THENCE SOUTH 52°34'09" EAST 45.29 FEET; THENCE ALONG THE ARC OF A 322.23 FOOT RADIUS CURVE 182.91 FEET; THENCE SOUTH 85°05'33" EAST 271.38 FEET; THENCE NORTH 6°59'51" WEST 565.86 FEET; THENCE SOUTH 89°56'25" WEST 233.19 FEET TO POINT OF BEGINNING. SUBJECT TO AND TOGETHER WITH THE FOLLOWING NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING DESCRIBED PARCEL: A NON-EXCLUSIVE EASEMENT OVER AND ACROSS THE FOLLOWING DESCRIBED PARCEL, TO BE USED AND APPURTENANT WITH PROPERTY ABUTTING ON THE WEST FOR INGRESS AND EGRESS PURPOSES: PART OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, BEGINNING AT A POINT ON THE WESTERLY LINE OF THE WADMAN INVESTMENTS LLC PARCEL, SAID POINT BEING NORTH 89°39'14" WEST ALONG THE QUARTER SECTION LINE 1680.00 FEET (1680.00 FEET SOUTH 89°56'25") AND NORTH 0°04'04" EAST 107.03 FEET (NORTH 107.33 FEET) AND NORTH 75°10'59" WEST 375.33 FEET (NORTH 75°55'20" WEST 375.33 FEET) TO THE NORTHWEST

CORNER OF SAID WADMAN INVESTMENT PARCEL; THENCE SOUTH 00D44'21" WEST ALONG SAID WESTERLY LINE 522.26 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 23 (BASIS OF BEARING BEING NORTH 00D22'47" EAST ALONG THE SECTION LINE BETWEEN SAID EAST QUARTER CORNER AND THE NORTHEAST CORNER OF SAID SECTION 23), AND RUNNING THENCE SOUTH 00D44'21" WEST ALONG SAID WESTERLY LINE 76.44 FEET, MORE OR LESS, TO A POINT ON THE NORTHERLY LINE OF SNOW BASIN ROAD, SAID POINT BEING ON A 229.85 FOOT RADIUS CURVE TO THE RIGHT (CENTER BEARS SOUTH 12D07'04" EAST); THENCE SOUTHEASTERLY ALONG THE ARC OF SAID 229.85 FOOT RADIUS CURVE THROUGH A CENTRAL ANGLE OF 24D55'39" A DISTANCE OF 100.00 FEET (CHORD BEARS SOUTH 89D39'14" EAST 99.21 FEET); THENCE NORTH 12D48'35" EAST 75.00 FEET TO A POINT ON A 304.85 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS SOUTH 12D48'35" WEST) THENCE NORTHWESTERLY ALONG SAID 304.85 FOOT RADIUS CURVE PARALLEL WITH AND 75.00 FEET NORTHERLY OF SAID NORTHERLY LINE THROUGH A CENTRAL ANGLE OF 21D43'44" A DISTANCE OF 115.61 FEET (CHORD BEARS NORTH 88D03'17" WEST 114.92 FEET) TO THE POINT OF BEGINNING. (E# 2528056)

Parcel # 20-035-0046, Legacy Mountain Estates LLC: PART OF SECTION 23, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 1680.00 FEET SOUTH 89D36'25" WEST AND 107.03 FEET NORTH OF THE EAST QUARTER CORNER OF SAID SECTION 23, RUNNING THENCE NORTH 75D55'20" WEST 375.33 FEET, THENCE SOUTH 77D00' WEST 360.00 FEET, THENCE SOUTH 85D00' WEST 847 FEET, THENCE SOUTH 53D25'05" WEST 552.92 FEET, THENCE SOUTH 33D00' WEST 536.54 FEET, THENCE NORTH 78D30'59" WEST 428.09 FEET, THENCE NORTH 5D28' WEST 135.79 FEET, THENCE NORTH 14D05' EAST 37.37 FEET, THENCE NORTH 54D31'45" WEST 305.00 FEET, THENCE SOUTH 57D03'37" WEST 433.64 FEET, THENCE SOUTH 29D56' EAST 475.00 FEET, THENCE NORTH 61D52'30" WEST 116.30 FEET, THENCE SOUTH 87D50' WEST 88.40 FEET, THENCE SOUTH 60D30' WEST 153.79 FEET, THENCE SOUTH 23D57' EAST 171.40 FEET, THENCE SOUTH 4D25' WEST 69.65 FEET, THENCE SOUTH 53D28' WEST 93.51 FEET TO THE NORTHERLY LINE OF SNOW BASIN ROAD, THENCE SOUTHWESTERLY ALONG THE ARC OF A 133.00 FOOT RADIUS CURVE TO THE LEFT 205.95 FEET, THENCE NORTH 37D20' WEST TO THE WEST LINE OF THE SECTION, THENCE NORTH TO THE NORTHWEST CORNER OF SECTION 23, THENCE EAST 3600 FEET, THENCE SOUTH 2544.50 FEET TO THE POINT OF BEGINNING. TOGETHER WITH A 50 FOOT RIGHT OF WAY IN TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, BEING 25 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED ROAD CENTERLINE: BEGINNING AT A POINT WHICH IS WEST 4646.55 FEET AND SOUTH 313.87 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 23, AND RUNNING THENCE SOUTH 54D31'45" EAST 305.00 FEET, THENCE SOUTH 14D05' WEST 37.37 FEET, THENCE SOUTH 5D28' EAST 135.79 FEET, THENCE SOUTH 68D07' WEST 195.80 FEET, THENCE SOUTH 11D15'30" WEST 234.44 FEET, THENCE NORTH 88D32' WEST 151.73 FEET, THENCE NORTH 61D52'30" WEST 116.30 FEET, THENCE SOUTH 87D50' WEST 88.40 FEET, THENCE SOUTH 60D30' WEST 153.79 FEET, THENCE SOUTH 23D57' EAST 171.40 FEET, THENCE SOUTH 4D25' WEST 69.65 FEET, THENCE SOUTH 53D28' WEST 105 FEET TO THE EXISTING SNOW BASIN ROAD (BOOK 1708 PAGE 2809). SUBJECT TO COMMON USE BY ANY OTHER EXISTING OWNER THEREIN (BOOK 1605 PAGE 585).

DESCRIPTION OF LANDS AS TRANSFERRED:

Parcel # 22-040-0026, Osprey Ranch LLC: PART OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, US SURVEY; BEGINNING AT A POINT ON THE 1/4 SECTION LINE WHICH LIES SOUTH 00D13'41" WEST 329.80 FEET FROM THE NORTH 1/4 CORNER OF SAID SECTION THENCE SOUTH 00D13'41" WEST 995.58 FEET, THENCE SOUTH 89D24'31" EAST 1316.19 FEET, THENCE SOUTH 00D18'06" WEST 1324.59 FEET, THENCE NORTH 89D26'51" WEST 1314.49 FEET, THENCE SOUTH 00D13'41" WEST 2609.22 FEET TO A POINT 41.25 FEET FROM THE SECTION LINE, THENCE ALONG A LINE PARALLEL TO SAID SECTION LINE AND 41.25 FEET NORTHERLY OF SAID SECTION LINE SOUTH 89D30'26" EAST 1311.02 FEET, THENCE SOUTH 00D3'41" WEST 41.25 FEET TO THE SECTION LINE, THENCE NORTH 89D30'26" WEST 594.00 FEET, THENCE SOUTH 00D07'20" WEST 1334.74 FEET, THENCE NORTH 89D33'28" WEST 2027.24 FEET, THENCE NORTH 00D06'49" EAST 908.49 FEET, THENCE NORTH 43D44'18" WEST 496.63 FEET, THENCE NORTH 28D29'48" EAST 77.50 FEET TO THE SOUTH LINE OF SECTION 33, THENCE ALONG SAID LINE SOUTH 89D38'24" EAST 976.70 FEET, THENCE NORTH 00D22'04" EAST 1326.12 FEET, THENCE NORTH 89D41'24" WEST 1226.44 FEET TO THE BOUNDARY OF BIG SKY ESTATES NO. 2, THENCE ALONG THE BIG SKY ESTATES NO. 2 SUBDIVISION NORTH 13D11'25" EAST 89.84 FEET TO THE BOUNDARY OF BIG SKY ESTATES NO. 1, THENCE ALONG SAID BOUNDARY THE FOLLOWING NINE (9) COURSES: (1) SOUTH 89D41'24" EAST 504.99 FEET (2) NORTH 30D01'20" WEST 133.91 FEET, (3) NORTH 64D58'36" EAST 233.12 FEET, (4) NORTH 00D18'33" EAST 270.00 FEET, (5) NORTH 57D48'04" WEST 422.50 FEET (6) NORTH 25D18'35" EAST 597.00 FEET, (7) NORTH 24D41'24" WEST 953.18 FEET, (8) NORTH 00D18'36" EAST 439.00 FEET, (9) NORTH 89D41'24" WEST 450.11 FEET TO THE BOUNDARY OF BROWNSTONE APARTMENTS, THENCE ALONG SAID BROWNSTONE APARTMENTS THE FOLLOWING THREE (3) COURSES (1) NORTH 02D49'27" EAST 662.34 FEET (2) SOUTH 69D41'30" EAST 334.35 FEET (3) NORTH 19D35'35" EAST 846.11, THENCE SOUTH 89D15'44" EAST 832.51 FEET, THENCE SOUTH 17D34'24" EAST 207.71 FEET, THENCE SOUTH 14D33'07" EAST 145.40 FEET, THENCE EAST 594.01 FEET TO THE POINT OF BEGINNING. CONTAINING 11628731.16 SQUARE FEET 266.959 ACRES. (E# 2533272)

Parcel # 20-003-0005, Osprey Ranch LLC: PART OF SECTION 3, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, U. S. SURVEY: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 3, AND RUNNING THENCE WEST 2640 FEET TO THE WEST LINE OF SAID SECTION 3, THENCE NORTH 1320 FEET; THENCE EAST 2410 FEET, MORE OR LESS, TO A POINT 2869.2 FEET WEST OF THE EAST LINE OF SAID SECTION 3, THENCE SOUTH 37D20' EAST 739.4 FEET; THENCE SOUTH 19D 33' EAST 742.8 FEET TO A POINT EAST OF THE POINT OF BEGINNING; THENCE WEST 452 FEET, MORE OR LESS, TO POINT OF BEGINNING.

Parcel # 20-004-0002, Osprey Ranch LLC: THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 4, IN TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, U. S. SURVEY.

Parcel # 20-004-0001, Osprey Ranch LLC: THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, U. S. SURVEY.

Parcel # 22-040-0006, Osprey Ranch LLC: PART OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING 2.5 RODS NORTH OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER SECTION, THENCE NORTH 77.5 RODS, THENCE WEST 40 RODS, THENCE SOUTH 77.5 RODS, THENCE EAST 40 RODS TO THE POINT OF BEGINNING. [SUBJECT HOWEVER, TO A RIGHT OF WAY DESCRIBED AS FOLLOWS: BEGINNING 2.5 RODS NORTH OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION, THENCE NORTH 2.5 RODS, THENCE WEST 40 RODS, THENCE SOUTH 2.5 RODS, THENCE EAST 40 RODS TO THE POINT OF BEGINNING.

Parcel # 22-040-0014, Osprey Ranch LLC: PART OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, BEGINNING 116.14 FEET WEST OF THE SOUTHEAST CORNER OF SECTION 33, RUNNING THENCE WEST 1203.86 FEET, THENCE NORTH 1320 FEET, THENCE EAST 1320.00 FEET, THENCE SOUTH 668.47 FEET, THENCE NORTH 70D18'32" WEST 106.05 FEET, THENCE SOUTH 9D54'08" WEST 178.55 FEET, THENCE SOUTH 5D26'30" EAST 152.07 FEET, THENCE SOUTH 360.0 FEET TO POINT OF BEGINNING. CONTAINING 38.19 ACRES

Parcel # 22-048-0012, Osprey Ranch LLC: PART OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 330 FEET NORTH AND 143.00 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SOUTHWEST QUARTER, AND RUNNING THENCE EAST 40.7 FEET, MORE OR LESS, TO HIGHWAY RIGHT-OF-WAY; THENCE NORTH 16D32' EAST 405.42 FEET AND NORTH 27D45' EAST 160.20 FEET ALONG SAID RIGHT-OF-WAY LINE; THENCE NORTH 27D45' EAST 39.9 FEET TO THE SOUTHWESTERLY BANK OF THE NORTH FORK OF OGDEN RIVER; THENCE NORTH 36D33'06" WEST 248.0 FEET ALONG SAID RIVER; THENCE NORTHWESTERLY ALONG SAID RIVER 320 FEET, MORE OR LESS, TO THE NORTH LINE OF SAID SOUTHEAST QUARTER OF SOUTHWEST QUARTER; THENCE WEST ALONG THE SAID NORTH LINE 460 FEET, MORE OR LESS, TO A POINT 440 FEET WEST OF THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SOUTHWEST QUARTER; THENCE SOUTHEASTERLY 1155 FEET, MORE OR LESS TO BEGINNING. CONTAINING 9.21 ACRES, MORE OR LESS. SUBJECT TO RIGHT-OF-WAY CONVEYED IN BOOK 1046, PAGE 488, TO W. JAMES GARDNER AND BETTY S GARDNER, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT EAST 1555.3 FEET MORE OR LESS TO THE WEST RIGHT-OF-WAY LINE OF STATE HIGHWAY U-162 AND ALONG SAID RIGHT-OF-WAY LINE NORTH 9D52' WEST 299.7 FEET; NORTH 16D32' EAST 443.3 FEET AND NORTH 27D45' EAST 43.5 FEET FROM THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 34; THENCE NORTH 40D15'30" WEST 820.20 FEET TO AN EXISTING FENCE; THENCE EAST 78.63 FEET; THENCE SOUTH 40D15'30" EAST 745.16 FEET TO THE WEST RIGHT-OF-WAY LINE OF SAID HIGHWAY; THENCE SOUTH 27D45' WEST 64.71 FEET TO THE POINT OF BEGINNING. CONTAINS 1.08 ACRES.

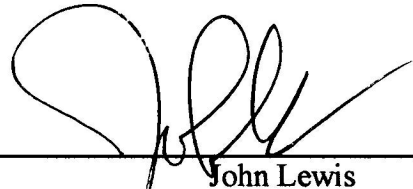
Parcel # 22-048-0003, Osprey Ranch LLC: PART OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 330 FEET NORTH OF THE SOUTHEAST CORNER OF SOUTHWEST QUARTER OF SAID SOUTHWEST QUARTER OF SECTION 34, AND RUNNING THENCE NORTH 242.90 FEET, THENCE NORTH 30D29'36" WEST 867.10 FEET TO THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER THENCE WEST 125 FEET; THENCE SOUTH 23D58'38" EAST 534.91 FEET; THENCE SOUTH 58D23'06" WEST 61.53 FEET; THENCE SOUTH 0D10'40" EAST 169.60 FEET; THENCE SOUTH 89D49'20" WEST 41.46 FEET; THENCE NORTH 46D34'27" WEST 317.06 FEET, MORE OR LESS, THENCE SOUTH 510 FEET, MORE OR LESS, THENCE EAST 11.50 FEET THENCE NORTH 70 FEET, THENCE EAST 450 FEET, TO ROAD THENCE SOUTHEASTERLY AND EASTERLY ALONG ROAD 5 COURSES AS FOLLOWS; SOUTH 40D45' EAST 150 FEET, THENCE SOUTH 52D30' EAST 50 FEET, THENCE SOUTH 86D00' EAST 50 FEET, THENCE NORTH 73D35' EAST 100 FEET, THENCE SOUTH 79D15' EAST 110 FEET, MORE OR LESS TO STATE ROAD RIGHT OF WAY, THENCE NORTHEASTERLY ALONG SAID RIGHT OF WAY 60 FEET, MORE OR LESS, TO A POINT EAST OF BEGINNING, THENCE WEST TO BEGINNING.

Parcel # 22-048-0024, Osprey Ranch LLC: PART OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; BEGINNING AT A POINT NORTH 0D22'55" EAST 1323.82 FEET ALONG THE SECTION LINE AND SOUTH 89D41'34" EAST 419.03 FEET FROM THE SOUTHWEST

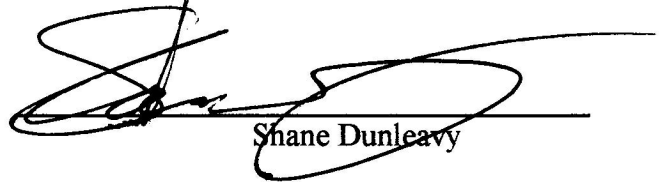
CORNER OF SAID SECTION 34, AND RUNNING THENCE SOUTH 89D41'34" EAST 335.00 FEET, THENCE SOUTH 23D58'38" EAST 534.91 FEET, THENCE SOUTH 58'23'06" (SHOULD BE 58D23'06") WEST 61.53 FEET, THENCE SOUTH 0D10'40" EAST 169.60 FEET, THENCE SOUTH 89D49'20" WEST 41.46 FEET, THENCE NORTH 46D34'27" WEST 632.06 FEET, THENCE NORTH 258.04 FEET TO THE POINT OF BEGINNING. [WITH RIGHT OF WAY FROM STATE HIGHWAY U-162. CONTAINS 5.03 ACRES.]

Applicants agree to be bound by all of the terms and conditions of the original Petition and Order, which by reference shall be deemed incorporated into the Transfer Order entered hereon.

Dated Jan 17, 2022



John Lewis



Shane Dunleavy

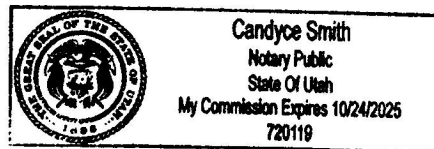
STATE OF Utah)
 : ss.
COUNTY OF Weber)

On the 17 day of January, 2022, before me, Candye Smith a notary public, personally appeared John Lewis & Shane Dunleavy, proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged (he/she/they) executed the same.



NOTARY PUBLIC SIGNATURE

(SEAL)



ORDER ON APPLICATION

Application having been made for the transfer of 91.0 acre-feet of water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and the time and place of hearing thereon, and after hearing by the Board of Directors of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interests of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water which by reference are deemed incorporated herein), except that the water shall hereafter be allotted to the lands above described as set forth under the heading "Description of Land as Transferred", and the lien created by such original petition and order is transferred to and shall hereafter attach to the tract described under the heading "Description of Lands as Transferred".

WEBER BASIN WATER CONSERVANCY DISTRICT

By: Marlin K. Jensen
Marlin K. Jensen President

I hereby certify that the above is a true copy of Application for Transfer and Order entered thereon by the Board of Directors of Weber Basin Water Conservancy District.

Scott W. Paxman
Scott W. Paxman, PE,
General Manager/CEO

