

RETURNED
MAY 06 2020

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RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
05/06/2020 12:43 PM
FEE \$40.00 Pgs: 2
DEP RT REC'D FOR VANDYK MORTGAGE

APN: 12-529-0048 ✓

RECORDING REQUESTED BY:

Van Dyk Mortgage Corporation
2141 W. Bristol Rd
Flint, MI 48507

WHEN RECORDED MAIL TO:

Van Dyk Mortgage Corporation
2141 W. Bristol Rd
Flint, MI 48504

SATISFACTION OF MORTGAGE

Loan #20419188968

Parcel #12-529-0048 ✓

MIN:1001429-1000195663-7

MERS Phone: (888) 679-6377

Property:4922 W 150 N, West Point, Utah 84015

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Vice President below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before April 24, 2020, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$276,800.00 secured by the mortgage dated September 20, 2019 and executed by Tyler Christensen and Tagan Christensen, Husband and Wife, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for VAN DYK MORTGAGE CORPORATION, Lender, recorded on September 25, 2019 as instrument No. 3189888 In Book 7354, Page 707-721 In Davis County (County/Town), Utah, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Davis County (County/Town)records.

Mortgage Electronic Registrations Systems, Inc.

By: _____

Jonathon Barnes Vice President

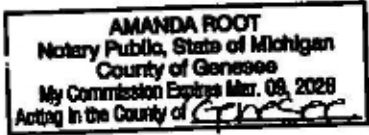
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and no the truthfulness, accuracy or validity of that document.

STATE OF Michigan, COUNTY OF Genesee

On April 29, 2020 before me, Amanda Root, Notary Public, personally appeared Jonathon Barnes personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Vice President on behalf of Mortgage Electronic Registration Systems, Inc. and that by his/her signature on this instrument Mortgage Electronic Registration Systems Inc., executed this instrument.

Witness my hand and official seal this April 29, 2020

By: _____



My Commission Expires: 3.9.2026

EXHIBIT "A"

All of Lot 48, PAICE FARMS CLUSTER SUBDIVISION PHASE 1, West Point City, Davis County, Utah,
according to the official plat thereof.

Situated in Davis County

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