3227252 BK 7452 PG 361

MAIL TAX NOTICE TO Karolyn A, Chapman 143 N 360 W Centerville, UT 84014 RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
2/19/2020 9:53:00 AM
FEE \$40.00 Pgs: 2
DEP eCASH REC'D FOR BACKMAN TITLE SERVICES

E 3227252 B 7452 P 361-362

Warranty Deed

Order No. 6-086255

Karolyn A. Chapman

of Centerville, County of Davis, State of UTAH, Grantor, hereby CONVEY and WARRANT to

Karolyn A. Chapman, a single woman

of Centerville, County of Davis, State of UT, Grantee for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in Davis County, State of UTAH:

SEE ATTACHED LEGAL DESCRIPTION.

Parcel No.: 02-223-0020	
SUBJECT TO: County and/or City Taxes not delinquent; Covenants, Conditions, Restrictions, Rights-of-Way, Easem	Bonds and/or Special Assessments not delinquent and ents, and Reservations now of Record
WITNESS, the hand(s) of said Grantor(s), this 13th	of February AD., 2020
Signed in the Presence of:	
	Karolyn A. Chapman
	Кагогун А. Спаршан
STATE OF Utah) SS.	
County of Davis) 55.	
The foregoing instrument was acknowledged before me this	13th day of February, 2020
By Kafolyn A. Chapman	
	Paramat hall It
Notary Public My Commission Expires: 5.26.70	Residing at: Bruntmitt
(Park	CHRISTINE SIDDOWAY
	Notary Public State of Utah My Commission Expires on: May 23, 2020
	Comm. Humber: 688614

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LEGAL DESCRIPTION

Order No. 6-086255

All of Lot 20, contained within Florentine Towns Amended, a Utah Planned Residential Development, as the same is identified in the record of plat map recorded in Davis County, Utah, as Entry No. 2315419, in Book 4394, at Page 316 (as said record of plat map may have heretofore been amended and supplemented) and in the Declaration of Covenants, Conditions and Restrictions and Reservation of Easements for Florentine Towns Amended, a Planned Unit Development, recorded in Davis County, Utah, as Entry No. 2315420, in Book 4394, at Page 317 (as said Declaration may have heretofore been amended or supplemented). Together with an undivided interest in the Common Areas and Facilities.

Parcel No.: 02-223-0020