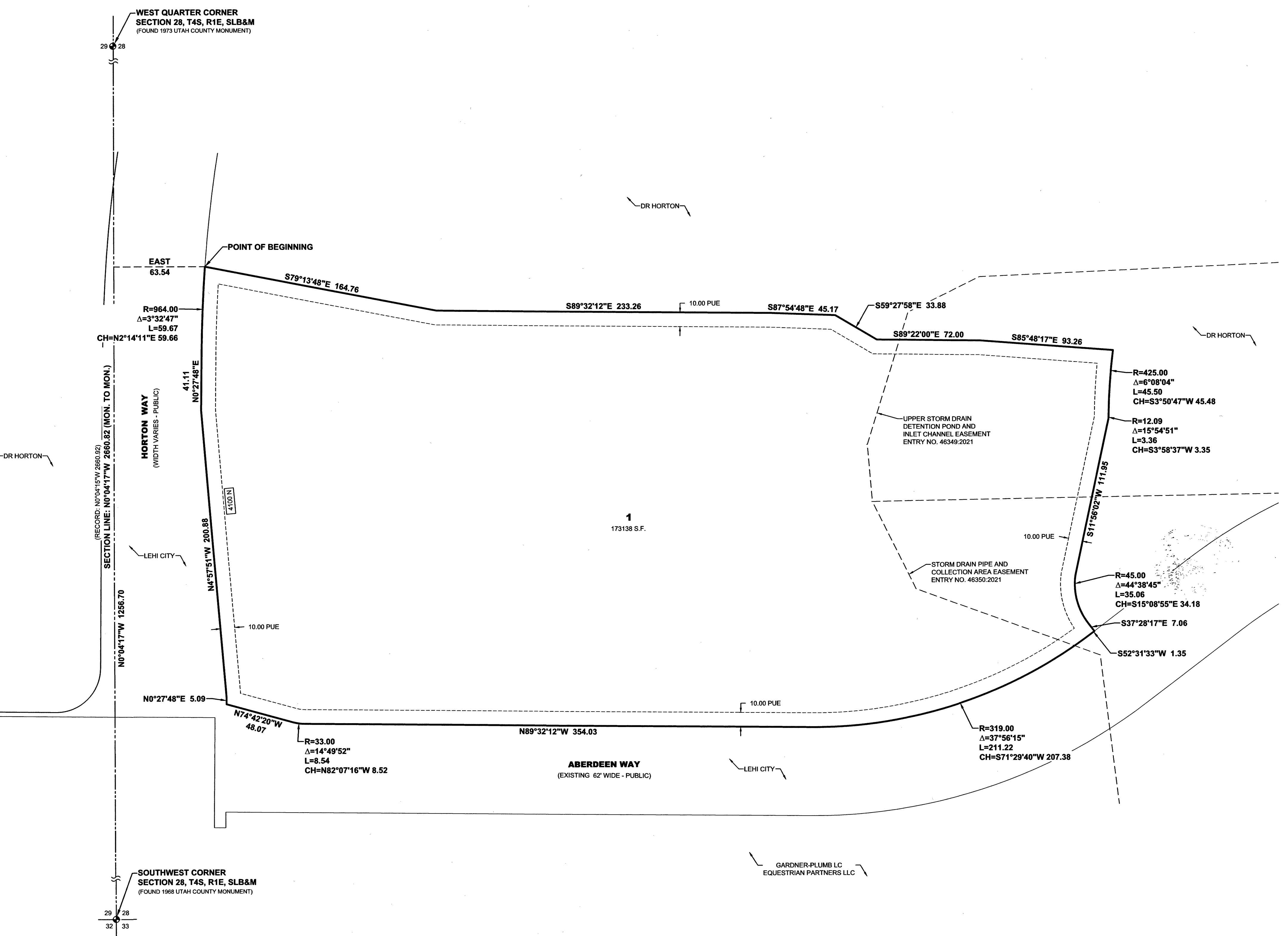
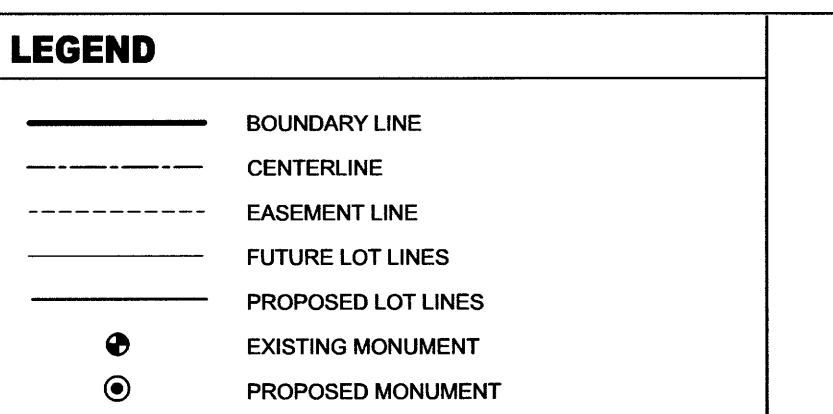


TABULATIONS

TOTAL AREA	3.97 ACRES
TOTAL LOT AREA	3.97 ACRES
TOTAL OPEN SPACE	0.00 ACRES
COMMON SPACE	0.00 ACRES
LIMITED COMMON	0.00 ACRES
TOTAL # OF BUILDING LOTS	1 LOTS
RIGHT-OF-WAY AREA TO BE DEDICATED	0.00
ZONE	PC (PLANNED COMMUNITY)

NOTES:

- #5 REBAR & CAP TO BE SET AT ALL LOT CORNERS. NAIL AND BRASS WASHER TO BE SET IN TOP OF CURB @ PROJECTION OF SIDE LOT LINES.
- ALL STORM WATER RUNOFF FROM PLAT 2.1B IS ROUTED TO THE DETENTION POND INSTALLED WITH PLAT 1.
- ALL PUBLIC UTILITY EASEMENTS PLATTED HEREON ARE IN PERPETUITY FOR INSTALLATION, MAINTENANCE, REPAIR, AND REPLACEMENT OF PUBLIC UTILITY, SIDEWALKS, AND APPURTENANT PARTS THEREOF AND THE RIGHT TO REASONABLE ACCESS TO GRANTOR'S EASEMENTS SHALL RUN WITH THE REAL PROPERTY AND SHALL BE BINDING UPON THE GRANTOR AND THE GRANTOR'S SUCCESSORS, HEIRS AND ASSIGNS.



SURVEYOR'S CERTIFICATE

I, RYAN W. HALL, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 6310734 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S), THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT LOCATED N00°04'17\"/>

3-21-2024 DATE

RYAN W. HALL SURVEYOR (See Seal Below)

OWNERS DEDICATION

KNOW ALL BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS, EASEMENTS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 3rd DAY OF March, A.D. 2024

Adam R. Loefer
V.P. DR. HORTON, INC.

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH S.S.
COUNTY OF SARAH W.

ON THIS 28th DAY OF MARCH, 2024, PERSONALLY APPEARED BEFORE ME Adam R. Loefer WHOSE IDENTITY IS PERSONALLY KNOWN TO ME OR PROVEN IN THE BASIS OF SATISFACTORY EVIDENCE AND WHO BY ME DULY SWORN/AFFIRED, DID SAY THAT THEY ARE THE V.P. OF DR. HORTON, INC. AND THAT SAID DOCUMENT WAS SIGNED BY THEM IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BYLAWS, OR RESOLUTION OF ITS BOARD OF DIRECTORS, AND SAID Adam R. Loefer ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

NOTARY PUBLIC FULL NAME: KATHY ANNE ROOSE
COMMISSION NUMBER: 115718
MY COMMISSION EXPIRES: AUGUST 15, 2024
A NOTARY PUBLIC COMMISSIONED IN UTAH

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY OF LEHI, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 22nd DAY OF APRIL, A.D. 2024

APPROVED BY MAYOR: [Signature]

CLERK-RECORDER: [Signature]

PLANNING COMMISSION APPROVAL

APPROVED THIS 9th DAY OF May, A.D. 2024 BY THE PLANNING COMMISSION

DIRECTOR-SECRETARY: [Signature]

SKYE PLAT 2.1B

A PLANNED COMMUNITY COMMERCIAL SUBDIVISION

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

ENT 32812-2024 MAP# 19221
ANDREA ALLEN
UTAH COUNTY RECORDER
2024 May 17 02:44 PM FEE \$2.00 BY KR
RECORDED FOR LEHI CITY



SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CITY-COUNTY ENGINEER SEAL	COUNTY-RECORDER SEAL
[Seal: RYAN W. HALL, No. 6310734]	[Seal: ANDREA ALLEN, No. 115718]	[Seal: LEHI CITY ENGINEER]	[Seal: ANDREA ALLEN, No. 115718]

19221

This form approved by Utah County and the municipalities therein. LEI #20-0021