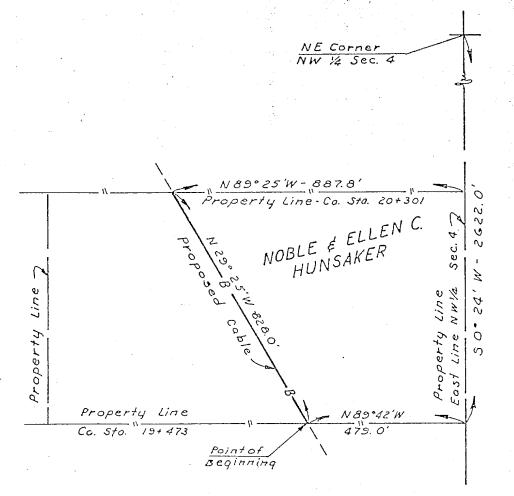
BETS NO. 32538H SECORD DCT 13 NTZ 1.00 Time 11:50 PROCOK 244 PAGE 252 BOOK 244 PAGE 25	4.00	, 11:50 d	AM 21.1.	BACT 252		9	AA OE	9
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Boltes, in consideration of which the undersigned hereby grant(s) convey(s) unto said Company, its associated and allied companies, its and their respective secresors, assigns, is and agents, a right of way and easement to construct, operare, maintain, replace and remove such communic systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, drains splicing boxes, and surface testing—terminals, repeaters, repeater housings and markers, manholes and other a state of land trenty feet wide across the land which the undersigned own (he) which the undersigned have (has) any interest in a portion of the Northwest Quarter (No 1/4). Section 4, Tournship 9 North, Renge 2 Nest of the Salt Like Bease and Meridian are acressed of the said right of way and easement greated and conveyed for the purposes heretoforce stated at described in Exhibit "A" which is attached hereto and made part hereof by reference. County ofEON_BIDER	=					Rig	ht of Way S	uperv
sond contents of the contents	\$ 5.00	Receive	ed of the AMERIC	AN TELEPHON	E AND TELI	EGRAPH/ COI	MPANY OF	WYOM
County of BOX BIDER and State of UT together with the following rights: Of ingress and egress over and across the lands of the undersigned to and said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip; to and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip; to and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip; and to large the said strip shall be lines part to and ten feet on each side of the first cable laid, which cable shall have its location indicated upon safe or set at intervals on the land of the undersigned, or on adjacent lands. The undersigned for	and agents systems as splicing be tenances, which the Section area of	s, a right of we the grantees noxes, and surfaupon, over and undersigned has 14, Townshift the said	mpany, its associate vay and easement to may from time to ti ace testing—termin I under a strip of I have (has) any intip 9 North, Reright of way a	and allied composed and allied composed and allied composed als, repeaters, repeaters, repeated twenty feet verest in a portained 2 West of and easement a	e, maintain, reting of undergeater housings wide across the ion of the fall transfer and granted and	their respective eplace and re ground cables, and markers, land which the Northwest Lake Base at conveyed	e successors, as: move such con wires, conduits manholes and e undersigned o Quarter (No and Meridia for the pun	signs, le mmunica , drains other ap own(s) (1 1/4) an. Troses
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BOOK 244 PAGE 253

CABLE ROUTE DESCRIPTION OF NOBLE & ELLEN C. HUNSAKER PROPERTY

A portion of the northwest quarter of Section 4 Township 9 North, Range 2 West of the Salt Lake Base and Meridian, U.S. Survey, Box Elder County, Utah. Said portion being a strip of land 20 feet wide, the boundaries of which are 10 feet each side of a centerline more particularly described as follows:

Commencing at the northeast corner of said northwest quarter of said Section 4, thence South 0°24' West along the east line of said quarter section, a distance of 2622.0 feet to the south boundary line of said Hunsaker property; thence North 89°42' West along said south boundary line a distance of 479.0 feet to the point of beginning of cable station 19+473; thence North 29°25' West a distance of 828.0 feet to cable station 20+301 on the north boundary line of said Hunsaker property 887.8 feet North 89°25' West of the northeast corner of said Hunsaker property. Total length of cable route is 828.0 feet.



Scale: /"= 300 ft.

Length of Coble Route: 828.0 ft.

I hereby certify that this is a true and accurate plat of survey.

By: <u>Kay C. Bloom</u>

Dote: <u>April 23 1970</u>



20

LOCATION PLAT

AMERICAN TELEPHONE & TELEGRAPH CO.

BRIGHAM CITY-LUCIN "A" CABLE

NOBLE & ELLEN C. HUNSAKER

SECTION 4, T 9 N, R 2 W,

BOX ELDER COUNTY, UTAH

ABST'D. IN BOOK 2 OF Sec. PAGE 4-9-2

Index L