



\*W3263351\*

E# 3263351 PG 1 OF 5  
Leann H. Kilts, WEBER COUNTY RECORDER  
14-Nov-22 0826 AM FEE \$40.00 DEP DAC  
REC FOR: BONNEVILLE MORTGAGE COMPANY  
ELECTRONICALLY RECORDED

11-035-0049

11-035-0040

**CERTIFICATE OF SATISFACTION**

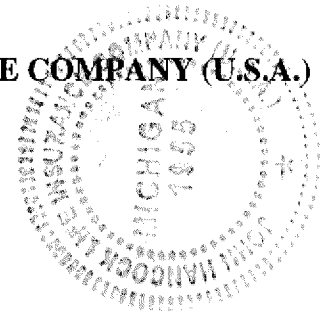
Loan No. 527130:11

KNOW ALL MEN BY THESE PRESENTS, **JOHN HANCOCK LIFE INSURANCE COMPANY (U.S.A.)**, a Michigan corporation, the present owner and holder of all of the mortgages, agreements and assignments shown on Exhibit "A" attached hereto and by this reference made a part hereof, which instrument secure the premises being more particularly described on Exhibit "B" attached hereto and by this reference made a part hereof, hereby acknowledges full payment of the debt thereby secured and discharges, satisfies and releases the lien of said Mortgages.

IN WITNESS WHEREOF, the said John Hancock Life Insurance Company (U.S.A.) has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by Kimberly R. Highfield, it's Authorized Representative, this 19<sup>th</sup> day of October, 2022.

**JOHN HANCOCK LIFE INSURANCE COMPANY (U.S.A.)**  
Beneficiary and Trustee

By:   
Name: Kimberly R. Highfield  
Title: Assistant Vice President



**NOTARY ACKNOWLEDGEMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF MASSACHUSETTS )  
 ) ss.  
COUNTY OF SUUFOLK )

On this 19th day of October 2022, before me, the undersigned Notary Public, personally appeared Kimberly R. Highfield proved to me through satisfactory to be the person whose name is signed on the preceding or attached document, and acknowledged to me that she signed it voluntarily for its stated purpose(s) as an Assistant Vice President for John Hancock Life Insurance Company (U.S.A.)

*Alison Lee Roth*

Notary Public

My Commission Expires: 6 / 1 / 29



**EXHIBIT 'A'**

- Deed Of Trust, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated and recorded on May 19, 2015, by **PINEBROOK, L.L.C.**, a Utah limited liability company, to **FIRST AMERICAN TITLE INSURANCE COMPANY**, in favor of **JOHN HANCOCK LIFE INSURANCE COMPANY (U.S.A.)**, a Michigan corporation as Record No. 2736307 in the Office of the Recorder of Weber County, Utah;
- Assignment of Leases and Rents and Security Agreement dated and recorded on May 19, 2015, by **PINEBROOK, L.L.C.**, a Utah limited liability company, in favor of **JOHN HANCOCK LIFE INSURANCE COMPANY (U.S.A.)**, a Michigan corporation as Record No. 2736308 in the Office of the Recorder of Weber County, Utah; and
- UCC1 Financing Statement dated and recorded on May 19, 2015 between **PINEBROOK, L.L.C.**, a Utah limited liability company and **JOHN HANCOCK LIFE INSURANCE COMPANY (U.S.A.)**, as Instrument Number 469759201551 in the Office of the Secretary of State of Utah.

EXHIBIT A

**LEGAL DESCRIPTION**

PARCEL 1:

A PARCEL OF LAND LYING WITHIN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP MONUMENT MARKING THE CENTERLINE INTERSECTION OF HARRISVILLE AVENUE AND NORTH STREET, FROM WHICH A BRASS CAP MONUMENT AT THE INTERSECTION OF WASHINGTON BOULEVARD AND NORTH STREET BEARS NORTH 89°09'45" EAST A DISTANCE OF 1341.21 FEET; THENCE SOUTH 89°09'45" EAST 373.91 FEET AND SOUTH 24.27 FEET TO THE REAL POINT OF BEGINNING; THENCE NORTHEASTERLY A DISTANCE OF 39.68 ALONG THE ARC OF A 189.54 FOOT RADIUS CURVE TO THE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 11°59'46", SUBTENDED BY A CHORD THAT BEARS NORTH 71°52'35" EAST A DISTANCE OF 39.61 FEET; THENCE NORTH 65°52'42" EAST A DISTANCE OF 82.58 FEET TO A POINT OF CURVATURE OF A 214.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHEASTERLY A DISTANCE OF 45.71 FEET ALONG THE ARC OF SAID CURVE, HAVING A CENTRAL ANGLE OF 12°14'20", SUBTENDED BY A CHORD THAT BEARS NORTH 71°59'52" EAST A DISTANCE OF 45.63 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENT LINE; THENCE SOUTH 89°31'54" EAST A DISTANCE OF 51.50 FEET; THENCE SOUTH 00°03'18" WEST A DISTANCE OF 189.46 FEET; THENCE SOUTH 13°13'08" EAST A DISTANCE OF 301.29 FEET; THENCE SOUTH A DISTANCE OF 195.69 FEET; THENCE NORTH 89°29'45" WEST A DISTANCE OF 289.88 FEET; THENCE NORTH 24°54'45" WEST A DISTANCE OF 317.01 FEET; THENCE NORTH 64°51'17" EAST A DISTANCE OF 197.26 FEET; THENCE NORTH 20°26'15" WEST A DISTANCE OF 111.00 FEET; THENCE NORTH 02°49'57" EAST A DISTANCE OF 140.99 FEET TO THE REAL POINT OF BEGINNING.

PARCEL 2:

A PARCEL OF LAND LYING WITHIN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP MONUMENT MARKING THE CENTERLINE INTERSECTION OF WASHINGTON BOULEVARD AND NORTH STREET, FROM WHICH A BRASS CAP MONUMENT AT THE CENTERLINE OF HARRISVILLE AVENUE AND NORTH STREET BEARS NORTH 89°9'45" WEST, 1,341.21 FEET; THENCE NORTH 89°9'45" WEST, A DISTANCE OF 66.00 FEET TO A POINT ON THE WEST RIGHT-OF-WAY OF WASHINGTON BOULEVARD; THENCE NORTH 0°50'15" EAST ALONG SAID

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RIGHT-OF-WAY, A DISTANCE OF 42.99 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 0°50'15" WEST ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 601.52 FEET TO A FOUND IRON PIN; THENCE NORTH 89°16'31" WEST A DISTANCE OF 210.11 FEET TO A FOUND IRON PIN ON THE WEST EDGE OF CANAL; THENCE SOUTH 25°23'36" WEST ALONG SAID WEST EDGE OF CANAL, A DISTANCE OF 85.50 FEET TO A FOUND IRON PIN; THENCE NORTH 89°29'45" WEST, A DISTANCE OF 369.66 FEET; THENCE NORTH 0°0'0" WEST, A DISTANCE OF 195.69 FEET; THENCE NORTH 13°13'08" WEST, A DISTANCE OF 301.29 FEET; THENCE NORTH 0°03'18" EAST, A DISTANCE OF 189.46 FEET; THENCE SOUTH 89°31'54" EAST, A DISTANCE OF 693.94 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING FROM PARCEL 2 THE FOLLOWING:

A PARCEL OF LAND LYING WITHIN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP MONUMENT, MARKING THE CENTERLINE INTERSECTION OF WASHINGTON BOULEVARD AND NORTH STREET, FROM WHICH, A BRASS CAP MONUMENT MARKING THE CENTERLINE INTERSECTION OF HARRISVILLE AVENUE AND NORTH STREET, BEARS NORTH 89°09'45" WEST A DISTANCE OF 1341.21 FEET; THENCE NORTH 89°09'45" WEST, A DISTANCE OF 66.00 FEET TO THE WEST RIGHT-OF-WAY OF WASHINGTON BOULEVARD; THENCE NORTH 00°50'15" EAST ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 42.99 FEET TO THE REAL POINT OF BEGINNING; THENCE SOUTH 00°50'15" WEST ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 69.23 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY OF PROPOSED NORTH STREET; THENCE ALONG SAID SOUTH RIGHT-OF-WAY THE FOLLOWING 3 COURSES AND DISTANCES, 1) NORTH 80°54'57" WEST A DISTANCE OF 63.14 FEET TO A POINT OF CURVATURE TO THE RIGHT; 2) THENCE ALONG THE ARC OF SAID CURVE, A DISTANCE OF 43.20 FEET, SAID CURVE HAVING A RADIUS OF 220.00 FEET, A CENTRAL ANGLE OF 11°15'03", SUBTENDED BY A CHORD THAT BEARS NORTH 75°17'27" WEST A DISTANCE OF 43.13 FEET TO THE CURVE END; 3) THENCE NORTH 69°39'57" WEST, A DISTANCE OF 144.66 FEET; THENCE SOUTH 89°31'54" EAST, A DISTANCE OF 240.73 FEET TO THE REAL POINT OF BEGINNING.

Said property is also known by the street address of:

381 North Washington Boulevard

Ogden, Utah 84404