

W3280243

Electronically Recorded For:
Scalley Reading Bates Hansen & Rasmussen, P.C.
Attn: Marlon L. Bates
15 West South Temple, Suite 600
Salt Lake City, Utah 84101
Prepared by: Daniel M. Spendlove
MIN No. 1000608-2100842324-0
MERS phone # (1-888-679-6377)
MERS address: P.O. Box 2026, Flint, MI 48501-2026

Trustee No. 27050-632F

Trustee No. 27050-632F Parcel No. 15-042-0063 E# 3280243 PG 1 OF 2 Leann H. Kilts, WEBER COUNTY RECORDER 18-Apr-23 0435 PM FEE \$40.00 DEP SLV REC FOR: SCALLEY READING BATES HANSEN & RA: ELECTRONICALLY RECORDED

Assignment of Deed of Trust

For valuable consideration the undersigned, Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Academy Mortgage Corporation, its successors and assigns, of P.O. Box 2026, Flint, MI 48501-2026, hereby gives notice that it assigned and transferred all of its rights, title, and interest under the Deed of Trust described below to Mountain America Federal Credit Union, assignee, of 1 Corporate Drive, Suite 360, Lake Zurich, Illinois 60047. The Deed of Trust, dated August 9, 2021, was executed by Tate Calvert, married man, as trustor(s), in which Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Academy Mortgage Corporation, its successors and assigns, is named as beneficiary, and Mountain View Title is appointed trustee, which had an original amount of \$405,000.00, and filed for record on August 11, 2021, and recorded as Entry No. 3175074, Records of Weber County, Utah. This Assignment of Deed of Trust affects the property located at 2350 W 200 S, Marriot Slaterville, Utah 84404, in Weber County, State of Utah, and is described more specifically as follows:

SEE ATTACHED EXHIBIT "A"

DATED this | C day of Apri | ,2023.

Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Academy Mortgage Corporation, its successors and assigns

By: Faira | Offus
Its: VICE President

COUNTY OF SAHUKE

Academy Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Academy Mortgage Corporation, its successors and assigns

STATE OF SAHUKE

Academy Mortgage Corporation, its successors and assigns

The foregoing instrument was acknowledged before me this 10 day of TOVIL, 2023, by

Of Mortgage Electronic Registration Systems,

Inc., as beneficiary, as nominee for Academy Mortgage Corporation, its successors and assigns.

OLYKAPARTIC

JENNIFER LOTHROP
Notary Public - State of Utah
Comm. No. 722694
My Commission Expires on
Jan 27, 2026

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EXHIBIT "A"

A PART OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT BEING LOCATED SOUTH 0 DEG 21 MIN 42 SEC EAST 1097.42 FEET AND NORTH 90 DEG 00 MIN 00 SEC WEST 170.60 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 14; RUNNING THENCE SOUTH 1 DEG 39 MIN 10 SEC EAST 199.99 FEET TO THE NORTH RIGHT OF WAY LINE OF 200 SOUTH; THENCE ALONG SAID NORTH RIGHT OF WAY LINE NORTH 88 DEG 58 MIN 21 SEC WEST 115.57 FEET; THENCE NORTH 0 DEG 51 MIN 48 SEC EAST 199.87 FEET; THENCE SOUTH 88 DEG 55 MIN 13 SEC EAST 106.79 FEET TO THE POINT OF BEGINNING. CONTAINING 22,215 SQUARE FEET OR 0.51 ACRES MORE OR LESS.