3279874 BK 7571 PG 543

File No. 98230



E 3279874 B 7571 P 543
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
8/10/2020 10:17:00 AM
FEE \$40.00 Pgs: 1
DEP eCASH REC'D FOR HICKMAN LAND TITLE CO

WARRANTY DEED

JESSICA MARIE ALLEN and BRADY JAY MADSEN

grantors of the State of Utah, hereby CONVEY and WARRANT to

JESSICA MADSEN and BRADY MADSEN, husband and wife as joint tenants

grantees for the sum of TEN DOLLARS and other good and valuable consideration the following described tract of land in Davis County, State of Utah.

Lot 25, BRIARWOOD HOLLOW SUBDIVISION, according to the official plat thereof, on file and of record in the office of the Recorder of Davis County, Utah.

Tax Roll No. 09-345-0025

WITNESS, the hand of said grantors, this August 5, 2020

JESSICA MARIE ALLEN

BRADY JAY MADSEN

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Utah

) SS

County of Davis

On 5th day of August, 2020 personally appeared before me JESSICA MARIE ALLEN and BRADY JAY MADSEN the signers of the within instrument, who duly acknowledged to me that they executed the same.

Notary Public

Notary Public Don B. Thompson Comm. # 709054 My Commission Expires December 03, 2023 State of Utah