

Recording Requested by:  
First American Title Insurance Company  
5929 S Fashion Pointe Dr, Ste 120  
South Ogden, UT 84403  
(801)479-6600



\*W3240437\*

E# 3240437 PG 1 OF 2  
Leann H. Kilts, WEBER COUNTY RECORDER  
09-Jun-22 0220 PM FEE \$40.00 DEP SLV  
REC FOR: FIRST AMERICAN - FASHION POINTE  
ELECTRONICALLY RECORDED

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Michael Gregory Zahajko and Camille  
Dawn Zahajko  
5060 East Lake View Drive #1110  
Eden, UT 84310

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## WARRANTY DEED

Escrow No. **338-6219745 (KA)**  
A.P.N.: **22-231-0022**

**Kevin D. Crandall and Martha H. Crandall, as joint tenants**, Grantor, of **Santa Rosa**, **Sonoma** County, State of **CA**, hereby CONVEY AND WARRANT to

**Michael Gregory Zahajko and Camille Dawn Zahajko, A Married Couple as Joint Tenants**, Grantee, of **Eden**, **Weber** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Weber** County, State of **Utah**:

UNIT 1110, IN BUILDING 11, CONTAINED WITHIN THE MOOSE HOLLOW CONDOMINIUM PHASE 5, A UTAH CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON APRIL 25, 2005 IN WEBER COUNTY, AS ENTRY NO. 2098850, IN BOOK 61, AT PAGE 56 OF PLATS (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON FEBRUARY 25, 1999 IN WEBER COUNTY, AS ENTRY NO. 1615984 IN BOOK 1994 AT PAGE 2063 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2021 and thereafter.

WITNESS the hand of said Grantor, on 06/06, 2022.

[Signature]  
Kevin D. Crandall

[Signature]  
Martha H. Crandall

STATE OF CALIFORNIA )  
COUNTY OF SONOMA ) Ss.

On 06/06/2022, 2022, personally appeared before me, **Kevin D. Crandall and Martha H. Crandall** the signor of the within instrument, who duly acknowledged to me that he/she executed the same.

THEY

[Signature]  
MICHAEL MITCHELL, NOTARY PUBLIC

(Printed Name)

My Commission expires: MAY 21, 2024

{Seal or Stamp}

