



W3227402

E# 3227402 PG 1 OF 3
Leann H. Kilts, WEBER COUNTY RECORDER
31-Mar-22 1006 AM FEE \$40.00 DEP SLV
REC FOR: COTTONWOOD TITLE INSURANCE AGENCY
ELECTRONICALLY RECORDED

Prepared by, and after recording, return to:

Edwin C. Cox, Esquire
Troutman Pepper Hamilton Sanders LLP
Post Office Box 1122
Richmond, Virginia 23218-1122

155470-LMP
12-070-0004

Big Horn MHP

ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUABLE CONSIDERATION, **WELLS FARGO BANK, NATIONAL ASSOCIATION**, a national banking association (“**Assignor**”), having its principal place of business at 1751 Pinnacle Drive, 8th Floor, McLean, Virginia 22102, hereby assigns, grants, sells, and transfers to **FANNIE MAE**, the corporation duly organized under the Federal National Mortgage Association Charter Act, as amended, 12 U.S.C. §1716 et seq. and duly organized and existing under the laws of the United States (“**Assignee**”), whose address is c/o Wells Fargo Bank, National Association, 1751 Pinnacle Drive, 8th Floor, McLean, Virginia 22102, and Assignee’s successors, transferees and assigns forever, all of the right, title, and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of March 31, 2022, entered into by **BIG HORN MHP, L.L.C.**, an Arizona limited liability company (“**Borrower**”) for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$1,984,000.00 recorded in the land records of Weber County, Utah, prior to this Assignment (the “**Instrument**”), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.


Together with the Note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment as of March 21, 2022, to be effective as of the effective date of the Instrument.

[END OF PAGE – SIGNATURE TO FOLLOW]

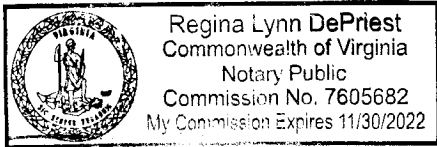
ASSIGNOR:

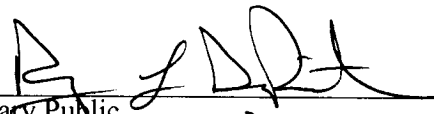
WELLS FARGO BANK, NATIONAL ASSOCIATION, a national banking association

By: 
Christian Adrian
Managing Director

STATE OF Virginia)
City of Richmond) ss:
COUNTY OF Richmond)

On the 21st day of March, 2022, personally appeared before me Christian Adrian, Managing Director of Wells Fargo Bank, National Association, a national banking association, the signer of the foregoing instrument, who duly acknowledged to me that he/she executed the same for and on behalf of said national banking association.




Notary Public
Residing at City of Richmond, VA

My Commission Expires: 11/30/2022

EXHIBIT A**DESCRIPTION OF THE PROPERTY**

A parcel of land, situate in the Northeast Quarter of Section 17, Township 6 North, Range 1 West, Salt Lake Base and Meridian, said parcel also located in Ogden, Utah, more particularly described as follows:

Beginning at a point North 179.52 feet and East 522.25 feet and North 01°23'00" East 256.00 feet from the Center Quarter Corner of said Section 17, said point also being North 89°10'10" West 343.00 feet along the centerline of 4th Street to the centerline of Childs Avenue and North 00°50'15" East 332.84 feet along the centerline of Childs Avenue, and West 261.27 feet from the centerline street monument in the intersection of 4th Street and Grant Avenue, said point being the Northwest corner of the parcel of land conveyed to Kirk L. Jones in that certain Warranty deed recorded March 14, 2011 as Entry No. 2519175, and running thence East along the North line of said parcel 81.45 feet, to the westerly line of the parcel of land conveyed to Ralph J. Kunz and Jackie I. Kunz, husband and wife, as joint tenants, in that certain Warranty Deed recorded January 13, 1994 as Entry No. 1268838; thence North 01°23'00" East along said westerly line and the extension thereof 78.00 feet, to the Northwest corner of the parcel of land conveyed to Laurie Read Della Lucia, Trustee of the Laurie Read Della Lucia Revocable Living Trust dated April 19, 2006, as amended; thence East along the northerly line of said parcel 149.08 feet, more or less, to the West line of Childs Avenue; thence North 00°50'15" East 392.08 feet along the West line of Childs Avenue to the center of the Lynne Ditch; thence North 56°49'00" West 85.37 feet along the center of the Lynne Ditch; thence North 45°06'28" West 91.39 feet along the center of the Lynne Ditch; thence North 01°23'00" East 8.00 feet to the East bank of the Lynne Ditch; thence North 29°02'16" West 46.83 feet, more or less, to the southerly line of the parcel of land conveyed to Alan R. Jasch, Trustee of the Alan R. Jasch Revocable Living Trust dated the 22nd day of February, 2017; thence North 89°12'45" West along said southerly line 142.46 feet, more or less, to the East line of Lot 1, Leavitt Field Subdivision, the plat of which was recorded in the office of the Weber County Recorder on March 21, 2006 as Entry No. 2167388; thence South 01°23'00" West 88.04 feet along said East line and to the Southeast Corner of said Lot 1, Leavitt Field Subdivision; thence North 89°12'45" West 70.00 feet along the South line of said Lot 1, to and along the South line of Lot 2 of said Leavitt Field Subdivision, to the Northeast corner of Lot 4 of said Leavitt Field Subdivision; thence South 01°23'00" West 476.96 feet along the East line of said Lot 4, to and along the East line of Lot 8 of said Leavitt Field Subdivision, and to and along the East line of Lot 6 of said Leavitt Field Subdivision to the Southeast corner of said Lot 6; thence North 89°12'45" West along the South line of Lot 6 of said Leavitt Field Subdivision 26.98 feet, more or less, to the easterly line of the parcel of land conveyed to David M. Mittelstaedt, an unmarried man, in that certain Warranty Deed recorded December 9, 2009 as Entry No. 2448792; thence South 01°23'00" West along said easterly line and the extension thereof 233.25 feet, to the Northwest corner of the parcel of land conveyed to Jennifer Whitby, a single woman, in that certain Warranty Deed recorded April 16, 2020 as Entry No. 3048126; thence East along the northerly line of said parcel 81.86 feet, more or less, to the Northeast corner thereof; thence South 01°23'00" West along the easterly line of said parcel 97.48 feet, more or less, to the North line of 4th Street; thence South 89°09'47" East 12.00 feet along the North line of 4th Street, to the westerly line of the parcel of land conveyed to Leola F. Jensen and Alan Dale Johnson, as joint tenants, in that certain Quit Claim Deed recorded April 21, 2011 as Entry No. 2524164; thence North 01°23'00" East along said westerly line and the extension thereof 350.25 feet, more or less, to the Northwest corner of "Parcel 1" conveyed to Froilan Jorge Garcia and Jorge Alfredo Garcia as joint tenants in that certain Warranty Deed recorded February 1, 2021 as Entry No. 3122636; thence East along the northerly line of said parcel 81.45 feet to the Northeast corner thereof; thence South 01°23'00" West along the easterly line of said parcel 88.00 feet to the point of beginning.