

When Recorded Return To:

Lester A. Perry, Esq.
KIRTON, McCONKIE & BUSHNELL
330 South Third East
Salt Lake City, Utah 84111

BY: *LP*
HEBERT S. BENTLEY
WASHINGTON CITY REGISTER
DOCUMENT: **327355**
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BOOK 476 PAGE 462-464
FEE \$22.495
REQUEST: KIRTON, McCONKIE & BUSHNELL

**SECOND SUPPLEMENTAL DECLARATION
OF CONDOMINIUM
OF LA MIRAGE CONDOMINIUMS PHASE I**

FAR WEST SAVINGS & LOAN ASSOCIATION, a California corporation, successor in interest to La Mirage Development Company, a Utah corporation, and declarant under that certain Declaration of Condominium of La Mirage Condominiums Phase I recorded as Entry No. 307080 in Book 436, beginning at Page 396 of the Official Records of Washington County, State of Utah, as amended by that Supplemental Declaration La Mirage Condominiums, Phase I, dated April 7, 1987, and recorded April 8, 1987, as Entry No. 313115 in Book 448, beginning at Page 51 of the Official Records of Washington County, State of Utah, hereby exercises its rights and privileges pursuant to Section 35(a) of the Declaration to amend the Declaration as follows:

1. Section 15. of the Declaration is hereby amended to include the following statement:

Declarant has the right to expand the project, in accordance with Section 35, but Declarant shall have no duty to expand the project or to engage in further development of the project. In the event that the Declarant elects not to expand the project, then the amount of future assessments levied under this Section 15 or common expenses payable in accordance with Section 19 may increase substantially.

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2. Section 35 of the Declaration is hereby amended to include the following statement:

(g) Declarant, in its sole discretion, may elect to expand the project in accordance with the provisions of this Section 35 but Declarant shall have no duty to expand the project or otherwise engage in further development of the project.

3. The second complete sentence of Section 5(e) of the Declaration is hereby deleted and the following inserted in the place thereof:

The limited common areas appurtenant to any given Unit consist of a parking space assigned to each unit by the declarant.

The legal description of the property affected by this Second Supplemental Declaration of Condominium of La Mirage Condominiums Phase I is as follows:

All of that development known as La Mirage Condominiums, Phase I, according to the Record of Survey Map and subject to the Declaration of Condominium recorded as Entry No. 307080 in Book 436 beginning at Page 396 in the office of the Washington County Recorder, State of Utah.

Dated this 28 day of January, 1988.

FAR WEST SAVINGS & LOAN
ASSOCIATION

By [Signature]
Its Vice President

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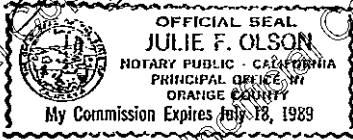
STATE OF CALIFORNIA)
 : SS.
COUNTY OF ORANGE)

On this 28th day of January, 1988 personally appeared before me Nga Bich Nguyen who being by me duly sworn did say that she is the Vice President of FAR WEST SAVINGS & LOAN ASSOCIATION, a California corporation and that the within and foregoing instrument was signed in behalf of said corporation by authority of its board of directors and said Nga Bich Nguyen duly acknowledged to me that said corporation executed the same.

My commission expires:

July 18, 1989

Julie F. Olson
Notary Public
Residing at _____



CAT. NO. NN00737
TO 1945 CA (8-84)
(Corporation)

TICOR TITLE INSURANCE

STATE OF CALIFORNIA
COUNTY OF ORANGE

On January 28, 1988 before me, the undersigned, a Notary Public in and for said State, personally appeared Nga Bich Nguyen

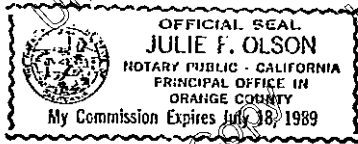
personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Vice President, ~~XXXXXXXXXXXXXXXXXXXX~~

~~XXXXXXXXXXXX~~ personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the ~~XXXXXXXXXXXX~~ Secretary of the Corporation that executed the within instrument and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature

Julie F. Olson



(This area for official notarial seal)