

32562  
30681

M.S.T. & T. CO. FORM 7321  
(9-70)U

R/W RW 68431

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE AND NO/100 222 dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A 5 foot easement over the

property, the specific description to be filled in at a later time. of the Grantors

An easement five (5) feet in width described by a center line with 2 1/2 feet on each side as follows: Commencing North 754.38 feet and East 60 feet more or less from the Southwest corner of Section 7, Township 6 South, Range 3 East, Salt Lake Base & Meridian; thence Southeasterly 360 feet more or less to end.

situate in County of UTAH, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 5TH day of NOVEMBER, A.D. 1976.

At EDGE MOUNT, UTAH  
J. W. Jaussi  
Ann A. Jaussi

STATE OF UTAH }  
County of Salt Lake } ss.

On the 5TH day of NOVEMBER, A.D. 1976, personally appeared before me J. W. JAUSSE & ANN A. JAUSSE (HUSBAND & WIFE),

the ~~(signer)~~ (signers) of the above instrument, who duly acknowledged to me that ~~(he)~~ ~~(she)~~ (they) executed the same.

WITNESS my hand and official seal this 5TH day of NOVEMBER, 1976

My commission expires OCTOBER 16, 1978

William J. Gibson  
Notary Public



NOTARY PUBLIC  
WILLIAM J. GIBSON  
MOUNTAIN BELL

1976 DEC -8 PM 1:12

SECOND RECORDING 32562  
RECORDED AT THE ALBUQUERQUE  
MOUNTAIN BELL

Mr. C. A. Gibson, Supervising  
Engineer  
Matson and Right of Way  
80 South Third East, Room 213-C  
P. O. Box 30960  
Salt Lake City, Utah 84125

RECORDED AT THE REQUEST OF  
Mountain Bell  
1513 636  
1976 NOV 22 PM 9:03

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see above