W3248352

WHEN RECORDED, MAIL TO:
Opendoor Property J LLC
C/O OS National, LLC
Attn: Bernicia Stewart
3097 Satellite Blvd, Bldg. 700, Ste 400
Duluth, GA 30096

MAIL TAX NOTICES TO: Opendoor Property J LLC 410 N. Scottsdale Rd, Ste 1600 Tempe, AZ, 85281 E# 3248352 PG 1 OF 2
Leann H. Kilts, WEBER COUNTY RECORDER
01-Aug-22 0245 PM FEE \$40.00 DEP DAG
REC FOR: COTTONWOOD TITLE INSURANCE AGENCY
ELECTRONICALLY RECORDED



File No.: 160127-DWP

WARRANTY DEED

Andrew Chris and Jennifer Chris, as joint tenants

GRANTOR(S) of North Ogden, State of Utah, hereby Conveys and Warrants to

Opendoor Property J LLC

GRANTEE(S) of Tempe, State of Arizona

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Weber County**, State of Utah:

Lot 15, SCOTTISH HIGHLANDS SUBDIVISION, PLAT 1, according to the official plat thereof on file and of record in the office of the Weber County Recorder.

TAX ID NO.: 17-098-0009 (for reference purposes only)

SUBJECT TO: Property taxes for the year 2022 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

Dated this 1st day of August, 2022.

Andrew Chris,

Jepaifer Carl

STATE OF UTAH

COUNTY OF DAVIS

On this 1st day of August, 2022, before me, personally appeared Andrew Chris, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

Notary Public

DAVID J WRIGHT
NOTARY PUBLIC -STATE OF UTAH
My Comm. Exp 10/17/2022
Commission # 702147

STATE OF UTAH

COUNTY OF DAVIS

On this 1st day of August, 2022, before me, personally appeared Jennifer Chris, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

Notary Public

DAVID J WRIGHT
NOTARY PUBLIC -STATE OF UTAH
My Comm. Exp 10/17/2022
Commission # 702147