3238158 BK 7480 PG 3038

WHEN RECORDED MAIL TO: Willie S. Ware and Mindy Y. Ware 1555 W. Parkview Drive Syracuse, UT 84075

US Title Insurance Agency File No.: 013904

E 3238158 B 7480 P 3038-3039
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
3/30/2020 2:53:00 PM
FEE \$40.00 Pgs: 2
DEP eCASH REC'D FOR US TITLE COMPANY OF

SPECIAL WARRANTY DEED

Woodside Homes of Utah, LLC, Grantor

of Salt Lake City, County of Salt Lake, State of Utah,

hereby CONVEYS and SPECIALLY WARRANTS against all claiming under or through Grantor, to

Willie S. Ware and Mindy Y. Ware, as Joint Tenants, Grantee

of Syracuse, County of Davis, State of Utah, for the sum of

Ten Dollars and other good and valuable considerations

the following described tract of land in Davis County, State of Utah, together with all rights and privileges appurtenant thereto, to wit:

All of Lot 453, STILL WATER SUBDIVISION PHASE 4, Syracuse City, Davis County, Utah, according to the Official Plat thereof.

Situated in Davis County, State of Utah

APN: 12-919-0453

Subject to Easements, Covenants, Restrictions, Rights, Rights of Way, and Reservations appearing of record and general and special taxes for the year 2020 and each year thereafter.

AND the Grantor hereby binds itself to warrant and defend the title as against the acts of Grantor and no other, subject to the matters above set forth.

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WITNESS the hand of said grantors, this 2 day of March, 2020.

Woodside Homes of Utah, LLC

Ashley Miller
Authorized Agent

State of Utah)
)ss.
County of Salt Lake)

On the day of March, 2020, personally appeared before me Ashley Miller, who being by me duly sworn did say, that he/she, the said Ashley Miller is the Authorized Agent of Woodside Homes of Utah, LLC and that the within and foregoing instrument was signed on behalf of said Limited Company by authority of its Articles of Organization and each duly acknowledged to me that said Limited Company executed the same.

Notary Public

SUSAN M. GALLEGOS Notary Public State of Utah My Commission Expires on: October 2, 2021 Comm. Number: 696951