

Beginning at a southerly boundary fence of the Grantor's land at a point 290 feet south and 1390 feet west, more or less, from the east one quarter corner of Section 25, T5N., R1E., SLM. thence N. 34° 48' E. 115 feet, more or less, thence N. 0°07' W. 187 feet, thence N. 0° 55' E. 5 feet, more or less, to the north boundary line of said Grantor's land and being in the NE¼ of the SE¼ of said Section 25.

Also, beginning at an existing pole on the Grantors' land at a point 190 feet south and 1330 feet west more or less, from the east one quarter corner of Section 25, T5N., R1E., SLM. ,thence southeasterly 150 feet, more or less, to the southerly boundary fence of said Grantors' land and being in the NE¼ of the SE¼ of said Section 25.

Also, one guy anchor located on the Grantors' land at a point 395 feet south and 1465 feet west, more or less, from the east one quarter corner of Section 25, T5N., R1E., SLM., and being in the NW¼ of the SE¼ of said Section 25.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the Grantors, this 6 day of August, A.D. 1963.

Ruby Williams

Elwood Williams

STATE OF UTAH, )  
                  ) ss.  
County of Weber )

On the 6th day of August A.D. 1963, personally appeared before me ELWOOD WILLIAMS and RUBY WILLIAMS, his wife, personally known to me to be the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

( Notary Seal )  
My commission expires: March 13, 1966

Joseph B. Gill  
Notary Public.  
Residing at Bountiful, Utah

Approved as to form & execution RBP. Approved as to Discription WH.

File No.35757.

Recorded at the request of Utah Power & Light Company January 27, A.D. 1964 at 2:15 o'clock P.M.

*Joseph B. Gill*  
Deputy County Recorder

No.32590. UTAH POWER & LIGHT COMPANY  
3 10-4874 & 10-4877b 81663r POLE LINE EASEMENT

BROWNING INDUSTRIES, INC. , a corporation doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution, and telephone circuits of the Grantee, and 13 guy anchors and 24 poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Morgan County, Utah along a line described as follows:

Beginning at the south boundary fence of the Grantors' land at a point 1860 feet south and 1350 feet west, more or less, from the northeast corner of Section 25, T5N., R1E., SLM. ,thence N. 0° 55' E. 682 feet, thence N. 64° 42' E. 710 feet, thence N. 35° 42' E. 349 feet, thence N. 47° 22' E. 1539 feet, thence North 1032 feet, thence N. 45° 15' E. 1063 feet, thence N. 2° 41' W. 1436 feet, thence N. 66° 41' E. 478 feet on said Grantors' land and being in the E½ of the NE¼ of said Section 25, Lot 1 of Section 30, Lots 2,3 and 4, and the E¼ of the NW¼ of Section 19, T5N., R2E., SLM.

Also, beginning at a pole on the Grantors' land at a point 460 feet north and 630 feet east, more or less, from the southwest corner of Section 19, T5N., R2E., SLM. thence S. 82° 09' E. 725 feet, thence S. 79°35' E. 361 feet on said Grantors' land and being in Lot 4 and the SE¼ of the SW¼ of said Section 19.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this 23rd day of August, A.D. 1963.

Browning Industries Inc. Company

By John V. Browning  
President.

Attest: Bruce W. Browning  
Secretary.

4-572

STATE OF UTAH )  
 : ss.  
 County of Weber )

On the 23rd day of August, A.D. 1963, personally appeared before me, JOHN V. BROWNING, who being by me duly sworn, did say that he is the President of BROWNING INDUSTRIES, INC., a corporation, and that said instrument was signed in behalf of said corporation by authority of ITS BY LAWS and said JOHN V. BROWNING acknowledged to me that said corporation executed the same.

( Notary Seal )  
 My commission expires: February 28, 1964.

Dorothy Winchester  
 Notary Public.  
 Residing at Ogden, Utah

Approved as to Description WH.  
 Approved as to Form RBP.

File No.35758

Recorded at the request of Utah Power & Light Company January 27, A.D. 1964 at 2:20 o'clock P.M.

Dorothy Winchester  
 Deputy County Recorder

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No.32591. UTAH POWER & LIGHT COMPANY  
 4. 10-4874 & 10-4877 7963 POLE LINE EASEMENT

PEARL B. ROLLINS Grantor, of Morgan County, Utah, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and one guy anchor and no poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Morgan County, Utah, along a line described as follows:

One guy anchor located on the Grantors' land 1180 feet south and 1360 feet west, more or less, from the northeast corner of Section 25, T5N.,R1E., SLM.and being in the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of said Section 25.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this 6th day of August, A.D. 1963.

STATE OF UTAH, )  
 : ss.  
 County of Weber )

Pearl B. Rollins

On the 6th day of August A.D. 1963, personally appeared before me PEARL B. ROLLINS , personally known to me to be the signer of the foregoing instrument, who duly acknowledged to me that She executed the same.

( Notary Seal )  
 My commission expires: March 13, 1966

Joseph B. Gill  
 Notary Public.  
 Residing at Bountiful, Utah

Approved as to form & execution RBP.  
 Approved as to Description WH.

File No. 35759

Recorded at the request of Utah Power & Light Company January 27, A.D. 1964 at 2:25 o'clock P.M.

Dorothy Winchester  
 Deputy County Recorder

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No.32592. THE STATE OF UTAH A.P. 8796  
 STATE LAND BOARD  
 105 State Capitol Building

I, Max C. Gardner, duly qualified Director of the Utah State Land Board, do hereby give notice that the State of Utah claims the following mineral interests: All Minerals in the following described lands:

NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,SE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 14, T5N.,R6E.,SLM. 160.00 acres.

This notice is filed in satisfaction of the requirements of the Laws of Utah 1963, Chapter 109, Section 4 and 5.