



W3236440

Property Tax ID # 11-003-0068

E# 3236440 PG 1 OF 1

LEANN H KILTS, WEBER CTY. RECORDER
17-MAY-22 9:25 AM FEE \$40.00 DC
REC FOR: FIRST AMERICAN TITLE

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
42069237.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 20TH day of MAY, 2021, and recorded in Book NA, Page NA, as Entry No. 3154477 in the office of the WEBER County Recorder, State of UT, executed by CADE MANSFIELD AND JESSICA MANSFIELD

_____ as Trustor; in which Mortgage Electronic Registration System, Inc., solely as nominee for BOX HOME LOANS, DIV. OF CANOPY MORTGAGE, LLC is named as Beneficiary and SILK TITLE UTAH, LLC as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

part of the northeast quarter of section 4 and part of the northwest quarter of section 3, township 6 north, range 1 west, salt lake base and meridian described as follows: beginning at a point which is south 89°29'10" east 20.00 feet and south 00°30'50" west 873.29 feet from the ogden city survey monument located at the northeast corner of said section 4, and running thence south 00°30'50" west 254.12 feet to the north right of way line of 1700 north street; thence north 89°33'45" west along said north line 192.48 feet to the intersection with the east line of fruitland drive; thence north 14°53'45" west along the east line 166.52 feet; thence north 86°01'57" east 192.45 feet; thence north 00°30'50" east 75.29 feet; thence north 86°01'57" east 45.00 feet to the point of beginning. (being also described as all of lot 1, bruington estates subdivision, an unrecorded subdivision)

PROPERTY ADDRESS: 1010 EAST 1700 NORTH, NORTH OGDEN, UT 84414

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Jentri Lee

On this 28th day of MARCH, 2022, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Danica Beames
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 4/6/2026
Rev 04/21

