



W3278503

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

E# 3278503 PG 1 OF 3

LEANN H KILTS, WEBER CTY. RECORDER
03-APR-23 258 PM FEE \$40.00 SW
REC FOR: ATWOOD RENTALS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

ATWOOD RENTALS HVAC
PO BOX 489
MILAN TN 38358

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
W3219594

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
3. **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8
4. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. **PARTY INFORMATION CHANGE:**
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
 ADD name: Complete item 7a or 7b, and item 7c
 DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME OWENS	FIRST PERSONAL NAME FRANK	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
--	-------------------------------------	-------------------------------	--------

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

8. **COLLATERAL CHANGE:** Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:
LEGAL REFERENCE: 2973912 / Parcel # 16-023-0014 / Tax Unit 11

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
ATWOOD RENTALS INC

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
--------------------------	---------------------	-------------------------------	--------

10. OPTIONAL FILER REFERENCE DATA:

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

W3219594

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

ATWOOD RENTALS INC

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

OR

13b. INDIVIDUAL'S SURNAME

OWENS

FIRST PERSONAL NAME

FRANK

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17

(if Debtor does not have a record interest):

**FRANK OWENS
3707 NORTH 900 WEST
OGDEN UT 84414**

17. Description of real estate:

2973912 / Parcel # 16-023-0014 / Tax Unit 11

18. MISCELLANEOUS:

WEBER COUNTY RECORDER/SURVEYOR

16 023 0014 pg: 1

DESCRIPTION OF PROPERTY SERIAL NUMBER 16 - 023 - 0014 TAXING UNIT

OWNER OWENS III, FRANK W 3707 N 900 W 11
PLEASANT VIEW UT
84414130!

DESCRIPTION OF PROPERTY 2005 ORIG ACRES; 0 Changed 23-nov-2005

PART OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 7 NORTH,
RANGE 1 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING
NORTH 1392.1 FEET AND EAST 1975.75 FEET FROM THE SOUTHWEST
CORNER OF SAID QUARTER SECTION AND RUNNING THENCE NORTH
29D30' EAST 100 FEET, THENCE SOUTH 60D30' EAST 217.85 FEET,
MORE OR LESS, TO THE OLD FENCE ON THE WEST LINE OF COUNTY ROAD
THENCE SOUTH 29D15' WEST 100 FEET TO A POINT SOUTH 60D30' EAST
OF THE POINT OF BEGINNING, THENCE NORTH 60D30' WEST 217.83
FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

EXCEPT THEREFROM THAT PORTION LYING WITHIN THE COUNTY
ROAD.

COMMENTS,

This description may not accurately reflect your ownership and is for tax purposes only. A careful examination of your deeds and/or having an accurate survey of your ownership may be necessary.

***RUN DATE: 03-APR-2023 02:39 PM