ENT324 Andre				1	of	3	
Utah	Cou	nty	Re	C	r	de	ı
2023 May							
RECORDED	FOR Li	en Sol	utions				
FLECTRON1							

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-3	31-3282 Fax: 818-662-4141
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	23814 - WELLS FARGO
Lien Solutions P.O. Box 29071	93068356
Glendale, CA 91209-9071	UTUT
1	FIXTURE
File with: Utah, UT	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 102049:2013 11/1/2013 CC UT Utah		1b. This FINANCING ST (or recorded) in the Filer: attach Amendmer	REAL ESTATE	ENDMENT is to be filed [fi RECORDS m UCC3Ad) <u>and</u> provide Debt	
TERMINATION: Effectiveness of the Financing Statement identified abo Statement	ve is terminated w	ith respect to the security interes	est(s) of Secure	d Party authorizing this Te	ermination
ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7 For partial assignment, complete items 7 and 9 and also indicate affects			of Assignor in i	tem 9	
CONTINUATION: Effectiveness of the Financing Statement identified ab continued for the additional period provided by applicable law	ove with respect t	o the security interest(s) of Sec	ured Party auth	orizing this Continuation \$	Statement is
5. PARTY INFORMATION CHANGE:					
Check one of these two boxes.	one of these three b		name: Comple	to itam. DELETE name	Give record name
			r 7b, <u>and</u> item 7		
6. CURRENT RECORD INFORMATION: Complete for Party Information Change	ge - provide only <u>o</u>	<u>ne</u> name (6a or 6b)			
68. ORGANIZATION'S NAME BOYER LAKE POINTE, L.C.					
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSO	NAL NAME	ADDITION	IAL NAME(S)/INITIAL(S)	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information	n Change - provide on	y one name (7a or 7b) (use exact, full r	name; do not omit, n	nodify, or abbreviate any part of the	ie Debtor's name)
7a. ORGANIZATION'S NAME	<u> </u>				
OR 7b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX
7c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
• · · · · · · · · · · · · · · · · · · ·		—		🗖	
COLLATERAL CHANGE: Also check one of these four boxes: Indicate collateral: LOAN # 300801008	ADD collateral	☐ DELETE collateral	RESTATE C	covered collateral	ASSIGN collateral
EOAN # 300001000					
SEE EXHIBIT A LEGAL DESCRIPTION ATTACHED HERETO A	AND INCORPO	RATED HEREIN BY THI	IS REFEREN	ICE.	
· · · · · · · · · · · · · · · · · · ·	de name of author	zing Debtor			
9a. ORGANIZATION'S NAME US BANK NATIONAL ASSOCIATION AS TRUSTEE 2013-C13, COMMERCIAL MORTGAGE PASS-THR	FOR MORG	AN STANLEY BANK (OF AMERIC	CA MERRILL LYNG	CH TRUST
OR 96. INDIVIDUAL'S SURNAME	FIRST PERSO			IAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: BOYER LAKE POINTE, L.C. 300801008

	C FINANCING STATEMENT AMENDA	VILITI ADDELT				
	LOW INSTRUCTIONS					
	NITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1:	a on Amendment form				
_	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as it	tem 9 on Amendment for	m			
	12a, ORGANIZATION'S NAME US BANK NATIONAL ASSOCIATION AS TRUS STANLEY BANK OF AMERICA MERRILL LYN					
0.5	COMMERCIAL MORTGAGE PASS-THROUGH 2013-C13	H CERTIFICATES	SERIES			
OR	12b. INDIVIDUAL'S SURNAME					
	FIRST PERSONAL NAME					
	ADDITIONAL NAME(S)INITIAL(S)		SUFFIX	THE ABOVE	SPACE IS FOR FILING OFFICE U	SE ONLY
13.	Name of DEBTOR on related financing statement (Name of a curre one Debtor name (13a or 13b) (use exact, full name; do not omit, n					m 13): Provide only
	13a. ORGANIZATION'S NAME BOYER LAKE POINTE, L.C.					
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERS	SONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
Del	ADDITIONAL SPACE FOR ITEM 8 (Collateral): otor Name and Address:				L	
Sec US CO 606	YER LAKE POINTE, L.C 90 SOUTH 400 WEST, SUI ured Party Name and Address: BANK NATIONAL ASSOCIATION AS TRUSTEE FOR MMERCIAL MORTGAGE PASS-THROUGH CERTIFIC	MORGAN STANLE CATES SERIES 201 - MORGAN STANLE	Y BANK OF A 3-C13 - 209 S	AMERICA MERI SOUTH LASALL	E STREET, SUITE 300 , CH	ICAGO, IL

300801008

File with: Utah, UT

US BANK NATIONAL ASSOCIATION

18. MISCELLANEOUS; 93068356-UT-49 23814 - WELLS FARGO CMS EAST

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EXHIBIT A

(LEGAL DESCRIPTION)

The land referred to is situated in Utah County, State of Utah and is described as follows:

Lots 1 and 2, PLAT "B", LAKE POINTE SHOPPING CENTER, Orem, Utah, according to the official plat thereof on file and of record in the office of the County Recorder of Utah County, Utah,

EEGAL02/3443719193

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