

W3270029

E# 3270029 PG 1 OF 4

LEANN H KILTS, WEBER CTY. RECORDER 13-JAN-23 151 PM FEE \$40.00 TN REC FOR: HODSHIRE

Quitclaim Deed

RECORDING REQUESTED BY	
AND WHEN RECORDED MAIL TO:	
	, Grantee(s)
7327 ESTER AVE	
OGDEN UT, 84401	
Consideration: \$	
Property Transfer Tax: \$	
Assessor's Parcel No.:	certifies herein that he or she has prepared
PREPARED BY:	certifies herein that he of she has property
this Deed.	•
1/11	Date of Preparation
Signature of Preparer	Date of Frequency
V	
Printed Name of Preparer	
State of	Jan. 13, 2023 in the County of
by Grantor(s), Jan L. Hamer	C also A a Dalas UT 84401
whose post office address is _ みろょう	Custer Ave Ogden UT 8440/
to Grantee(s), Jan L. Hames,	Jesse D. Hodshire's Katy Armstrong-Laran
the set office address is 2317	Custer the Usaen W 197701
WITNESSETH, that the said Grantor(s	s), Jan L. Hamer & Sesse D. Hodshire
for good consideration and for the su	mot one dollar
ior good consideration and for the said	Grantee(s), the receipt whereof is hereby acknowledged,
(\$ 1.00) paid by the said	tclaim unto the said Grantee(s) forever, all the right, title,
does hereby remise, release and qui	totalin unto the said statistics
	LF298 Quitclaim Deed 12-20, Pg. 1 of 4

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interest and claim which the said Grantor(s) have land, and improvements and appurtenances theret State of Lan and more specificate this Quitclaim Deed, which is attached hereto and	o in the County of West of Ally described as set forth in EXHIBIT "A"
IN WITNESS WHEREOF, the said Grantor(s) has s year first above written. Signed, sealed and deliver	igned and sealed these presents the day and red in presence of:
GRANTOR(S): Signature of Grantor Jan L. Hamer Print Name of Grantor	Signature of Second Grantor (if applicable) Jesse D. Hods wre Print Name of Second Grantor (if applicable)
Signature of First Witness to Grantor(s)	Signature of Second Witness to Grantor(s)
Print Name of First Witness to Grantor(s)	Print Name of Second Witness to Grantor(s)
GRANTEE(S): Signature of Grantee	Signature of Second Grantee (if applicable)
Print Name of Grantee	Print Name of Second Grantee (if applicable)
Signature of First Witness to Grantes(s)	Signature of Second Witness to Grantee(s)
Print Name of First Witness to Grantee (s) Third grantee	Print Name of Second Witness to Grantee(s)

NOTARY ACKNOWLEDGMENT

State of Utah
County of Weber
On 13th January, 2023, before me, Garrett Millward, a notary
public in and for said state, personally appeared, Katy Armstrong-Aaron, Jan L. Hamer
and Jesse D. Hodshir
who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons
whose names are subscribed to the within instrument and acknowledged to me that they ex-
ecuted the same in their authorized capacities, and that by their signatures on the instrument the
persons, or the entity upon behalf of which the persons acted, executed the instrument.
WITNESS my hand and official seal)
GARRETT MILLWARD
Signature of Notary NOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 725915
Affiant Known Produced ID
Type of ID Utah drivers licenses (Seal)

WEBER COUNTY RECORDER / SURVEYOR OWNERSHIP / DESCRIPTION REPORT

Page 1 of 1

SERIAL NUMBER: 02-068-0012

020680012

PRIOR SERIAL NUMBER(S):

OWNER:

HAMER, JAN L &

JESSE D HODSHIRE

3315 BAKER

OGDEN UT

844031307

TAX UNIT

25

CHANGE DATES:

12-AUG-2013

Tax Unit: 15-AUG-1979

PROPERTY ADDRESS:

2327 CUSTER AVE

OGDEN

84401

ADDITIONAL NAMES:

MAILING ADDRESS:

CURRENT REFERENCES:

EntryNbr Book Seq

Page Kind of Instrument Deed Date

Recorded Date

1 2650111 QUIT CLAIM DEED JT

12 / 08 / 2013

12-AUG-2013

COMMENTS:

DESCRIPTION OF PROPERTY: As Of: 15-AUG-1979 Change Year/Code: 2010 ACRES: 0

[PART OF] LOT 10, HUNTER SUBDIVSION [OF LOTS 6, 7, 8 AND 9,] BLOCK 69, [PLAT C, OGDEN CITY SURVEY, WEBER COUNTY, UTAH: BEGINNING AT A POINT 8.75 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 10, RUNNING THENCE NORTH 38.25 FEET; THENCE WEST 170.35 FEET; THENCE SOUTH 38.25 FEET; THENCE EAST 170.35 FEET TO THE PLACE OF BEGINNING.] (E# 2442488)

[NOTE: BECAUSE THE DESCRIPTION OF RECORD DID NOT CONTAIN AN AREA FOR THIS PARCEL THE AREA FOR THIS PARCEL WAS CALCULATED BY THIS OFFICE FOR TAX PURPOSES.]

INOTE" THE BRACKETED INFORMATION ABOVE WAS OMITTED FROM QCD (E# 2486608)]

*** RUN DATE: 13-JAN-2023 01:05 PM ***