

\*W3243920\*

Recording Requested by:
First American Title Insurance Company
National Commercial Services
215 South State Street, Ste. 380
Salt Lake City, UT 84111
(801)536-3100
Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Integra CRE, LLC, an Idaho limited liability
company
976 South Curlew Drive
Ammon, ID 83406

E# 3243920 PG 1 OF 2 Leann H. Kilts, WEBER COUNTY RECORDER 30-Jun-22 0345 PM FEE \$40.00 DEP TN REC FOR: FIRST AMERICAN TITLE INSURANCE COI ELECTRONICALLY RECORDED

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## **WARRANTY DEED**

Escrow No. NCS-1134337-SLC1 (ach) A.P.N.: 15-030-0125

ADB Investments, LLC, which acquired title as ADB Investments, LLC, Series Cal Ranch, Grantor, hereby CONVEYS AND WARRANTS to

Integra CRE, LLC, an Idaho limited liability company, Grantee, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Weber County, State of Utah:

PART OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT ON THE WEST LINE OF HIGHWAY 84, SAID POINT BEING 1904.82 FEET EAST AND 571.39 FEET SOUTH OF THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER, RUNNING THENCE NORTH 89°20' WEST 62.49 FEET; THENCE NORTH 81°20' WEST 239.85 FEET; THENCE SOUTH 0°40'00" WEST 458.08 FEET; THENCE SOUTH 89°20'00" EAST 100.12 FEET; THENCE SOUTH 0°41'45" WEST 240.00 FEET; THENCE SOUTH 89°18'15" EAST 200.02 FEET; THENCE NORTH 0°40'00" EAST 664.80 FEET TO THE POINT OF BEGINNING.

Witness, the hand(s) of said Grantor(s), this <u>June</u> 23 , 2022.

A.P.N.: 15-030-0125

File No.: NCS-1134337-SLC1 (ach)

ADB Investments, LLC

By: KeyBank National Association, as Trustee of the Ardell Brown Irrevocable Trust, dated December 28, 2012, and the Donna Brown Irrevocable Trust, dated December 28, 2012,

Its: Managing Member

Name: Emily E. Mogen

Title: Senior Vice President

STATE OF ONIO

County of Summit )ss

Kathryn E. Carpester

WITNESS my hand and official seal.

My Commission Expires:

March 19, 2023

KATHRYN E. CARPENTER Notary Public, State of Ohio My Commission Expires March 19, 2023