

RECORDING INFORMATION ONLY

32811

RIGHT-OF-WAY EASEMENT

RECORDED AT THE REQUEST OF
MOUNTAIN BELL

1983 OCT 27 AM 8:11

UTAH COUNTY RECORDER
DEPUTY
D.H. REED
1550 W. 1000 S. SALT LAKE CITY, UT 84119

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 20 feet in width being 10 feet on each side of the following centerline:

Commencing West 1910.91 feet and South 1536.37 feet from the West One-Quarter corner of Section 5, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence North 89°41'09" East 735 feet; thence North 00°05'48" West 185 feet to end,

Also commencing at a point located North 89°33'46" West along the One-Quarter Section line 1808.07 feet and South 1549.60 feet from the West One-Quarter corner of said Section 5; thence North 0°05'48" West 451.33 feet; thence South 89°48'56" West 325.00 feet to a point location South 1085.32 feet and West 2133.78 feet from the West One-Quarter corner of Section 5,

situate in County of UTAH, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 16TH day of SEPTEMBER, A.D., 1983

At LEHI, UTAH Grantor Native Plants Inc.
By: G. Michael Alder
Title: President

STATE OF UTAH)
COUNTY OF UTAH) ss.

On the 16TH day of SEPTEMBER, 1983, personally appeared before me, G. MICHAEL ALDER - PRES. OF NATIVE PLANTS INC., the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 16TH day of SEPTEMBER, 1983.

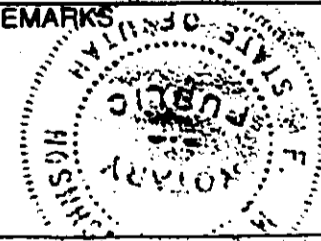
NOVEMBER 4, 1985

My commission expires

BOUNTIFUL, UTAH

Notary Public Residing in

F. Michael Johnson
Notary Public

R/W NUMBER <u>RW077881</u>	QUARTER SECTION <u>SE 1/4</u>									REMARKS
EXCHANGE CODE	AGENT <u>FMJ</u>	SECTION <u>6</u>								 <p>MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL 250 BELL PLAZA ROOM 501 P.O. BOX 30960 SALT LAKE CITY, UTAH 84125</p>
JOB NO. <u>3-H-083</u>	ACCT. <u>45CR</u>	TOWNSHIP <u>5S</u>								
RR NAME, GOV. AGENCY	RANGE <u>1E</u>									
GEO. LOCATION <u>671000</u>	PRINCIPAL MERIDIAN <u>SLB&M</u>									

BOOK 2087 PAGE 580

