

\*W3262169\*

E# 3262169 PG 1 OF 3
Leann H. Kilts, WEBER COUNTY RECORDER
03-Nov-22 1019 AM FEE \$40.00 DEP SLV
REC FOR: FREEDOM MORTGAGE CORPORATION
ELECTRONICALLY RECORDED

Recording Requested By: Freedom Mortgage Corporation

When Recorded Return To:

Lateef Smith (IN)
Freedom Mortgage Corporation
20 Lake Center Drive
Marlton, NJ 08053

## **CORPORATE ASSIGNMENT OF DEED OF TRUST**

Weber, Utah

Freedom Mortgage Corporation#: 0101487007, "NOTAR,"

MIN #:100060821002571531 SIS #: 1-888-679-6377

Date of Assignment: July 20th, 2021

Assignor: Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Academy Mortgage

Corporation, its successors and assigns at P.O. Box 2026, Flint, MI 48501-2026

Assignee: Freedom Mortgage Corporation at 907 Pleasant Valley Ave, Ste 3, Mount Laurel, NJ 08054

Executed By: BRANDON NOTAR, MARRIED MAN. To: Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Academy Mortgage Corporation, its successors and assigns Dated: 09-18-2017 Recorded: 09-18-2017 as Instrument No. 2879255, Book/Reel/Liber N/A, Page/Folio N/A. In the County of Weber, State of Utah.

Assessor's/Tax ID No.: 12-071-0024

Property Address: 315 S PINGREE AVE, OGDEN, UT 84404

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN 8Y THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust having an original principal sum of \$168,547.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust, and the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Academy Mortgage Corporation. its successors and assigns
On July 20th, 2021

Lateef Smith, Assistant Secretary

\*7/20/2021 7:52:45 AM\*92712075\*92712077\*1504\*UTSTATE\_TRUST\_ASSIGN\_ASSN

## CORPORATE ASSIGNMENT OF DEED OF TRUST Page 2 of 2

STATE OF New Jersey COUNTY OF Burlington

On July 20th, 2021, before me, Carla R Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Lateef Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Academy Mortgage Corporation. its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Carla R Johnson

Notary Expires: 8/18/2021

## **SCHEDULE A**

Order Number: 6-075427

## LEGAL DESCRIPTION

Parts of Lots 1, 2, 3, and 8, Block 3, of the Walnut Hill Addition, Ogden City, Weber County, Utah, more particularly described as follows: Beginning at a point 15 feet South of the Northeast Corner of Lot 3 and running thence North 29.32 feet to a point 10.68 feet South of the Northeast Corner of Lot 2, thence West 84 feet; thence North 39 feet to a point 84 feet West of the Northeast Corner of Lot 1; thence West 97.2 feet; thence South 68.33 feet to a point 10 feet North of the Southwest Corner of Lot 8; thence East 181.2 feet to the point of beginning.

Parcel No.: 12-071-0024

By:

Authorized Countersignature

(This Schedule A valid only when Schedule B is attached)