14/22/47072

Return to:

Kelley Storey 370 W North Street, Harrisville, Utah 84404 E# 3247072 PG 1 OF 5 Leann H. Kilts, WEBER COUNTY RECORDER 22-Jul-22 0153 PM FEE \$40.00 DEP RC REC FOR: REAL ADVANTAGE TITLE INSURANCE AGE ELECTRONICALLY RECORDED

Grantor Parcel Number: 110250015

ACCESS EASEMENT

For value received, Ken C. Walters and Michelle Walters ("Grantor"), hereby grants to Kelley Storey, Ken C. Walters, and Michelle Walters and their successors, ("Grantee(s)"), a joint access easement for ingress and egress to the properties shown of the real property of Grantor in Weber County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit "A" attached hereto and by this reference made a part hereof:

"Access Easement Description"

A PART OF THE SOUTHEAST QUARTER OF SECTION 7 TOWNSHIP 6 NORTH, RANGE 1 WEST OF THE SALT LAKE BASE AND MERIDIAN. MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT BEING LOCATED NORTH 1°00'15" EAST 1288.44
ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER OF SECTION 7 AND NORTH 90°00'00" WEST 152.42 FEET FROM THE SOUTHEAST QUARTER CORNER OF SAID SECTION 7; RUNNING THENCE NORTH 87°43'14" WEST 71.78 FEET; THENCE NORTH 0°50'49" EAST 14.93 FEET; THENCE SOUTH 87°45'46" EAST 71.70 FEET; THENCE SOUTH 0°32'49" WEST 14.98 FEET TO THE POINT OF BEGININNG.

Assessor Parcel No. 110250015

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to

consolidate any action in which a jury trial has been waived wit which a jury trial cannot be or has not been waived.	h any other action in
Dated this 16 day of July	, 20 ንጉ.
Apple 11 Jetus	
By: Michelle Walters	
Ken C Walters	
By: Ken C. Walters	
State of Utah State of Utah County of Weber On this 16, day of July, 2002, before me County Many A notary public, personally appeared Michelle Walters Proved on the basis of satisfactory evidence to be the person(s)	COMM. EXP. 05/12/2026 NOTANY PUBLIC - STATE OF UTWN COMMISSION NO. 724697 COMMISSION NO. 724697 AND
subscribed to this instrument, and acknowledged (he/she/they)	executed the same.
Witness my hand and official seal.	
State of Utah Scounty of Weber) County of Weber)	CORBIN ASAY NOTANY PUBLIC - STATE OF UTAH COMMISSION NO. 724697 COMM. EXP. 05/12/2026
On this 1%, day of July, 2077, before me	
A notary public, personally appeared. Ken C. Walters	(50-1
Proved on the basis of satisfactory evidence to be the person(s) whose name(s) (1s/are)	
subscribed to this instrument, and acknowledged (he/she/they) Witness my hand and official seal.	executatino sumo.
Williega Hily Harret arret officers poets	

Return to:

Kelley Storey 370 W North Street, Harrisville, Utah 84404

Grantor Parcel Number: 113780002

ACCESS EASEMENT

For value received, Turing Property Management, LLC ("Grantor"), hereby grants to Kelley Storey and his successors, ("Grantee"), an access easement for ingress and egress across the real property of Grantor in **Weber** County, State of **Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit "A" attached hereto and by this reference made a part hereof:

"Access Easement Description"

A PART OF THE SOUTHEAST QUARTER OF SECTION 7, AND THE SOUTHWEST QUARTER OF SECTION 8 OF TOWNSHIP 6 NORTH, RANGE 1 WEST OF THE SALT LAKE BASE AND MERIDIAN. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT BEING LOCATED NORTH 1°00'15" EAST 1296.43 ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER OF SECTION 7 AND NORTH 90°00'00" EAST 25.21 FEET FROM THE SOUTHEAST QUARTER CORNER OF SAID SECTION 7; RUNNING THENCE ALONG THE ARC OF 134.26 FOOT RADIUS CURVE TO THE RIGHT 42.29 FEET, HAVING A CENTRAL ANGLE OF 18°02'56" WITH A CHORD BEARING SOUTH 69°27'33" EAST 42.12 FEET TO THE NORTH RIGHT-OF-WAY LINE OF NORTH STREET; THENCE ALONG SAID NORTH RIGHT-OF-WAY LINE FOLLOWING TWO (2) COURSES; (1) NORTH 88°38'59"WEST 64.90 FEET; (2) SOUTH 1°00'15" WEST 0.76 FEET; THENCE NORTH 87°44'07" WEST 150.45 FEET; THENCE NORTH 87°43'14" WEST 1.99 FEET; THENCE NORTH 0°32'49" EAST 14.98 FEET; THENCE SOUTH 87°45'46" EAST 1.15 FEET; THENCE SOUTH 87°44'43" EAST 176.62 FEET TO THE POINT OF BEGINNING.

Assessor Parcel No. 113780002

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Dated this Dolly, 2022.

TURING PROPERTY MANAGEMENT

DON'TO PRINT NAME GRANTOR, MEMBER

SIGNATURE GRANTOR

State of Utah

County of Weber On this Dand, day of Taly, 2022, personally appeared before me Davio Perovice, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did

say that they are the <u>Mewher</u> of TURING PROPERTY MANAGEMENT LLC, and any amendments thereto; and that said document was signed

by him/her in behalf of said Corporation by Authority of its Bylaws, or (Resolution of its Board of Directors), and said <u>David Verovich</u> acknowledged to me

that said Trust executed the same.

Very Public

Tuest

Notary Public

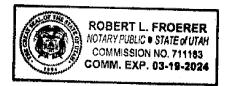


EXHIBIT "A" Property Description

Order No.: 22-12306-JB Parcel Number: 11-025-0002

Property Address: 370 West North Street, Harrisville, UT 84404

PROPERTY DESCRIPTION:

Part of the Southeast Quarter of Section 7, Township 6 North, Range 1 West, Salt Lake Base and Meridian: Beginning at a point which bears North 0°39'26" East (North 00°59'12" East) 1275.04 feet and North 88°50'33" West) (North 88°30'47" West) 224.14 feet from the Southeast corner of said Section 7, and running thence North 88°50'33" West 112.74 feet (North 88°30'47" West 111.55 feet) to an existing fence, as marked on the ground by survey of Reeve and Reeve per the Order, Judgment and Decree Document filed in the Weber County Recorder's Office as Book 2114, Page 535, Civil No. 940900205, thence North 0°54'22" East 940.40 feet (North 01°11'49" East 941.83 feet) to a found Reeve & Reeve property corner (rebar and cap) in the Northeast corner of said fence, thence North 0°54'22" East 2.11 feet to the South line of Warranty Deed recorded as Book 1710, Page 1153 of the Weber County Records, thence South 89°30'00" East 106.05 feet, more or less, to the angle point of boundary, per Book 1710, Page 1153, of the Weber County Records, thence South 89°30'00" East 106.05 feet, more or less, to the angle point of boundary, per Book 1710, Page 1153, of the Weber County Records, thence South 0°30'00" West 943.78 feet, more or less, to the point of beginning,

LESS AND EXCEPTING any portion lying within North Street.

Together with a 10 foot wide right of way reserved to the Grantor per Book 1710, Page 1153, of the Weber County Records, as follows: Reserving therefrom a right of way for ingress and egress over the following: Beginning at the Southwest corner of said property (Book 1710 Page 1153), thence North 0°30'00" East 941.82 feet, thence North 89°30' West 168.24 feet, thence North 0°30'00" East 10 feet, thence South 89°30'00" East 178.24 feet, thence South 0°30' West 951.82 feet, thence North 89°30' West 10 feet to the point of beginning.

Tax Parcel #: 11-025-0002