3269607 BK 7551 PG 499

WHEN RECORDED MAIL TO:

Century Communities of Utah, LLC c/o Century Communities of Utah, Inc. 8390 E. Crescent Parkway, Suite 650 Greenwood Village, CO 80111 ATTN: Legal Department

File No.: 121026-LMP

E 3269607 B 7551 P 499-502
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
7/10/2020 9:28:00 AM
FEE \$40.00 Pgs: 4
DEP eCASH REC'D FOR COTTONWOOD TITLE INS AGENCY

First Amendment to the Development Agreement for Edgewater Park (Syracuse City, Davis County, Utah)

In Reference to Tax ID Number(s).:

12-105-0068, 12-105-0155 and 12-105-0051



FIRST AMENDMENT TO THE DEVELOPMENT AGREEMENT FOR EDGEWATER PARK (SYRACUSE CITY, DAVIS COUNTY, UTAH)

THIS AMENDMENT is entered into on this 10 day of June amending the AGREEMENT entered into by and between Syracuse City, a municipal corporation of the State of Utah, (hereinafter referred to as the "City"); and Monterey Properties, LLC ("Developer"), dated November 8, 2019, for the Edgewater Park Subdivision located in Syracuse, Utah (the "Agreement").

Pursuant to Section 19 of the Agreement, subsection 9.2 is amended as follows, with strikethrough text indicating deletions, and underlined text indicating additions:

9.2 The existing trail running parallel with Bluff Road shall be preserved, as shown on the Development Plan. The trail shall be dedicated to the City as a separate parcel and any damage to the trail due to construction activity shall be repaired by the Developer. The trail shall be graded and improved by Developer as required by the City (with asphalted surface) at Developer's expense, and thereafter it shall be maintained by the City as a public trail. At points of intersection between the trail and new right-of-way, the trail's alteration or realignment shall be the responsibility of the Developer, and the trail will be required to meet Americans with Disabilities Act slopes. At points of intersection, the trail shall also be marked with paint and signage as it crosses the road. During construction, the trail shall remain open for traffic and use of the public to the maximum extent possible.

No other provisions of the Agreement are modified, and all unamended provisions remain in full force and effect.

	WHEREFORE, the Parties hereto have signed this Amendment to the Agreement
	the day and year first above written.
	SYMAGUSECITY
perun	ATTEST: Mayor Wike Gailey
	ATTEST: Mayor Mike Gailey
	n and franco
	STATE OF UTAH
	COUNTY OF DAVIS)
	On this

STATE OF UTAH NOTARY PUBLIC MARISA GRAHAM COMMISSION #700465 MY COMMISSION EXPIRES:

MONTEREY PROPERTIES, LLC

Michelle Prince
Print Name MONTEREY PROPERTES, UC

Title MANAGING MEMBER

STATE OF UTAH)			
; ss.			
COUNTY OF DAVIS)			
0-45-2	2020		
On this day of	, 2020 personally appeared before duly acknowledged to me that he is the		
	Y PROPERTIES, LEC-and that the document was		
signed by him in behalf of said corporation, and with the the document was			
to me that said corporation executed the			



NOTARY PUBLIC

File No. 121026-LMP.

EXHIBIT A PROPERTY DESCRIPTION

A tract of land being situate in the Northwest quarter of Section 22, Township 4 North, Range 2 West, Salt Lake Base and Meridian, having a basis of bearings of North 89°44'21" West between the center and the West quarter of said section, said tract of land being more particularly described as follows:

Beginning at a point on the quarter section line, said point being North 89°44'21" West along the quarter section line a distance of 222.70 feet from the center of Section 22, Township 4 North, Range 2 West, Salt Lake Base and Meridian and running thence North 89°44'21" West 520.50 feet to the Southeast corner of that certain Warranty Deed recorded on June 24, 2019 as Entry No. 3168152, in Book 7290, at Page 1465, on file with the office of the Davis County Recorder; thence North 00°23'35" East along the East line of said Warranty Deed a distance of 1128.56 feet to the Southwesterly line of the Layton Canal; thence South 52°36'34" East along said Southwesterly line a distance of 654.24 feet to the Northwest corner of that certain Warranty Deed recorded on April 14, 1988 as Entry No. 821823, in Book 1228, at Page 974, on file with the office of the Davis County Recorder; thence South 00°33'01" West along the West line of said Warranty Deed a distance of 733.65 feet to the point of beginning.

Tax Id No.: 12-105-0068, 12-105-0155 and 12-105-0051