

3248103

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100 dollars (\$ 10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 981 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five foot easement, the North and East line of the following described property:

Commencing 910.44 feet South and 441.61 feet West from the Center of Section 10, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence Northerly 43.56 feet; thence North 14°24' East 70 feet Northeasterly along a curve to right 16.09 feet; thence South 75°36' West 313.2 feet; thence South 14°24' West 183.08 feet; thence North 75°36' West 216.85 feet; thence Northwesterly 108.81 feet to beginning,

situate in County of Salt Lake, State of Utah,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, ~~the right to clear and keep cleared all trees and shrubs and to cut down any trees or shrubs which may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.~~

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

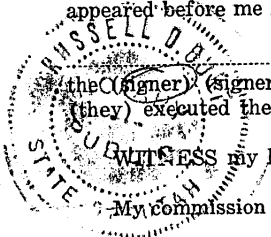
Signed and delivered this 22nd day of January, A.D., 1979

At Salt Lake City John A. Gubler

STATE OF UTAH }
County of Salt Lake } ss.
On the 22nd day of January, A.D. 1979, personally appeared before me JOHN A. GUBLER

(the signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 22 day of January - 79
My commission expires 3-1-82



Russell D. Bell
Notary Public

400
REC'D OF
MOUNTAIN BELL
Jan 17 9 35 AM '79
KATIE L. DEWON
RECORDER
SALT LAKE COUNTY,
UTAH
C. Wayne Maberry

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