

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SURVEYOR'S CERTIFICATE

I, MARTIN G. ROARK do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 9267, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as CHAPARRAL ESTATES and that the same has been correctly surveyed and staked on the ground as shown on this plat.

Table with columns: COURSE, DIST., REMARKS. Contains boundary description for the subdivision, starting from a point 90°04'26"E 811.23 feet from the west quarter corner of Section 34, T19S, R2W, G.L.B. & M. and running thence...

5 Jan. 1979 DATE Martin G. Roark

OWNER'S DEDICATION

Know all men by these presents that I, the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

CHAPARRAL ESTATES

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof I have hereunto set this day of A.D. 19

Handwritten signatures and names of representatives from KEAL BUILDING CO, TRACY MORTGAGE CO, ARNOLD IDEAL CO, and VALLEY BANK & TRUST CO.

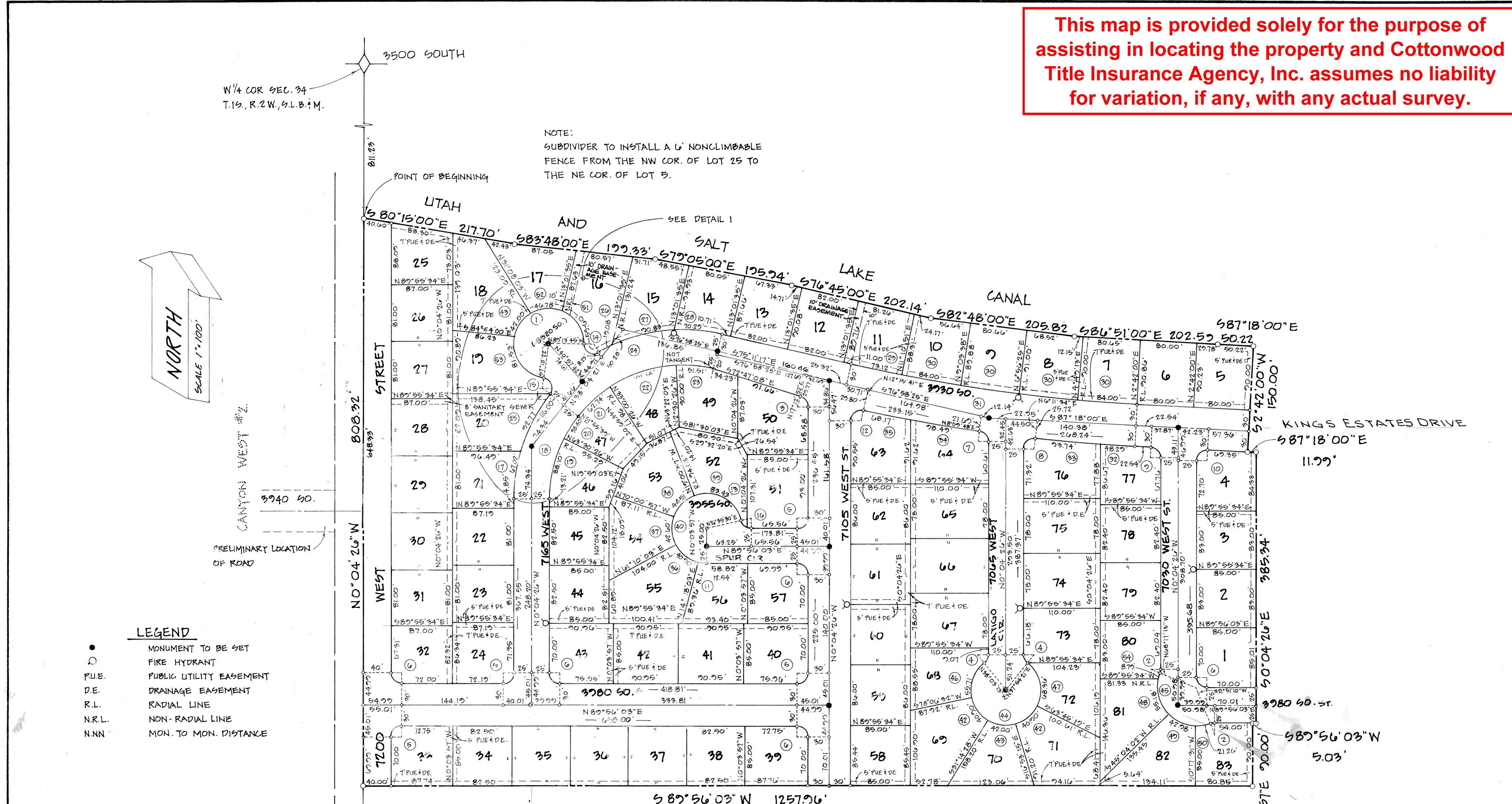
ACKNOWLEDGMENT

STATE OF UTAH County of Salt Lake. On the 22nd day of March A.D. 1979, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, in said State of Utah, the signer () of the above Owner's dedication, in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES Aug 28, 1981. Notary Public: Donald G. Johnson, Residing in Salt Lake County.

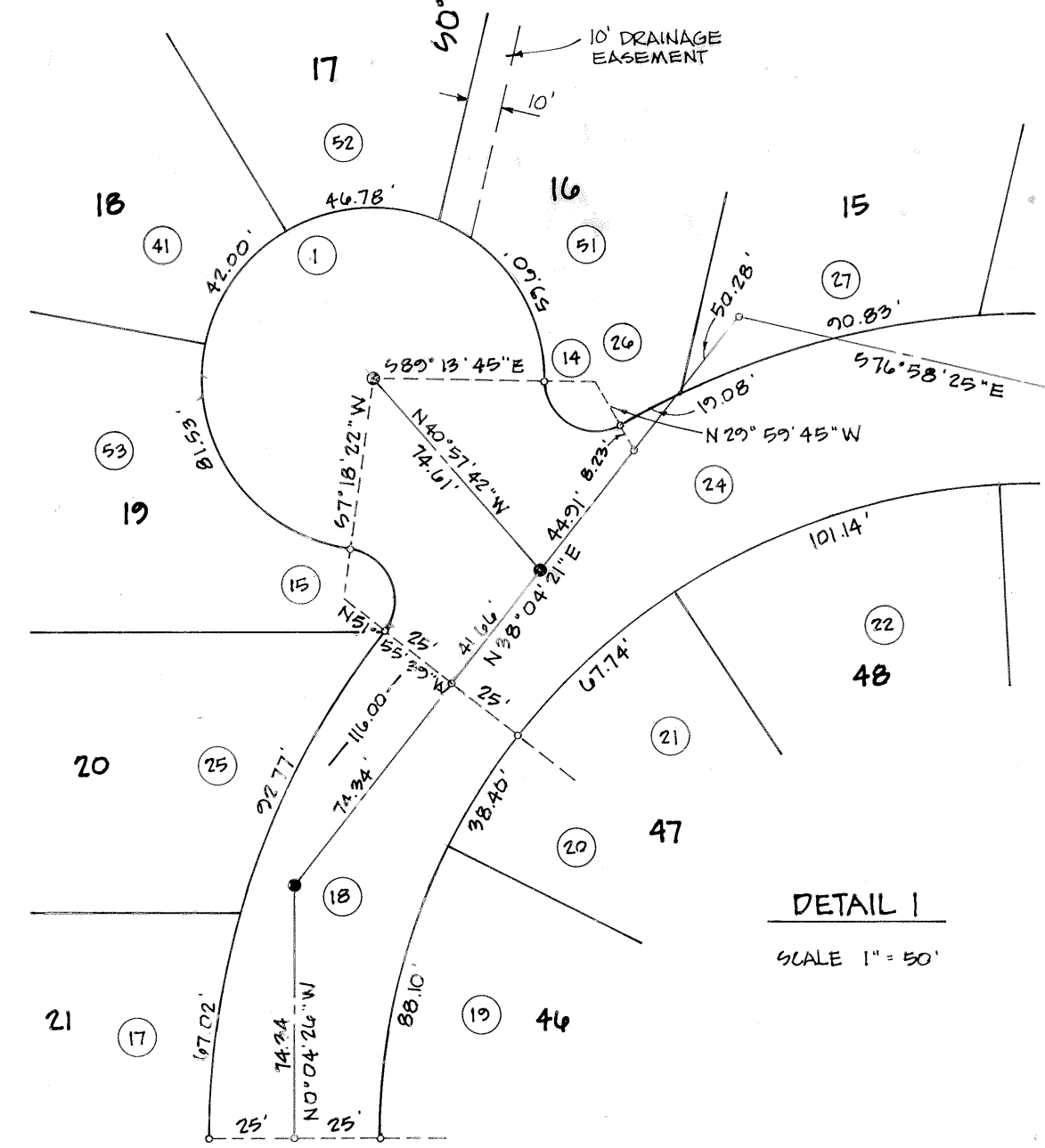
CHAPARRAL ESTATES

LOCATED IN THE SW 1/4 SECTION 34, T19S, R2W, SALT LAKE BASE & MERIDIAN



- LEGEND: D - MONUMENT TO BE SET, F.U.E. - FIRE HYDRANT, P.U.E. - PUBLIC UTILITY EASEMENT, D.E. - DRAINAGE EASEMENT, R.L. - RADIAL LINE, N.R.L. - NON-RADIAL LINE, N.N.N. - MON. TO MON. DISTANCE

CURVE DATA table with columns: CURVE, R, Δ, L, T, LC, CURVE, R, Δ, L, T, LC. Lists curve data for 18 different curves.



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STREET NAME APPROVED R-1-7 65' 7000

PLANNING COMMISSION APPROVED THIS 21st DAY OF November A.D. 1978 BY THE COUNTY PLANNING COMMISSION.

BOARD OF HEALTH APPROVED THIS 24th DAY OF November A.D. 1978 BY THE BOARD OF HEALTH.

FLOOD CONTROL DEPT. APPROVED THIS 12th DAY OF November A.D. 1978 BY THE FLOOD CONTROL DEPARTMENT.

SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE: 16 March 1979

APPROVAL AS TO FORM APPROVED AS TO FORM THIS 1st DAY OF May A.D. 1979 BY THE COUNTY ATTORNEY.

COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 7th DAY OF May A.D. 1979 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

RECORDED # 3275803 STATE OF UTAH, COUNTY OF SALT LAKE RECORDER AND FILED AT THE REQUEST OF Guardian Title Co. DATE 5-8-79 TIME 11:03AM BOOK 79-5 PAGE 183 \$51.50 FEE \$

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Vertical text on the right edge of the page, including 'PERSONALLY APPEARED BEFORE ME' and 'I HEREBY CERTIFY' repeated for various entities.