

Property Tax I.D. # 12-088-0021

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444



W3275866

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
P.O. BOX 9199
OGDEN, UTAH 84409

43287739.5

Courtesy Recording

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale pertaining to any lien upon said property be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at P.O. 9199 Ogden, Utah 84409
DESCRIPTION:

A PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING 342 FEET WEST FROM INTERSECTION OF WEST LINE OF WASHINGTON AVENUE AND SOUTH LINE OF 7TH STREET; THENCE SOUTH 146.8 FEET; THENCE WEST 54 FEET; THENCE NORTH 146.8 FEET TO SOUTH LINE OF 7TH STREET; THENCE EAST ALONG SOUTH LINE OF 7TH STREET 54 FEET TO THE PLACE OF BEGINNING.

PROPERTY ADDRESS: 357 7TH STREET, OGDEN, UT 84404

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller
Allison Miller, Home Equity Processor

On this 22 day of FEBRUARY, 2023, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/05/2024
Rev 04/21

