E 3227970 B 7454 P 6-7
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
2/21/2020 8:10:00 AM
FEE \$40.00 Pgs: 2
DEP eCASH REC'D FOR NATIONWIDE TITLE CL

Prior# 601913854 Custodian# 0601913854



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 10/24/2007, executed by TODD R. MCCORMICK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR ADVANCED FUNDING HOME MORTGAGE LOANS, ITS SUCCESSORS AND ASSIGNS and recorded on 10/26/2007, in <u>Book 4397 and Page 1606</u>, in the office of the Recorder of <u>DAVIS</u> County, <u>Utah</u>. . SEE EXHIBIT A ATTACHED 03-033-0109

Dated this 20th day of February in the year 2020 DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

HANNA WINER
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of February in the year 2020, by Hanna Winer as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CASEY GREENE

COMM EXPIRES: 10/10/2023

Casy Greene

CASEY GREENE

Notary Public - State of Florida
Commission # GG 921980
My Comm. Expires Oct 10, 2023
Bonded through National Notary Assn.

When Recorded Return to: Ditech Financial LLC, C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North, Palm Harbor, FL 34683

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DT001 409183749 NRZFNMA12 DOCR T202002-12:31:32 [C-2] EFRMUT1





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Prior# 601913854 Custodian# 0601913854



'EXHIBIT A'

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN DAVIS COUNTY, UTAH: BEGINNING AT A POINT WHICH IS NORTH 89 DEG 44 MINUTES 04 SECONDS EAST 95.50 FEET ALONG THE BLOCK LINE FROM THE SOUTHWEST CORNER OF BLOCK 3. PLAT A. BOUNTIFUL TOWNSITE SURVEY AND RUNNING THENCE NORTH 00 DEG 14 MINUTES 31 SECONDS WEST 121.00 FEET; THENCE NORTH 89 DEG 44 MINUTES 01 SECONDS EAST 20.55 FEET: THENCE NORTH 0 DEG 57 MINUTES 44 SECONDS WEST 29.43 FEET; THENCE SOUTH 89 DEG 51 MINUTES 19 SECONDS EAST 26.31 FEET; THENCE SOUTH 0 DEG 57 MINUTES 44 SECONDS EAST 18.28 FEET. THENCE SOUTH 89 DEG 44 MINUTES 04 SECONDS WEST 0.22 FEET; THENCE SOUTH 0 DEG 14 MINUTES 31 SECONDS EAST 131.97 FEET TO THE SOUTH LINE OF SAID BLOCK; THENCE SOUTH 89 DEG 44 MINUTES 04 SECONDS WEST 46.50 FEET TO THE POINT OF BEGINNING. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY





D0046851659